BEAR LAKE BUDGET.

A Breezy Letter-More Land Jumping, Etc.

Paris, Idaho, March 12, 1887. Editor Deseret News:

Spring has arrived and the snow is fast disappearing. During the last week the weather has been warm and pleasant, and we begin already to forget the severe weather we experienced during the months of January and February and farmers are actively en-gared preparing for their spring la-bors.

OUR STAKE TABERNACLE

was not forgotten during the winters several of the settlements have their quota of lumber on hand to complete the building, and the others expect to have it ready by the time labor will be commenced on it, and the lumber needed. Teams have been busily engreed during the present was haveling. gaged during the present week hauling the red sand stone, to complete the gable ends of the building, and we, ex-pect the building closed in, so that we can hold our August Conference in it.

LAND JUMPING

has again commenced with the opening

has again commenced with the opening of spring, and a severe fracas occurred last. Wednesday, on the disputed ground, which is situated about a mile west from the Montpelier depot, and close to the county road running to Ovid. The affair is about as follows:

J. M. Davis, of Montpelier, has claimed the land for several years, and it being outside of the government survey and included in what is known on on the map as swampland, he has been unable to enter it; and it is also claimed the has not made the necessary improvements on the land which the Territorial law requires in order to hold unsurveyed iand, hence the dispute. On the above day Soren Larsen, Tom Larsen (brothers) and Peter Petersen, from Ovid, were engaged putting up a house on the land, which had previously been jumped by Soren Larsen, when J. M. Davis, his son Jeff. Davis, T. Astle and another man suddenly appeared on the ground and

THE ROW COMMENCED,

J. M. Davis closing with T. Larsen, and his son Jeff Davis attacking Soren Larsen with a hatchet; none of the complainants were serionsly injured, except Soren Larsen, who was struck on the head six times with the hatchet, and one of the blows is said to have penetrated the skull. Yesterday he was delirious part of the day and grave doubts were entertained of his recovery, but the last reports were more doubts were entertained of his recovery, but the last reports were more favorable. The sheriff arrested both parties, and they were immediately taken before the justice of the peace at Montpelier, when J. M. Davis was fined \$25 and costs, and his son Jeff. Davis was bound over in the sum of \$500 to await the action of the grand jury. The other parties were acquitted.

THE DISTRICT COURT

will sit here Monday next, which is said to be quite a disappointment to the "loyal" anti-Mormons in Montpeller, who have made strenuous efforts to have the Hon. Judge vacate our new Cour House—which has been erected and furnished at a cost of \$10,000 and hold court in the K. of L. hall at the depot, but the judge wisely and consistently refused to meet their wishes.

THE IDANO TEST OATH

will be tested at this term of court, and Judge Hayes will likely have the matter squarely before him, as that eminent and able lawyer, R. Z. Johnson, of Boise City, has the case in hand. It is said all men have an opportunity once in their lives, and your correspondent considers this Judge Hayes' great opportunity. He will Hayes' great opportunity. He will have the privilege of declaring uncon-stitutional this legislative monstrosity which every lawyer and well informed person knows it to be, and which its originators never expected would remain on the statute book as long as it main on the statute book as long as it has—or he has the privilege through his anti-Mormon proclivities, of coutinuing as a law this unjust, oppressive and unconstitutional measure which the United States Supreme Court will wipe out of existence in a hurry, should it ever reach them.

Yours respectfully,

RUSTIC.

SAN JUAN STAKE QUARTERLY CONFERENCE.

The San Juan Stake quarterly conference was held at Bluff on the 26th, 27th and part of the 28th days of Feb-

27th and part of the 28th days of February, 1887.
Present on the stand—Of the Stake Presidency, F. A. Hammond and counsel; Bishop J. Nielsen and counsel, of Bluff; Bishop G. Halls and counsel, of Mancos; Bishop Burnham and counsel, of Burnham, and Counselor G. Burnham, of Moab wards; besides a fair representation of Saints from each ward and branch.
The wards and branches were repre-

cupled most of the time in instructing the people, pointing out their various duties and exnorted them to live nearer to the Lord and keep His commandments. The Spirit of the Lord was poured out abundantly upon them and they pointed out the iduties of ternal life to those yet in darkness and have endeavered to acquit myself creditably of the important trust re-

Latter-day Saints in so clear and concise a manner that the weakest of the weak (in faith) could not help admitting the force of their remarks.

