

from the funds of the Home of Aged Colored People to go on a pleasure trip."

At 1 o'clock Wednesday morning the Tacoma, Washington, city council, by a vote of 15 to 1, found M. M. Taylor, president of the board of public works, guilty of misconduct in office and passed a resolution dismissing him from office. The impeachment trial lasted fifteen hours, with short intermission for luncheon and dinner. The charges were preferred a week ago Saturday by Councilman Norton, who alleged that the Columbia National bank paid \$500 to Taylor and put his son on the payroll five months at \$65 per month in payment for Taylor's influence. Taylor's defense was that he was simply paid for services rendered in behalf of the county treasurer, and that the city was not interested. As the city had \$104,000 in the bank when it failed, the council thought it otherwise. It was clearly proved that Taylor received \$500 from the bank to use his influence to get commissioners to refrain from taking the county deposit of \$90,000 out of the bank, which asked for thirty days' time.

One dead Indian and another dying with slashes all around his heart and knife thrusts in his neck and abdomen, is the result of a little drinking bout between Indians near Dulzura, Cal., Saturday night. The Indians had been at work cutting brush for F. Nicolle, a mile and a half north of Dulzura, and to celebrate the close of the week's labors secured a keg of wine and drank all they could hold. Then the squaws withdrew and the bucks began to fight. The Indian that was killed outright was hidden or buried on Sunday, and when an officer went to the camp to investigate the trouble he was unable to find any trace of the corpse. Not one of the Indians would admit that he knew anything about the fight. Jose Lucero, the wounded Indian, was found in one of the little shacks, but he said he did not know who cut him or what the fight was about. He could not give the name of any Indian engaged in the melee, and as he himself was dying at last accounts it is probable the participants will never be called upon to answer for their crime.

Price, Carbon county, Advocate: Nearly all of Wellington are off on a big deer hunt. Venison promises to be plentiful down there in a few days when the mighty hunters return.

### OBITUARY NOTES

#### ARNOLD HENRY ROBBINS.

Snowville has lost one of her bright lights. An all-wise Providence has released from a life of suffering through disease our beloved brother and co-laborer Arnold Henry Robbins, son of Joseph and Ellen Arbon Robbins, born in Willard City, Utah, October 18 1870, and died in Snowville, Utah, November 9, 1893, of heart disease. No death has caused such widespread sorrow as that of "Arnold," as he was lovingly called by all. Although his life work had been hampered by disease still he was an active, useful member and officer of the following organizations: Teacher in the ward and Sunday school, librarian of the latter also and secretary of the Y. M. M. I. A., and his place in the ward will soon be filled and in our hearts never.

Our loss is his infinite gain and though our hearts are heavy and sore with grieving we would not have him back in this world of sorrow and suffering.

The Y. M. and Y. L. M. I. A. in joint session assembled, framed and adopted a memorial, expressive of his worth and virtue, of our love and sorrow and sympathy for the bereaved family, copies of which are to be presented to the family and spread upon the records of the above associations.

The funeral was held on the 12th inst. The speakers one and all eulogized the young man, exhorting his friends and associates to emulate his virtues and their reward was sure. All testified to his purity, uprightness and virtue and integrity to the Gospel.

The glowing tribute paid to his virtues must be sweet indeed to his heart-broken parents, must demonstrate the saying "There is a pleasure born of pain"—a pleasure to hear him thus highly eulogized, a pain in losing, for a time, such a priceless treasure. BEE.

#### MRS. T. V. WILLIAMS.

On Saturday, November 23rd, at 4:40, in Logan, of typhoid accompanied by paralysis, Peruey Frances Williams, the beloved wife of T. V. Williams of this city.

Deceased was the daughter of Andrew J. and Lelliah Allen, who left Nauvoo for Winter Quarters in the summer of 1846, and migrated from thence to Utah in Captain A. O. Smoot's company in 1847, arriving there after the first pioneers; the family located soon after this in Draper in this county, where part of the family still remain. Sister Williams was born in Wadesbrough, Calloway county, Ky., on the 27th of January, 1842; her parents left there in the summer of 1845 for Nauvoo, where they remained until the exodus from thence, and although but a little over four years old at this time, she had a distinct remembrance of many of the incidents of that eventful time.

On January 1st, when fifteen years of age, she was married to Brother Williams by Elder David James, and three months after, when the Endowment house was opened, they received the ordinances of that sacred place.

