DESERET EVENING NEWS: SATURDAY, JUNE 22, 1901.

would I have gathered thy children to-gether, even as a hen gathereth her chickens under her wings, and ye would CHURCH BUILT UPON REVELATION. On another occasion He told the

who should live upon this earth. He described the way in which this king-

dom, which Jesus said should be taken from among the Jews, should be re-stored again to Israel. In the four-teenth chapter of Revelation, he says. "And I saw another angel fly in the

ldst of heaven, having the everlast-g Gospel to preach unto them that

well on the earth, and to every nation. ad kindred, and tongue, and people,

GOSPEL.

Jews, because they had rejected Him: "Therefore say I unto you, the king-dom of God shall be taken from you, Discourse delivered at the Gene a Conference of the Church of Jesus and given to a nation bringing forth the fruits thereof." Christ of Latter-day Sdints, in the Tabernacle, Salt Lake After His resurrection, His disciples asked Him, "Lord, wilt thou at this time restore the kingdom again to Israel?" He answered, City, Saturday Morning, April 6, 1901, by ELDER JOHN W. TAYLOR. "It is not for you to know the times or the seasons which the Father bath put in His own power." There was a

ertain way in which the kingdom should be restored to Israel; the Pro-phets had written about it, and Jesus recognized that. He had told His dis-New and Continuous Revelation-Divine Authority Conferred Upon and Through Joseph Smith-Time of Gathering of recognized that. He had told HIS dis-ciples previously that He came not to do away with the law and the prophels, but to fulfil. "Verily I say unto you, till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled." Jesus also prephended that there used Israel at Hand-The Gospel of the Kingdom Restored and All Nations Shall Hear It-Coming of Christ is Near.

My brethren and sisters, I trust that | for no man can do these miracles that our Father in heaven will bless me with a portion of His Holy Spirit this morning, that I may say that which shall be in accordance with His mind and will, for I realize that except the Lord is with us we can accomplish nothing.

When I behold this vast concourse of people gathered together in this the question, What brings them to-gether? And as I am familiar with the fact that you have gathered from the four corners of the earth, and are building up a great commonwealth in western America, I ask myself, What is the great moving force among this people? Elder Merrill has just referred to the great temples that the Latter-day Saints have built in this State, and I am aware that this people are dwelling in upwards of four hun-dred cities, towns and villages in the Rocky Mountain region. It is truly a remarkable work that is being accom-plished by the Latter-day Saints, and I naturally enquire, What is this great work founded upon? I passed a build-ing the other day, and it had poles with the same and south sticking up against the east and south walls. I looked for a moment at the building, and I discovered that it was going to fall, because the foundation was not good. It was evident, from the appearance of the house, that the more you built upon the walls the greater would be the fall when it should come. In the early history of the Salt Lake Temple there were some large stones put in the foundation which were not sound. President Young discovered this; and although it had cost a great deal to put the foundation in, he ordered it all taken out. What was his object in doing this? It was that there might be a good, solid foundation un-der that structure, so that when the temple was completed, the foundation would not erack and give way he reawould not crack and give way by rea-ron of the immense weight resting upon Now that it is completed we can see the wisdom exhibited by President Young at that time.

