

conference to work in the city of Nashville, where it was thought he would enjoy better health.

Four new Elders have joined us recently. Their names and their home addresses are Samuel Callan, Dayton, Oneida County, Idaho; Jesse Wheeler, South Cottonwood, Salt Lake County; N. P. Nilson, Spring City, Sanpete County, and Charles A. Sperry, Salt Lake City.

During the last month the thermometer has risen speedily in this section of country. So excessively warm was the weather at times, that we were led to believe our Elders could make but little progress. However, the work of the month compares favorably with that of months past. Western energy is being expended in the south and its results are manifest. We know that ten thousand times ten thousand Saints do not pray for us in vain.

The following is the corrected list of the names and addresses of our Elders.

Albert Matheson, Rodney Ashby, Tupelo, Lee Co., Miss.

Warren W. Beakstead, Aaron Call, Tupelo, Lee Co., Miss.

C. E. Owens, Joseph W. Belows, Hanceville, Blount Co., Alabama.

Erastus Christiansen, Peter Nielson, Tupelo, Lee Co., Miss.

David Hubbard, Adelbert Cranny, Helena, Shelly Co., Alabama.

Charles L. Haight, William Pardoe, Holly Springs, Marshall Co., Miss.

John Hancock, Arthur Smith, Gunterville, Marshall Co., Alabama.

Elmer E. Hinckley, John Christiansen, Cullman, Cullman Co., Alabama.

James F. McGregor, S. J. Callan, Fayette, Fayette Co., Alabama.

Edward F. Stevens, James E. Brown, Sulligent, Lamar Co., Alabama.

James A. Lee, Walter Folton, Renfro, Talladega Co., Alabama.

George F. Wride, Charles A. Sperry, Gadsden, Elawah Co., Alabama.

O. L. Martin, Edward Reid, Hamilton, Marion Co., Alabama.

F. F. Ballif, Walter H. Slack, Russellville, Franklin Co., Alabama.

Thomas Rich, N. P. Nelson, Centersville, Bibb Co., Alabama.

Earnest Ricks, Jesse Wheeler, Carrollton, Pickens Co., Alabama.

The Elders are ever thankful for the welcome News from home.

ALBERT MATHESON.

MISSIONARY TRAVELS IN TENNESSEE

NASHVILLE, June 23rd, 1896.

I left my mountain home and friends in Zion November last, 1895. On arriving at Chattanooga, I was appointed to labor in the middle Tennessee conference, to which I took train, meeting our beloved President O. M. Sanderson at Nashville and from there was appointed to labor with Elder J. H. Hale in Cheatham county, where we worked with good success for two months, making many kind friends and holding in that county some twenty-two meetings, which proved of interest to the people as shown by their good attendance and undivided attention. One more was added to the fold of Christ. There is good prospects of Brother G. W. Wall's whole family following in his footsteps e'er long. The seeds of truth have fallen in good soil in that locality and it nurtured will bring forth fruit e'er long by those that may be called to visit them.

After laboring there for two months I was appointed to Lawrence county where I staid only one month, being attacked with chills and fever and compelled to return back to a more healthy climate. After one month of sickness I was appointed to labor with Elder John Jacklin in Montgomery county, where we met with little success, the people in that locality being very bitter on account of false reports, but with the help of the Lord we made many friends and some earnest investigators, and allayed much prejudice.

I am again somewhat under the effects of the rheumatism which is a very unwelcome companion; but nevertheless I feel excellent in spirits and enjoy my labors very much, I feel proud to be honored with a call to help prune the Lord's vineyard for the last time and to warn the wicked of their ways before God pours out his judgment upon the earth. I trust that I may be able to fulfill my mission in honor and be the means of doing some good, having faith that I may be restored to health and strength, as I feel desirous of filling my mission.

JEDDRAIT M. BROWN.

ORGANIZED IN CHICAGO.

CHICAGO, June 5th, 1896.