The general and local authorities were unanimously sustained. The following brethren were called to locate new settlements:

F. J. Jones, James and N. A. Decker, C. E. Walton, Jr., Parley B. and Willard Butt, and John Bell, to locate at North Montezuma. Frank Farnsworth, John and Wm. Rogerson and W. Bills, to locate in Indian Valley. John Allun and sons to locate at South Elk, all in San Juan County, Utah.

The Y. M. M. I. A. held their conference Sunday evening, February 27; the Relief and Y. L. M. 1. A., Monday morning, the 28th. Much good and valuable instruction was given to the young at both conferences.

The weather was beautiful, health of the people good and we had a very enjoyable time one long to be remem-

the weather was beautiful, heath of the people good and we had a very enjoyable time, one long to be remembered by the Saints in this Stake of Zion.

CHAS. E. WALTON,
Stake Clerk.

DAVIS STAKE CONFERENCE.

FARMINGTON, March 13, 1897.

Yesterday and to day the Saints of Davis Stake of Zion met in quarterly conference at East Bountiful.

The large half at that place was well filled on Saturday which has not always been the case on the first day of conference.

The Bishops gave very favorable reports of the people under their care as

ports of the people under their care as also of the several organizations existing in their wards. We had no visitors on Saturday except Marshal Dyer and two deputies who called at about 3 p.m. to see who was in attendance ance.

They watched the people as they passed out of the house, but saw no

passed out of the house, Lut saw no one whom they wanted.
On Sunday we were favored with the presence of Elders A. M. Musser, C. W. Stayner and S. W. Richards. The counsel given by these brethren as well as that by the home Elders was timely, pointed and accompanied by a rich outpouring of the Holy Spirit.
The topics mainly treated on were the necessity of home manufacture and the need of cessing to build up, by our patronage, those who are fighting against Ziou. The necessity of restitution being made wherewrongs have been committed, that confidence may be retion being made wherewrongs have been committed, that confidence may be restored and perfect fellowship exist among the people that lead into a reformation that shall spring from a desire to perform every duty and a shunning of all evil, was earnestly desired. The duty of a Latter-day Saint does not end with "treatthy brother as thy brother" as thou wouldst be treated, but comprehends doing unto all men as we would be done by

as we would be done by.

We were also given some items by a missionary from our Stake to the Utah penitentiary, who bore a strong testi-meny to the truth of the Gospei and the ultimate triumph thereof. Very respectfully, J. H. WILCOX, Clerk.

LABORS IN THE SOUTH:

WILLARD CITY, BOX ELDER Co., Utah, March 11, 1887.

Editor Deseret News: Not having time to report my labors

Not having time to report my labors as a missionary at the office, I now take the privilage of writing you and trust you can spare space for a brief account of the same.

I let home April 18th, 1885, and on my arrival in Chattanooga was appointed to labor in South Carolina; before beginning my labors I, iu company with three other Elders, visited the World's Exposition at New Orleans and, as one of the Elders remarked, saw the world in a nutshell. From here I proceeded to South Carolina and was initiated into business by a friendly visit from 25 socialled Christians, requesting myself and companion to leave the country at once, but as we felt that our labors had but just commenced instead of being completed, we declined to comply with their request. An account of this visit was published at the time of its joccurrence.

It would occupy too much space to detail the events of twenty-three months in the south, so I will abbrevi-

months in the south, so I will abbreviate.

I labored with eight different companions, assisted in opening three new fields of labor, traveled in Spartanburg, Greenville, Pickens, Oconee and York counties, S. C., and Cleveland and Pcik counties, N. C., baptized twenty persons, held 148 meetings, married five couples, slept in the world's hotel (the woods) seven nights, have seen the power of God manifested in various ways, viz., devils cast out, sick restored to health instantly, warned of dangers, etc.

restored to health instabily, warned or dangers, etc.

Ithas fallen to my lot to meet severall divines (?), and can testify in soberness that their wisdom has perished, and their understanding has been hid when brought to bear against divine truths, how forcibly has the Apostle Paul's declaration "God hath chosen the foolish things of this world to confound the wise," been brought to my mind. selor G. Burnham, of residers a fair representation of Samusides and branches were represented by their respective officers to be in a growing and prosperous condition and that there had never been a time since the San Juan Stake was organized that the Saints felt better and more determined to live their religion come what would.

President Hammond and counsel occupied most of the time in instructing the principles of the samusing out their various them to live their various them to live granted me of declaring the principles granted me of declaring the principles are all life to those yet in darkness are a

posed in me; have warned the sinner to turn from his iniquity whenever opportunity afforded, and sincerely trust that my labors were acceptable to God and that none of the blood of those in transgression will be required at my hands for negligence while a watchman. I have a clear conscience in relation to this matter and feel like Paul did when he declared, "I have fought a good fight."