I desire to compare our Church to a ations for a witness; and this was to a sign of His coming and of the end house: and I say unto you that if you are not building your foundation strong that it was necessary that the keys of the kingdom of heaven should be conf the world. Then our minds may be and of good material, the greater the house you put upon it the greater will be the fall when it shall come. What ferred upon him, After Peter, James and John appeared unto him, Elijah et at rest in regard to Elder Grant going to Japan. and gave unto him the for the redemption of the kind of a foundation have you? Is it hald correctly? As I understand it, the keys COMING OF SAVIOR NEAR. dead; and Moses came and How beautiful is this! We begin now livered unto him the keys of the gathering of Israel in the last days. Church of Jesus Christ of Latter-day Saints is built upon the foundation of revelation from God the Eternal Father o understand why the Savlor instruct-d His disciples to pray, "Our Father, For behold, my brethren and sisters, that day is at hand which was spoken which art in heaven, Hallowed be thy name. Thy kingdom come." The sec--not upon revelation given eighteen hundred years ago; for we would be of by the Prophet Jeremiah: "Therefore, behold, the days come, saith the Lord, that it shall no more be tarian world today are all praying for the kingdom of God to come. Let me say to them and to all the world, that God has revealed himself from the heavens in this our day. He has orslow to build a house with stones that had been in a building eighteen hundred years; but upon revelation given in the nineteenth century. In using this word "revelation." I do not refer to it as it is understood by the sectarian world: but I mean new and continued revelation from God the Eternal Father. said, the Lord liveth that brought up the children of Israel out of the land of Egypt; "But the Lord liveth that brought up the children of Israel from the land of the north, and from all the lands ganized His Church and Kingdom upon the earth, for the redemption of the children of men. And it is no longer necessary for you, my brethren and sisters, to ask God the Eternal Father to guide His people. Are we justified in taking this view of the situation? Let me ask this congregation, What whither he had driven them: and I wil bring them again into their land that that the kingdom of God may come, but pray that He will prepare you for gave unto their fathers. as the Church of Christ built upon in "Behold, I will send for many fishers the days of Jesus? This can best be answered by Jesus himself. On one oc-casion He asked His Apostles, "Whom domen say that I the Son of man am?" with the Lord, and they shall fish them and after will I send for many hunters and they shall hunt them mountain, and from every They replied. "Some say that thou art John the Bantist; some, Ellas; and others, Jeremias, or one of the proph-ets." He said, "But whom say ye that every hill, and out of the holes of the rocks This day is at hand. The fishers and the hunters are going from nation to am?" Peter, who was the President the Apostles, answered him saying, nation, declaring the Gospel of the kingdom of God; for it has been re-"Thou art the Christ, the Son of the living God." Jesus then blessed Peter, saying. "Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed in its fulness in this our day by an angel from God. After the Prophet Joseph Smith had been or dained and set apart to preach the everlasting Gospel and administer in the ordinances thereof, he ordained others according to the commandment ealed "it unto thee, but my Father which is in heaven. And I say also un-to thee, That thou art Peter, and upon this rock I will build my Church: and of God; and today we have hundreds and thousands of the Elders of Israel the gates of hell shall not prevail against it." From this we can see that going forth to the various nations of the earth, lifting up their voices and the Church of Christ in His day was built upon the principle of revelation from God the Eternal Father—the same principle that made known unto Peter crying, "Repent ye, repent ye, for the kingdom of heaven is at hand." Jesus tried to gather the people together in His day, but they would not. He wept over the city of Jerusalem, and that Jesus we' the Christ. "There was a man of the Pharisees, named Nicodemus, a ruler of the Jews; "O Jerusalem, Jerusalem, thou that "The same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: "O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often

prophesied that they would persecute His disciples and cast them out of their synagogues, and that the time would thou doest, except God be with him. "Jesus answered and said unto him, come when they who killed them would think they were doing God's service. Did this come to pass? Yes. All the Apostles were put to death, excepting one man and the construction. Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. "Nicodemus said unto him, How can a man be born when he is old? can he one man, and he remained on the earth according to the promise of the Savier

as recorded in the sixteenth chapter o Matthew. Who was that? John th enter the second time into his mother's womb, and be born? tevelator. But it seemed like he wa destined to suffer; for he was a slave on the Isle of Patmos, working in the ead mines. While there the angels of God ministered unto him, and he shown many great and glorious things pertaining to the history of the people

womb, and be born? "Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot en-ter into the kingdom of God." There are many people today exactly in the same position as Nicodemus was. They will have to be born again be-fore they can understand the things of God. But the Apostle Peter had been born of the Spirit. And how did this come upon him? It came by revelation from God; and Jesus told him that up-on this rock of revelation He would on this rock of revelation He would build His Church. That is the kind of foundation which underlies the struc-ture of the Church of Jesus Christ of Latter-day Saints.

Jesus went still further in blessing Peter. He said:

"Saying with a loud voice, Fear God and give glory to him; for the hour of His judgment is come: and worshin Him that made heaven, and earth, and "And I will give unto thee the keys of the kingdom of heaven: and whatbe bound in heaven: and whatsoever thou shalt loose on earth shall be he sea, and the fountains of waters." We testify to you here today that this has been literally fulfilled. The angel Moroni came unto the Prophet Joseph loosed in heaven.'

Moroni came unto the Prophet Joseph Smith and declared unto him the ful-ness of the everlasting Gospel, and commanded him to go into all the world and preach the Gospel to every creature. "He that believeth and is bartized shall be saved: and he that believeth not shall be damned." Here was divine authority conferred upon the children of men to act in the name of the Lord Jesus Christ; "for there is none other name under heaven given among men, whereby we must be saved.

DIVINE AUTHORITY RESTORED.

