ing in", which is going on everywhere, is not without its peculiar charm to the sightseer. Here one may see a vast army of artisans—thousands upon thousands, as far as the eye can reach—applying the most costly fabrics, the most exquisite handiwork, the most delicate carvings to cover in profusion the vast expanses of wall and ceiling, which which suggests the erection of a gorgeous palace for a barbaric Rajah Pather than an exhibition of modern art, science and industry.

The different sections alloted to Great Britain and her colonies, esbecially Canada and Australia, far in advance of any of their compeers, and display already such evidence of ultimate elegance as to impress one with the idea that competition will have to be very sharp if any other nation aspires to excel the

British in this direction.

For many reasons the Americanor, to speak more strictly, the United States—section is not advanced as far as was expected. The commissioners have scarcely been in Paris a fortnight, yet in that time they have shown what can be done by have shown what can be done by have. previously well arranged plans and 'Yankee' energy. Two of the prominent features in the United States. States section will be the models and furnishings of the American Public School, and the American Home. European ladies of all classes are struck with admiration at the superior home comforts and conveniences their Transatlantic sisters enjoy.

While proud of our progress as citizens of the United States, may we not also feel elated over the fine exhibits from other parts of the continuate from other parts of the continuate from other parts of the continuate from the parts of the par

tipent which Columbus discovered? The Republic of Mexico alone is erecting a very costly and interesting edifice, in the form of an ancient Aztec temple, with all the peculiarities and art features of that temples are sent accordance to the control of remarkable people and remote period be lighted from the top, and in it will be displayed the products of ancient as well as modern Mexico.

Brazil has erected a beautiful white-domed pavilion in which will be shown the products of her forests and mines and fields, as well as the manufactures of her cities.

The South American Republics have built their charming pavilion out far from the base of the Eiffel Tower, where they are grouped to-gether in a miniature "New Spalu."

In Paris, on the 9th of April, oc-carred the death of M. Eugene Chevreul, the Nestor of scientists, at the age of 102 years and seven months. He was born at Angiers August 31, 1786, and his whole life from the seven from the age of 19 was spent in the pursuit of chemistry. To even enumerate the important positions he held would require a long list. He wrote several valuable works, some of which were translated into various languages. He was made commander of the Legion of Honor discovery was the finding out of new coloring substances in tar. All the house

search.

In the death of Chevrent France has nothing to regret, but much to honor and praise. There will be no honor and praise. need of the reconciliation of sorrow at his grave-no plea for forgiveness no exculpation—no merciful pane-gyric. His life was purely useful. Industry and honor were his aim; gentleness toward man was his creed. So long as physical and mental strength continued he wrought and wrought. The ups and downs of monarchies, empires and republics could never win him from patient could never win him from pittent research. For political honors he had no desire; for politicians he feltunspoken pity. Content to peace-fully strive in the cause of science, he has achieved for France glories that few have equalled and that few have equalled and none surpassed. Scholars the world over have long revered him. American youth will cherish him in memory as the master of Agassiz. Even Germany foregoes her conventional hatred to pay him homage. Her finest analine works are the profits of his discoveries. He not only found and developed, but he likewise stimulated every scientific toiler who came under his influence. In the inheritance he bestows upon his country there is neither rancor nor folly. His requiem should have no

Those who have closely watched the movements of Boulanger will not be surprised to learn that Le brave General is really enjoying his adventures. He claims that he is over to England on a visit and may return to Belgium when he feels so disposed. On the other hand, most of the lendiug journals declare that the Belgian government can scarcely be blamed for the precipitation it has shown in getting rid of Gen. Bou-langer. It is true the Belgian press is wholly free; the right of public meeting is assured, the institutions of the country are essentially popular. But the peculiar geographical and political position of Belgium prevents her from extending to politi-cal refugees that unstitled hospit-ality which could be granted to exiles of every shade in England or the United States.

In some respects it may be said that Boulanger has gone to Eng land at a period highly favorable to find acceptance in that portion of the world among those who like to amuse themselves. The London season is just commencing, and there is an undeniable demand for a lion.

The few society lions with whom they have been favored of late years have been wofully disappointing or their roar has degenerated into a whine. There are no naval, military, literary or artistic lions "on hand" just now; whilst as regards musical lions, they have become so numerous as to be almost a drug in the market. Society would scarcely tolerate another Buffalo Bill; Maori and Zulu kings are at a discount, the professional beauties have all expired, and there is little demand for table rappers or plan-chette scribblers. Gen. Boulanger, the new colors now so fashionable, chette scribblers. Gen. nountinger, such as magenta, solferino, crushed if he plays his cards rightly, may

strawberry acfe-au-lait, etc., were calculate on becoming a brilliant the outcome of Chevreul's resocial success in London. He is social success in London. He is good looking, ready of speech, and, it is said, quite a ladies' mau. No doubt at the Derby, or Crystal Palace, or Exeter Hall he would be greeted with outhusiastic cheers, and these plaudits would be all the more sincere inasmuch as nine people out of ten have not the slightest idea as to what cause Gen. Boulanger represents or what he really means. J. H. W.

EUROPE, April 30, 1889.

## Y. M. M. I. A. CONFERENCE.

On Saturday and Sunday, June 1 and 2, the general conference of the Young Men's Mutual Improvement Associations will be held in the Tabernacle, Salt Lake City. The following is the

## PROGRAMME OF EXERCISES:

First Day.

10 a. in

Saturday, June 1st.—Music by tephens' Juvenile Classes—200 Stephens' children.

Song, "Bright Smiling Morning." Prayer. Hynin, "Lord, Accept our True

Devotion."

Introductory Address, President Wilford Woodruff. Lecture, "America," Richard W.

Young.

Duet, "Tell Us, Merry Birds,"
Mabel Cooper and Louie Felt.
Sentiments—1. Tooele Stake, "Effects of Mutual Improvement Work
on the Individual." 2. Oneida
Stake, "Effects of M. I. A. Work on
the Community." 3. Beaver Stake,
"M. I. A. Work as an Aid to the "M. I. A. Work as an Aid to the Priesthood, Support to the National Government and a Factor of Uni-versal Progress." Chorus, "Good Morning." Benediction.

2 p. m. 1. Song, "Wake a Song of Joy and Gladness."

2. Prayer.

2. Phyer.
3. Hymn, 'School Thy Feelings.'
Lecture, 'Life of President B.
Young,' Apostle Moses Thatcher.
Hymn, 'Hall to the Man.'
(Written for the Anniversary of President Young's Birthday, by E. S.)

Address, "Early Training,"
Apostle John Henry Smith.
Sentiments.—1. Morgan Stake,
"The Power of Prayer." 2. Sau
Luis Stake, "The Progress of Mormonism." 3. Parowan Stake,

"Government vs. Despotism."
Opera Chorus, "When Dusky
Twilight."

Benediction.

4 p. m .- Officers' Meeting.

Second Day.

Sunday, June 2d.—10 a. m.— Music by Thomas McIntyre's Mule Glee Class.

Hymn, "Hark! Hark! My Soul."

Prayer. Hymn, "God is Love." Discourse, President George Q.

Cannon. Solo and Chorus, "Evening." Sermon, Apostle F. M. Lyman.