Ever a lover of the cause of truth,

HEBER WRIGHT.

Young Men and Single Life.

It is undoubtedly true that a single life is not without its advantages for some. There are shundreds of young men, as there are a like number of life is not without its advantages for some. There are, hundreds of young men, as there are a like number of young women, to whom a married life would be unsuitable and unwise. It is an inexcusable sin for any young man of hereditary ill-health or deformity to assume marriage, and to such a one single life has advantages, even though it holds ont few pleasures. But that young men who is possessed with every bodily and mental equipment, and marries not, fails in one, of the most palpable duties of life. He deprives himsel of life's most refined and exalted pleasures, of some of its strongest incentives to virtue and activity, and sets an example unworthy of imitation. Nothing has, or should have, a greater refining and moralizing influence to a young man than marriage. If he remains unmarried, he lays himself open to alluring vices that have no place in his eye or mind when his attention and affections are centered upon a devoted wife. Marriage changes the current of man's feelings, and gives him a centre for his thoughts, his affections and his acts. It renders him more virtuous, more wise and is an incentive to put forth' his best exertions to attain position in commercial and social circles: It is conceded ertions to attain position in commer-cial and social circles. It is conceded that marriage will increase the cares that marriage will increase the cares of a young man which he would not encounter if he remained single, but it must be granted, on the other hand, that it heightens the pleasure of life. If marriage, in some finstances within our knowledge, has seemed to be a hindrance to certain success, the countiess instances must not be forconntiess instances must not be forgotten where it has proved to be the
incentive which has called forth the
best part of man's nature, roused him
from selfish apathy, and inspired in him
those generous principles and high resolves which have helped to develop
him into a character known, loved and
honored by all within the sphere of its
influence. Matrimony, it is true, is
chargeable with numberless solicitudes and responsibilities and this all
young men should fully understand
nefore entering upon it, but it is also
full of joy and happiness that is unknown to the bachelor.—Brooklyn Magazine.

Temptations of the Stage.

The principle reasons urged against the stage for young girls are, that the labor is too severe and the temptations too many and great. The first is no obstacle—nothing of real value is at-tained without hard work, severe work, The second is supposed to cover most

of the ground.

The difficulties in the way of obtaining a start are to the novice apparently Insuperable, and many give up the wearisome contest. Such difficulties are not, therefore, without advantages, those who override the barriers being those who override the barriers being often the ones whose talend is undeniable. The fortune tyro being legitimately started on her upward career, as she hopes, with her friends' advice in her ears and a good mother's counsel, I trust in her heart, looks about for the so-called temptations and trials of stage life. She will soon learn that this bugbear need trouble her but little. Human nature behind the footights is not a whit different from human nature. Human nature beaind the footlights is not a whit different from human nature before the curtain. The question of morals and good behavior lies with the individual, and is largely a matter of character, disposition, and temperament, and she will find scarcely more respect elsewhere, if she desire to inspire it, than among the large and varied assortment of people which make up the class known as "professionals." It is not the stage alone which numbers among its disciples women whose yielding and pliant natures render them susceptible to the influences for evil which may surround tures render them susceptible to the influences for evil which may surround them. Unfortunately, they are not aggressive influences else would they sound their own note of warning. They are furtive watchful, but discriminating. In every walk of life women who are obliged to write fallure after every honest effort, may be driven to a loss of self respect, as men are to dishonesty; but such results must follow where there is lack of ability or a profession overcrowded. It is only contended here that a young woman with tended here that a young woman with requisite talent and the physical en-endowments which must go with it need have no fear that she cannot purstage, nor has she reason to feel prouder of her victory than if she had followed any other bread-winning vocation with like moral success.—Georgia Cayvan, in Brooklyn Magazine.

At Fresno, Cal., March 6th, in a row in a Chinese gambling den, Ah Yen, a member of the Yuen Wah Company, was shot and instantly killed by another Chinaman: A Chinaman has been arrested on suspicion.

FIRST DISTRICT COURT.

Provo. March 14, 1887.

The grand jury returned eleven indictments last Friday, eight under U. S. and three under Territorial laws.
The People's R. S. Hines was ignored by the grand jury, also the People vs. Wm. Bunice.
The People vs. Abe. Chalmers. Motion for a new trial was denied and he was sentenced to have a labe of \$299.00.

tion for a new trial was denied and he was sentenced ito pay a line of \$299.00 and he imprisoned in the county jail of Juab for the term of three months.