Feeling that it would be like placing a "light under a bushel" to withhold from the many readers of your widely circulated paper the fact that last evening, June 4th, a branch of the Church of Jesus Christ was organized, known as the "Chicago branch" of said Church. Being the first branch organized in Chicago, I take the liberty of sending these items. Elders Joshua R. Clark, C. D. Fjeldsted and several Elders favored us with their presence. The brethren and Saints met at 1469 Milwaukee avenue, (North Chicago)—the headquarters of the Elders—and the following brethren were sustained officers of the branch by unanimous vote of all present: Lars F. Loderlund, (address 251 W. Black, Hawk street, Chicago,) president; Joseph Pusamzies and R. V. Edholm, teachers.

Elder Dorius will assist in the branch clerkship.

Joseph S. Eriksen Superintendent and Joseph Pusamzies assistant in the Sunday school. Agnes Eriksen, Secretary of Sunday school. A selection of teachers will be made when school convenes.

Many new members have been added recently to the Church and others are interested in "the everlasting Gospel." All rejoice that a branch is organized; and are determined to let their light so shine that some of the honest-in-heart may be led to walk in it.

We are favored with the presence of two of our Utah young sisters, Miss Jennie Hubbard and Annie Lloyd, respectively, who are here for the special purpose of taking notes by the way as they visit Cook county and other high schools. They will also visit New York schools before returning to Utah. They were also set apart and given a mission to aid in the work of the ministry in their travels, which we take pride in saying, they are faithfully and practically doing. Young ladies who will attend their prayer, drink neither tea nor coffee, and when abroad take a pride in informing strangers of "home," are a great credit to Utah.

The Saints as well as the Elders, who

are located in Chicago would be pleased and kindly invite friends who may chance to visit Chicago, to give them a call. Elders' headquarters, 1469 Milwaukee Avenue, Chicago. Regular meetings every Sunday, (939 Robey St.) 2 p. m., and 7:30 p. m. Sunday school 10 a. m.

Not only are the glad tidings of great joy finding some of the honest-hearted people of this city, but other parts of the conference are also budding forth Gospel blossoms; no less than about forty have been baptized since April 15th, 1896, and many others are ready. In some fields, where one year ago there were but seven members, we have over forty members, with as many more applicants.

With all of these great blessings, for which all good people feel thankful, we have one sad regret—Elder J. R. Clark's having to leave us (having been released to return home, because of the critical illness of his wife.) When Elder Clark was appointed to take charge of the mission, there were about thirty six Elders in the mission; today there are about ninety Elders in the field. Members have proportionately increased. He has taken a course to win the love and esteem not only of the Elders but of the Saints, and of strangers, and it is with regretful feelings that they give the parting hand. There is not a Saint or Elder throughout the entire mission but extends kindly feelings towards Elder Clark and offers earnest prayers for the speedy and complete recovery of his wife.

SAMUEL G. SPENCER.
President Indiana Conference.

NORTH ALABAMA CONFERENCE.

CULLMAN, Cullman Co., Alabama.

June 24th, 1896.

We write to express our appreciation of the News, and cheerfully submit a few notes which may not be without interest to subscribers. Elders at home and abroad, their friends and relatives.

The work of the Lord is progressing here. Our system of evangelizing enables us to successfully reach the people both in public and private life. Improvement is our motto, and energy blended with truth and its supreme cause, characterizes the ability of each pair of Gospel disseminators. On entering this county on February 9th, which takes the name of its German founder (Cullman JmaG) we found a thrifty people, part Germans, Georgians and Alabamians all united in domestic tranquility. Thus far due respect and good treatment have been our portion.

Since June 13th, Elders Matheson and Ashby have made us a visit; while with us, we held four meetings in Cullman court house, and two in the country. The former, though not crowded, were select, and the royal sons and beacon lights of the city lent a listening ear to Gospel facts, clearly set forth by the speakers, who enjoyed a rich flow of the spirit that bears conviction to the open thinker, of the purpose and truthfulness of our mission. Many were left in deep meditation upon points of doctrine, with a broader conception of the plan of life and salvation before them.

June 22nd, we left Cullman, one of the most congenial and enlightened cities of our conference, feeling that our efforts were well spent. The harmonious blending of characteristics, as seen in