

DESERET EVENING NEWS.

PUBLISHED WEEKLY BY THE DESERET NEWS CO.

CHAS. W. BROWN, EDITOR.

17, 1891.

CONFERENCE NOTICE.

The thirty-second Sabbath-day conference of the Church of Jesus Christ of Latter-day Saints, will commence at ten o'clock on Sunday morning, October 19th, 1891, in the Tabernacle, Salt Lake City.

"THE FACTS IN THE CASE."

We published on Wednesday evening a letter from President, asking for information concerning an alleged matter by the "Mormon" papers of which the Salt Lake Tribune spoke. The "news" of the tragedy was two days old when it appeared in the Tribune, and nobody in Utah had ever heard of it before.

On Tuesday evening we copied from the Ogden Standard a disingenuous letter by a Congregationalist minister in Ogden, leading a liberal spirit, as different to the intolerance and intolerance commonly displayed by certain persons here toward the "Mormons," that it was very remarkable.

The hymn of this assumed friend will be appreciated by the Salt Lake public, who know that the Tribune never raised an opportunity, when visitors were here, to vilify and insult the founders and builders of this city and territory.

The attitude of the "Mormon" Church on the temperance question is unimpeachable. It is pretty well known, too, that abstinence from all kinds of stimulating drinks is an established doctrine of the Church, and has been from the published standard, from the discourse of its leaders, and from the lives of the vast majority of its communicants.

To offset the facts in this matter, the Tribune editors, like the animals the master referred to in his parable, are an aid and thoroughly reliable balance sheet about the "Mormon" distilleries add to have been found, "when the first Internal Revenue office was established in this city." The Tribune says there were thirty-five, that the head of the Church was the chief owner of the largest of them, and that the Church owned and carried it on.

Unfortunately for its statement, the Tribune was foolish enough when confronted with the facts to go into particulars. It always fails of the point when it gets down to details. Pretty generally are its facts.

Reference to this old list, published in the Tribune more than eight years ago, furnishes a complete refutation of its own story. The number of distilleries that had been started in Utah from 1847 to 1891 was thirty-seven. It shows that they were owned and operated as follows: Three by professed "Mormons," one of the ancient native grape wine only; twenty-eight by non-"Mormon" men; and of these twenty-eight, only one "belonged up" to the Tribune place where it advertised saloons, gambling shops and houses of ill-fame as reformatory agents for "Mormon" men.

At the places where liquor is sold, it is well known that they are entirely in the hands of non-"Mormon" men; that they have nothing to do with the increase of non-"Mormon" population, and that

if it had not been for the restrictions placed upon the traffic by "Mormon" legislation there would have been no saloons and no consequent temptations.

The Tribune's statement that the Tribune is in the hands of the "Mormons" is a gross misstatement. The Tribune is in the hands of the Tribune, and the Tribune is in the hands of the Tribune.

The statement that "Mormons" have been taught to be enemies to the "Mormon" doctrine, is a gross misstatement. The Tribune is in the hands of the Tribune, and the Tribune is in the hands of the Tribune.

The Tribune's statement that the Tribune is in the hands of the "Mormons" is a gross misstatement. The Tribune is in the hands of the Tribune, and the Tribune is in the hands of the Tribune.

The Tribune's statement that the Tribune is in the hands of the "Mormons" is a gross misstatement. The Tribune is in the hands of the Tribune, and the Tribune is in the hands of the Tribune.

The Tribune's statement that the Tribune is in the hands of the "Mormons" is a gross misstatement. The Tribune is in the hands of the Tribune, and the Tribune is in the hands of the Tribune.

The Tribune's statement that the Tribune is in the hands of the "Mormons" is a gross misstatement. The Tribune is in the hands of the Tribune, and the Tribune is in the hands of the Tribune.

The Tribune's statement that the Tribune is in the hands of the "Mormons" is a gross misstatement. The Tribune is in the hands of the Tribune, and the Tribune is in the hands of the Tribune.