After ten years of married life in Draper, where several children were born to them, they located in this city, becoming denizens of the Twelfth ward. Eleven children were born in this relationship, nine of whom survive; with one exception they were all present at their mother's death, which occurred unexpectedly in Logan, whither she had gone to visit two married daughters, one of whom had been confined the day before her arrival, and the last after she was stricken with death. Sister Williams was an exemplary woman, active in all the duties belonging to a Latter-day Saint. She acted for many years in the Relief Society, and literally (to use the expression of one who knew her well) went about doing good.

All the virtues of a good wife and a good mother were hers, and her numerous friends sympathize with the bereaved husband and family and with the ward where her duties and labors were best known.

#### PETER RAUCK.

At East Mill Creek on the 18th inst., after a brief illness of about two weeks, the noble spirit of Peter Rauck, one of Utah's early Pioneers, quietly passed from this stage of action. He was born June 20th, 1815, at Earl, Lancaster county, Penn., where he resided until 1846. On April 20th, 1845, he embraced the Church of Jesus Christ of Latter-day Saints, and the year following, together with his family, gathered with the Saints at Nauvoo, where he took an active part in the last battle fought there previous to the expulsion.

In 1847 while living at Winter Quarters, now Florence, Neb., he was ordained a Seventy and immediately afterwards he performed a mission to the state of Missouri. After the fulfillment of this mission he moved over into Pottawatomie county, Iowa, where he was for a time presiding Bishop over a branch of the Church. In the fall of 1852, he with his family reached Utah, locating in East Mill Creek, where he resided until his death.

In 1860 he returned to his native state on business pertaining to his father's estate, and the year following brought up a company of Saints to Utah.

Again in 1888, he revisited the land of his nativity on genealogical business. His labors in that direction were quite successful, and on his reaching home in 1891, he commenced a work in the Temple for those of his ancestors who had not had the opportunity of hearing the Gospel, which labor occupied the greater portion of his time until his death. On December 26, 1891, he was ordained a High Priest, under the hands of Joseph E. Taylor. He remained true and steadfast to his covenants and bore cheerfully the trials and hardships the Saints were subjected to during the early rise of the Church. Just before his death he was contemplating the facts, which gave him much pleasure, that his posterity which numbered 11 children, 51 grandchildren and 6 great grandchildren were all members of the Church of Jesus Christ of Latter-day Saints to which he has dedicated his might, mind and strength.

Although his children mourn the loss of his society and counsel as a kind and loving father they have the consolation of knowing that his life has been so spent that he will arise with the just on the morning of the first resurrection.

Funeral services were held from the East Mill Creek ward house. The remains were followed to their last resting place by the sorrowing family and a large number of his friends. President Angus M. Cannon, Joseph E. Taylor and Bishop Samuel Woolley were the speakers at the funeral, and the words uttered by them were indeed consoling and gratifying to both family and friends.

M. H.

## THE DEAD.

Peaceful be their Rest.

KNIGHT.—At his residence, South Cottonwood, at 10 a. m., November 23, 1893. Mr. Thomas Knight.

POLLARD.—Died in Salt Lake City, Nov. 21, 1893, of general debility, Mary Ann Bailey, widow of the late Bishop Joseph Pollard, in the 70th year of her age.

POLLARD.—At the residence, 36 South Sixth West, today at 1:30 p. m., Mary Ann Pollard, widow of Bishop Joseph Pollard of the Fifteenth ward; aged 75 years.

PAY.—In Nephi, Utah, November 12, 1893, of typhoid fever, Sarah, daughter of Richard and Mary Pay; born in Nephi January 26, 1881. Millennium Star, please copy.

ISAAC.—In the Sixteenth ward of this city, this morning, John P., son of Rees and Margaret P. Isaac. Born at Parish, Trevaughn, Carmarthenshire, South Wales, February 2nd, 1843.

WARD.—At Mill Creek, Salt Lake county, Utah, November 10, 1893, Benjamin Ward, aged 52 years. The deceased leaves a wife and seven children to mourn his death. Millennium Star, please copy.

ROBBINS.—In Willard, Box Elder county, Utah, Nov. 9, 1893, of heart failure, Arnold Henry Robbins, son of Joseph and Ellen Arbon Robbins, born Oct. 18, 1870. Cache Valley, Provo and Malad papers, please copy.