ALL PEOPLES MUST HEAR THE In this day the keys of the kingdom of God were conferred upon the Prophet Joseph Smith. John the Bap-tist came and conferred the Aaronle Some of you have heard that Elder Grant is going to Japan, and you be-gin to query in your minds. Is this na-Priesthood upon him, and Peter, James ion of the house of Israel? Is it a roper thing for Elder Grant to go to and John conferred the Melchisedek Priesthood. Was Joseph Smith aupan? I want to tell you that there is nation on the face of the earth but thorized to go forth and administer in the ordinances of life and salvation. I hear the everlasting Gospel; for word of God has gone forth that Gospel shall be proclaimed unto all because God the Eternal Father and His Son Jesus Christ had appeared unto him? Oh, no! Before he could do

Lord, Lord, have we not prophesied in | the order of the Son of God, who have thy name? and in thy name have cast lost their savor, and they are good for nothing, but to be cast out. For I tell lerful works

And then will I profess unto them, never knew you: depart from me. ye hat work iniquity. "Not every one that saith unto me, Lord, Lord, shall enter into the king-dom of heaven; but he that doeth the will of my Father which is in heaven."

the Priesthood: but would they re-ceive new revelation? No, they would not; but they said, "We have Abraham to our father." John the Bap-tist rebuked them for their hyporisy, and said, "Think not to say within personal. We have Abraham to our fayourself, We have Abraham to our fa. ther; for I say unto you, that God is able of these stones to raise un children unto Abraham." Jesus said to His disciples. "Ye are the sait of the earth: but if the salt hath lost his savor, wherewith shall it be salted? It is thenceforth good for nothing, but to be cast out, and to be trodden under the foot of men"

you, the Lord will not justify any man no matter what Priesthood he holds except he hold himself ready to keep the commandments of God, to be humble, and to be obedient to his seniors in the Priesthood. It is an eternal principle, that he that humbleth himsel shall be exalted, and ne that exalteth himself shall be abased. Jesus descend-When the Savior came upon the earth, there were men living who held above all things; that He might rise above all things; and the only way we can be justified in the sight of God i to be humble and obedient. Instead o being determined to have our own will, let us bring our will, our passions and our ambitions into subjection to the mind and will of God as manifested through His servants who preside over us, and we will be saved in the day of the Lord Jesus. But if we determine to have our own way and work out our own will, we will stand condemned; for

the Lord will not justify any man in becoming a law unto himself, God bless you and fill you with His Holy Spirit, and heip us all to keep His commandments, that we may be saved and exalted in His kingdom, which is I say unto you that we have men in and exalted in His kingdom, which is this day holding the Priesthood after my prayer in the name of Jesus. Amen.

EDUCATIONAL.

L. D. S. UNIVERSITY.

Sait Lake City,—The latest issue of the "Gold and Blue," the students' pa-per, contains a series of excellent half-tone photographs of the trustees and the faculty, and also a fine photograph of President Snow. The pamphiet is very interesting on account of the pic tures it contains, and also on account of its matter, which consists principally of brief and lively descriptions of the work of the various departments of the

new university. It is very hard to change from using the name Latter-day Saints' college to that of Latter-day Saints' university. Quite a number of inquiries have been received in regard to the change, as to whether the same courses will be given as before. The answer to all such inquiries is that the same courses will be given as heretofore; namely, the normal course, the high school course, and the business course; in addition to the missionary training and the preparatory department. So far as known at present, the change of name will not affect the work at present being done; but may lead to higher and stronger courses in the future.

The number of students in the summer school at present is about fifty. In addition to the courses announced, Instructor Rumel is giving work in tel-egraphy to a special class devoting their whole time to that branch.

There continues to be a strong demand for thoroughly qualified sten-ographers who have also completed a good course in English. It cannot be too strongly impressed upon the student of shorthand that a good English educa-tion is the basis of his efficiency in this line, and that he should take more than grammar, correspondence, and spelling. English classics, literature, and similar studies will all be directly beneficial in his preparation for an extensive corre-

spondence. A single firm in this city has recently employed five of our business students, only one of whom had fully completed his course. The trouble with too many students is that they go to work too soon, and as soon as they are able to fill a position they feel like leaving school and going to work. If they were wise, and could possibly do so they

prophecy was enlivened and made impressive by a series of twenty stereop-ticon views, and Miss Cooper's class ill, was anything but solemn. Her est hit was the device bequeathed to Her her English professor to keep off flies.