The Tribune's statement that the Tribune is in the hands of the "Mormons" is a gross misstatement. The Tribune is in the hands of the Tribune, and the Tribune is in the hands of the Tribune.

assured to a place of refuge and safety. The Tribune's statement that the Tribune is in the hands of the "Mormons" is a gross misstatement. The Tribune is in the hands of the Tribune, and the Tribune is in the hands of the Tribune.

The Tribune's statement that the Tribune is in the hands of the "Mormons" is a gross misstatement. The Tribune is in the hands of the Tribune, and the Tribune is in the hands of the Tribune.

The Tribune's statement that the Tribune is in the hands of the "Mormons" is a gross misstatement. The Tribune is in the hands of the Tribune, and the Tribune is in the hands of the Tribune.

The Tribune's statement that the Tribune is in the hands of the "Mormons" is a gross misstatement. The Tribune is in the hands of the Tribune, and the Tribune is in the hands of the Tribune.

The Tribune's statement that the Tribune is in the hands of the "Mormons" is a gross misstatement. The Tribune is in the hands of the Tribune, and the Tribune is in the hands of the Tribune.

The Tribune's statement that the Tribune is in the hands of the "Mormons" is a gross misstatement. The Tribune is in the hands of the Tribune, and the Tribune is in the hands of the Tribune.

The Tribune's statement that the Tribune is in the hands of the "Mormons" is a gross misstatement. The Tribune is in the hands of the Tribune, and the Tribune is in the hands of the Tribune.

The Tribune's statement that the Tribune is in the hands of the "Mormons" is a gross misstatement. The Tribune is in the hands of the Tribune, and the Tribune is in the hands of the Tribune.

C. J. Prince of Boston, traveled extensively in Russia during the past summer. He returned home about two weeks ago, and in an article in the Boston Herald describes his experiences in the land of the Czar, the village of Moscow, St. Petersburg and Warsaw, and made special inquiries relating to the treatment of Jews.

He says distinctly, "that the political condition of Russia is greatly exaggerated in regard to the oppression of free speech and so on. He was received everywhere the same as at home. No restrictions were placed on him with regard to travel. He says that he saw Jews, observing to their ordinary business the same as Moslems and no distinction made. He further says that there has not been a law passed in fifty years applying specially to Jews. The laws which were passed a long time ago relating to the restriction of certain classes of Jews to certain prescribed fields, still exist, and it was found that these classes had penetrated every section of the empire."

Mr. Prince thinks that much of the ill-will against Jews arises from the sharp divisions of the money-lenders, who are not over scrupulous about obtaining a mortgage on a piece of land. In country districts the peasants are not so liberal in their dealings with Jews. The country folk are very much prejudiced against the money-lenders, who are not over scrupulous about obtaining a mortgage on a piece of land.

It appears as if Mr. Prince, who is a literary celebrity, has been misquoted by the Boston Herald. The Czar is aware of the strong feeling against the Jews, and is endeavoring to do all in his power to remove the prejudice. He is likely to take every opportunity of showing the goodwill of his people in order to have his position placed before the world in the most favorable light possible.

The fact that there has been a revival of the most barbarous persecution of the Jews in Russia can hardly be hidden from the public. The Hebrews were expelled from that country in 1290, and it was not until 1881 that they were permitted to return. The Hebrews were expelled from that country in 1290, and it was not until 1881 that they were permitted to return.

The Tribune's statement that the Tribune is in the hands of the "Mormons" is a gross misstatement. The Tribune is in the hands of the Tribune, and the Tribune is in the hands of the Tribune.

The Tribune's statement that the Tribune is in the hands of the "Mormons" is a gross misstatement. The Tribune is in the hands of the Tribune, and the Tribune is in the hands of the Tribune.