The People vs. John Gardner and Thomas Haigate; defendants were arraigned and pleaded not guilty.

W. T. Owen, Geo. W. Spiers and S. F. Johnson were excused for the term. C. Kjar and A. A. Allen were excused for refusing to take the Tucker-Edmunds oath.

for refusing to take the Tucker-Edmunds oath.

In the following United States cases,
T. R. Cutter, Albert Singleton, G. T.
Peay, John Gibbs, Edward Standing,
the defendants were arraigned and
pleaded not guilty.

The following defendants pleaded
guilty: John Hart, R. M. Rogers, Jas.
Kirkham, George Kirkham and Wilham Harrison. Time set for sentence,
March 21st.

March 21st.

A jury is not yet obtained in the case of the People vs. Daniel Shields et al.

Peter Rock was excused for sickness.

W. C. B. Orrock could not take the oath and was excused. Thomas R. Welsh the same.

J. C. Whitbeck Jr., was ordered to pay costs for attachment for his non-attendance as a lurror

attendance as a juror.

Six jurors only were obtained in the case up to 4 p.m. to-day.

DEATHS.

VAWDREY—At Draper, Salt Lake County, March 2nd, 1857, Haunah Brough, wife of Thomas Yawdrey, born April 5th, 1823, at Neweastle-Under-Line, Staffordshire, England. Sine was baptized into the Church of Jesus Christ of Latter-diy Saints in the year 1811, by Apostle Wilford Woodruff; emigrated to Utah in 1859, and came to Draper, where she has lived up to her death. She leaves a husband, two sons, two daughters and seven graudchildren to mourn her loss. "

Millennial Star, please copy.

JONES.—At Enoch, Iron County, Utab, March 4th, 1887, of liver complaint, Hannah Jones, widow of the late Joseph Jones. St. Lonis and Milwaukee, Wis., papers please copy.

please copy.

DUDLEY,—At Willard, Box Elder County, March 4th, 1887, of pneumonia, Mary Ann Williams, the beloved wife of Moses Dudley aged 69 years, 11 months and 4 days. Deceased was born Aprilist, 1817, at Nantyglo. Monmouthshire, South Wales; was baptized under the hands of Elder Renjamin Evans into the Nantyglo branch, January, 1847; emigrated in 1854, on the ship folcon, da, under the presidency of Elder Curtis, crossed the Plains the same year in Captain D. Richardson's company, arrive in Salt Lake City September 39th, and immediately thereafter moved to Willard (then North Willow Creek), where she has resided ever since. In connection with ther husband she fulfilled a mission to the St. George Temple and finally she sank into her grave crowned with the laurels of a peaceful and industrious lite, leuving a husband, one son and two daughters, with a number of grandchildren, to monra her loss.

Her mortal remains were interred in the cemetery on Sunday the 6th inst., the coremonles being conducted by Counselor O. Owens.—Com.

Millemial Star, please copy.

HOAR.—At Richville, Morgan County, Utah, March 3, 1887, of old age after a lingering illness, Charles Hoar. Deceased was born October 12, 1813, at Deanshanger Northamptonslite, England; he died in full faith in the Gospel.

Millennial Star, please copy.

RICHMOND.—At Tetoa, Binghum County, Idaho, March 8, 1887, of dropsy and ulcerated tunor on the liver, Sarah Ann Stevenson Brichmond. She was born April 21, 1826, at Cambridgeshire, England; baptized into the Ohurch in 1850 and emigrated to Utah in

She lived and died a faithful Latter-day Saint. She was formerly a resident of Paradise, Cache Co., Utah, but moved to Teton in 1885. While at Paradise she was an active worker in the Relief Society. She leaves a hushand, three sons and two daughters to mourn her loss.

MILNER—In the Fifteenth Ward of this city, March 14, 1887, of general debility, Ann Milner, wife of Francis Milner, aged sixty-two years, eight months and two days. The deceased was a native of Edinburgh, Sectland, and emigrated to Utah in 1833. She leaves a husband and seven children. Funeral service at the family residence, 738 W., First South Street, at 1 p. m. to-morrow, March 17. Friends are invited.

ERLANDSEN-In the Seventh Ward, this city, at about 7 a. m., March 16, 1857, of asthma and heart disease, Taratem Erlandsen. Deceased was born in Norway, August 2d, 1818; joined the Church in 1864; came to Utah in July, 1882.