Tuesday morning graduating exerer small. After prayer by Dr. Gowans, and a song "The Bridge," by the glee club, the Hon, S. R. Thurman addressed the graduating class. The address was ulet, thoughtful, dignified, full of good quiet, thoughted, aginted, run of good advice, and wise suggestion, and well received. Mr. A. C. Nelson, who was expected to make some remarks, was not present, so that after a charming rendering of Gottschalk's "Carnival of Venice" by Professor Anderson, and an encore, President Kerr presented the graduates their diplomas, and certificates. There were three graduates in the general science course, Misses Per-ry, Evans, and Stover; one in domestic science, Miss Cooper; one in civil en-gineering, Mr. Smith; and two in the manual training management. manual training courses, Mr. Harbet and Miss Mattson. Mr. McCornick presided at the exercises, with his accustomed dignity.

The banquet which began about 3 clock, in the reading room, was one of the pleasantest in the history of the college. The menu was excellent, the toasts entertaining, and the company-about 200 all told-congenial. Professor Merrill acted as toastmaster. Toasts were responded to as follows:

The Basket Ball Girl ... Prof. MacEwan The Class of '01......Prof. Caine The Constitution and the Flag

The Last Legislature ...Mr. A. J. Evans

The ball, which begun about 16 'clock, and lasted till the wee sma' nours, was in every respect successful The company was large enough to fill the cymnasium, and was composed of Logan's best people, as well as the alumni, and members of the college.

Messrs. McCornick and Adams of Salt Lake, Mr. Langton of Logan, and Mrs. Bagley of Ogden, of the board of trustees, were present commencement day.

At a meeting of the board on Tuesday



23



Machine or Separator you are going to buy, and we ask you to investigate THE CASE fully. If you do,





IP BARS A COMITHS Dig Star SDIRAMINS Bug Stor and OFFICE of DAILY PAPERS Come

the coming of the King-our Lord and Savior Jesus Christ. For, behold, that day is at our doors. As the Prophet Malachi has said: "Behold, I will send my messenger

and he shall prepare the way before me; and the Lord, whom ye seek, shall suddenly come to His temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the Lord of hosts.' Some will say that this messenger sent to prepare the way was John the Baptist; but I say unto you that Jesus Christ did not come suddenly unto His temple in that day. He grew up as a child, and they said. "Are not these his brothers and His sisters." It was the second coming of Christ that Maiachi eferred to, as the following will prova

"But who may abide the day of His coming? and who shall stand when Hs appeareth? for he is like a refiner's

e, and like fuller's soap: "And He shall sit as a refiner and purifier of silver; and He shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the Lord an offering in righteousness." All the children of men abided the day of His first coming. They lived with Him, talked with Him and list-ened to His instructions; but I say uno you that when He comes the second time, following the testimony of HI servants. He will come as a refiner's fire and as fullers' soap. "For, behold. the day cometh, that shall burn as an oven; and all the proud, yea, all that

day that cometh shall burn them up saith the Lord of hosts, that it shall leave them neither root nor branch." FOUNDATION OF THE CHURCH.

My testimony unto you is that the coming of our Lord and Savior Jesus Christ is nigh at hand. I testify that we have Prophets, Seers and Revelators among this people ,and that Loren-zo Snow is the man who has been called apon to be the mouthpiece of God unto this people. It is as Jesus said, "Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God." This principle of revelation is the foundation of the Church of Christ. It is the rock that Christ hold Peter He would build His Church

ipon; and upon that rock the Church of Jesus Christ of Latter-day Saints is uilt. How beautiful is this principle! How nicely this corresponds with the vords of Jesus:

"It is expedient for you that I go away; for if I go not away, the Com-forter will not come unto you; but if I lepart I will send him unto you. "Howbeit when He, the Spirit of

truth, is come, He will guide you into all truth; for He shall not speak of Himself; but whatsoever He shall hear, that shall He speak; and He will show you things to come. This is revelation. This is the power

of God unto salvation. This is the principles by which God guid-eth His Church in every age of the world. I rejoice, my brethren and sisters, that this Church is built upon revelation. I can go further, and say that it is built "upon the foundation of that it is built "upon the foundation is apostles and prophets, Jesus Christ. Himself being the chief corner stone." I pray the Lord to lengthen out the life of President Lorenzo Snow, that he may live to fully satisfy his desires up-

on the earth and the mind and will of God concerning him; that He will also bless his counselors, according as they need at this very hour, and bless and qualify every one of us to perform our qualify every one of us to perform our duties in the Church and Kingdom of God. For I say unto you, my brethren and sisters, it is not he that has the rift of prophecy, or the gift of tongues; it is not he that has received the ministration of angels, that will be saved in the Kingdom of God; but it is hat that erforce unto the end is he that endureth unto the end. Speaking of the time when He should

the children of men, Jesus says: "Many will say unto me in that day, would remain to complete at least a two-year, and preferably a four-year course, before finally burdening themafternoon. selves with life's work. The meeting on Wednesday morning

was a very interesting session. Presi-dent Paul, Professor Hinckler, and Stu-dent J. W. Welsh were the speakers, and each gave some entertaining sugmonth.