The Tribune's statement that the Tribune is in the hands of the "Mormons" is a gross misstatement. The Tribune is in the hands of the Tribune, and the Tribune is in the hands of the Tribune.

Business failures for the week ended in the United States 112, and in Canada 27. For the corresponding week of last year the figures were 157 in the United States and 28 in Canada.

The national congress at Antwerp, Belgium, was opened Sept. 17, 1891. Benjamin Franklin was appointed first orator to France Sept. 14, 1878. Gustavus, the French revolutionist and mathematician was born Sept. 17, 1748.

St. Augustine, Florida, the oldest city in the United States, was founded Sept. 17, 1565. A Roman Catholic congress opened its sessions at Malines, Belgium, on the 15th inst., Cardinal Guiseppe presiding.

For the third time the Vatican has refused to accept the czar's nomination for vacant Roman Catholic bishoprics in Russia. It declined at Kalisz, Ohio, on the 15th inst. Melbourne stated that the rule was followed by his secretary. He returned to Salt Lake last evening.

The battle of Antietam was fought Sept. 17, 1862. Losses on the Union side, 2,100 killed, 9,000 wounded, and 12,000 missing. Losses on the Confederate side about 9,000 men.

The estimate of the world's population in 1890 is as follows: Europe, 300,000,000; Asia, 400,000,000; Africa, 127,000,000; Australia, 4,750,000; North America, 95,000,000; South America, 35,000,000; total, 1,867,000,000.

John Fitzgerald, the president of the first National League in America, is in Russia now. In Leningrad, Nov., having a fortune of \$1,000,000. He began his career as a laborer with pick and shovel on a Western railroad.

A most serious obstacle to the proposed American Asiatic cable by the Atlantic Ocean and Alaskan route, has arisen in the discovery of such an extent of narrow depth of water north of Alaska as to preclude the sinking of the cable.



Attention!

Nothing but a Visit can give an idea of the

MAGNIFICENT STOCK

New Fitting Every Department of our Institution. Advertising with good results as of the man, who having a house to sell, carried a brick round as a sample.

SELF-SEEKING ONLY, IS BELIEVING.

THE DRY GOODS DEPT. NOTION DEPT.

COAT AND CLOAK DEPT. (UP STAIRS.)

CARPET & CURTAIN SECTION.

CLOTHING and FURNISHING SECTION.

BOOT and SHOE SECTION.

GROCERIES and FAMILY SUPPLY, HARDWARE and STOVE SUPPLY,

TINWARE and WOODENWARE, CROCKERY and GLASS, Etc.,

—ARE EACH FILLED WITH A— Thousand and One Things Peculiar to Their Special Section.

Clerks are best everywhere when fully employed, and patronage is as essential to Z. C. M. I. as food for the living or warmth in winter.

WE ARE GIVING Useful and PRESENTS to Every Buyer of A PAIR OF SCHOOL SHOES

Interlocking Buyer of IN THE RETAIL DEPARTMENT.

T. C. WEBBER, Supt.

H. D. WOODLEY FURN. CO.

FURNITURE, CARPETS,

WALLPAPER, REFRIGERATORS,

BABy CARRIAGES, RUGS,

LINOLEUM, CURTAINS,

DRAPERIES.

Furniture Repaired and Re-Upholstered. Window Shades Made and Hung.

Our Stock for Fall Trade is now arriving. Come early and see all our New and Novel Designs in CURTAINS and RUGS.

Mail orders receive prompt attention.

H. D. WOODLEY FURN. CO.

100. ADMISSION 100.

DR. PRICE'S DELICIOUS Flavoring Extracts

NATURAL FRUIT FLAVORS. Vanilla - Of perfect purity. Lemon - Of great strength. Orange - Economy in their use. Almond - Flavor as delicately as the real thing. Rose etc. This delicate cream is the French fruit.

WONDERLAND

25 Iowa Tripletts 15. (Ladies' Fashionable, Fashionable, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.)