Bennet.—At Brigiam City, Box Elder County, U. T., at 9 o'clock p.m., March 4th, 1887, Margaret Ann, the beloved wife of Nathaniel M. Bennet.

Deceased was born Angust 13th, 1816, at Ginnt's Causeway, Ireland; came to Utah; in the year 1857; was married to M. M. Bennet and Arch 1856, with whom she lived happilly till her death. She was the mother of seven children by a former bushand, three of whom are still living. She also leaves twenty-six grandchildren and five great-grandchildren. Sister Bennet was a kind and affectionate wite, and was highly esteemed by all her numerous acquaintances, and her sudden demse was a severe blow to her husband, who is now left alorde in the world at the advanced age of seventy. Sister Bennet was at the time of her death 70 years, 6 months and 24 days old. The funeral was attended by a large number of our citizens and the services were comforting and edifying to all who were present.—Com.

KENDALL.—At Payson, Utah, March 11th, 1887, of jaundice and fever, Elizabeth Kendall, beloved wife of Joseph S. Wignel, and

daughter of George and Elizabeth Kendali; born at Bridport, England, November 18th, 1849; baptized at the age of eight years, at Nephi City. Unth. She was married to Brother Wignal October 5th, 1869, had eight children and all are living. She was a good and faithful mother, and maintained her integrity as a Latter-day Saint, and was well respected.

The funeral services were held in the meeting-house on Sudday the 18th, at 2 p.m., when consoling remarks were made by Elders J. D. Irvine, D. Landband C. Brewerton, A procession of 35 vehicles filled with relatives and friends followed the remains to the City Cemetery—COM.

OBITUARY.

HATTON—At Smithfield, February 22nd 1887, after a lingering illness, at the residence of her brother, Peter Richardson, Hannah Hatton, aged 70 years. She was the daughter of Aaron and Satrah Richardson, born March 6th, 1817, in Peaver, Chestorshire, England; haptized into the Ohurch by Elder Lee, in the year 1840; was married to Wm. Hatton the same year, and emigrated from England in April, 1841, with her husband and parents and nine of their family to Nauvo. Her mother took siek on the road and died in Mammoth, Warren County, Illinois, where she, with her husband, remained. Her husband enlisted in a company of mounted volunteers, and served in the Mexican war, and died in 1847, leaving her with two children. She then moved to Bluff City in 1852, with her three brothers and sister, being all that were jielt of her father's family. She married William Brown, and lived in the Seventh Ward for eight years, and had two children by him. In 1860 she moved with her four daughters and her brothers Thomas and Peter. to Smithfield, Cache County, and resided with her brother Peter nutil her demise. She was buried on Feb-25th, 1887, the funeral services being conducted in the Swithfield needing house. Discourses were delivered by Elders Thos. Smith, E. R. Miles and James Mack, in conjunction with the funeral services of Sister Mexico, being conducted at the spin time. The two agod sisters, became acquainted upon Seier Meikle, who deed on the 21st Feb., and was buried at the spin time. The two agod sisters, became acquainted upon Seier Meikle, arrival in the city, where they hved as neighbors for eight years, in tho Seventh Ward, and for nearly twenty-seven years, were neighbors in Smithfield. Heredided and been burned together, will arise in the morting of the first resurrection with their husbands and meet their families and friends.

Sister Hatton leaves two danghters and three brothers one of whom she has lived with for nearly forty years, and grand-children and one great grandchild to lament her loss.—[Com.

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A particle is applied into each nostril and isjagreeable. Price 50 cents at Druggsts; by mail, registered, 60 cts. Chenlars free. ELY BROS., Druggists, Owego, N.Y.

ESTRAY NOTICE.

T HAVE IN MY POSSESSION;

One small bay or brown Horse MULE, saddle marked, 5 or 6 years old, branded something like () on left thigh.

If not claimed and taken away within ten days from date will be sold to the highest hidder, on Monday, March 28th, 1887, at two p. m.

W. J. SPENCER, Poundkeeper, Taylorsville, S. L. Co., March 12, 1887.

* ESTRAY NOTICE.

I HAVE IN MY POSSESSION:

One brown HORSE, shout 5 years old little white on end of nose, hind fect white, branded a on left shoulder.

If not claimed within ten days, will be sold on the 22d day of March, 1887, at 10 o'clock a. m., to the highest cash bidder, at the Kanosh estray pound.

ANTHONY PAXTON,
Destrict Poundkeeper.

March 12, 1887.

NOW - THE TIME TO SPECU-LATE.

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