gestions as to the work of students. Bids for the erection of the new hall the Samuel M. Barratt memorial, are to be opened by the building committee Monday next. The excavation for the basement story, which, however, will be mostly above ground, will be completed tonight. Red brick and red stone will be used in this building in order that it may be somewhat differ-ent from the business college, and yet harmonize with it.

The Illinois Wesleyan university con-ferred the degree of M. A. on Prof. John M. Mills on June 13th, and the degree of Ph. D. on President J. H. Paul, on the same date.

The degree conferred on President Paul is the highest degree conferred for

ork done in university courses, and presents the completion of ten years of non-resident study with the Univer-sity of Bloomington. President Paul took the baccalaureate degree, Ph. B., in 1892, the master's degree, M. A., in 1897, and the doctor's degree, Ph. D., for higher work in theism and political science this year. The general board of education recently conferred upon President Paul the degree of doctor of letters and didactics, D. L. D. Presi-dent Paul graduated from several courses in the University of Deseret, now the University of Utah, about seventeen years ago

AGRICULTURAL COLLEGE.

Logan, June 21 .- The exercises of commencement week begun on Sunday. A fair audience greeted the Rev. Mr. Goshen of Ogden, who delivered one of the most instructive, scholarly, and eloquent addresses ever heard in Logan. His theme was based on the expression "Who knoweth but thou n Esther art come into the kingdom for such a time as this?" The college choir under direction of Mr. Milton sang "Morning Bolls," and the college glee club sang 'The Bride.'

Field day exercises began with a musical program in the chapel. Only the glee club appeared, though the master of ceremonies intimated that other "numbers" had been expected. As "Brudder Noah" made the program, there was no redress.

Following the concert was a game of asket ball between two teams of college girls. The game was spirited, and afforded opportunity for the use of horns, pans, "squawkers" and other noisy instruments, as one side or the other made a good play.

The lunch was the attractive feature of the afternoon. The classes had with considerable rivalry decorated their respective rooms and many were really The sophomores, who be attractive. gan operations on time, spent the last hour of time allotted to dining, in vislting the corrodors opposite rooms where other classes and their guests were engaged, and making the building resound with echoes of dilapidated brass band instruments, and impromptu songs and queries,

Athletics followed lunch. race, 100 yard dash, 50 yard dash, potato race, running jump, standing jump, vaulting, in turn, entertained a moderate crowd. Prizes were given as each event closed.

Two well contested games of base-Monday evening a full chapel listened to the class-day exercises. Pro-fessor J. A. Anderson was at his best in his plano solo, and encore, Miss Retta Powen sang with unusual sweet-Retta Powen sang with unusual sweet-nees, and the exercises of the graduates were novel, and especially entertaining. Miss Perry's president's address was thoughtful, finished, and well present-ed. Miss Stover's history, in form of a chronicle, was replete with hits on members of faculty and present and past members of the class. Miss Evans' sit on the throne of His glory and judge

afternoon. The old officers were re-elected, little business was done except reject all blds for the construction of the new buildings. Another meet-ing will be held toward the end of the

Among the alumni and alumnae pres-

Among the alumni and alumnae pres-ent on commencement day were: Prof. L. A. Merrill, '95; W. W. Mc-Laughlin, W. S. Langton, '96; Mamle Smith, Hermoine Hart, Osborn Widtsoe, '97; Anna Beers Petty, '98; W. D. Beers, J. C. Hogansen, F. W. Merrill, A. P. Stover, '99; Rose Homer, W. H. Homer, Lorde Mauchan, G. F. Taylor, '99. Lizzie Maughan, G. F. Taylor, '00.

Dr. Karl Moench, who will have the work in modern languages next year, is with his family, domiciled at the col-lege boarding house.

President Kerr expects to attend the Detroit meeting of the N. E. A., and spend a few days at the Buffalo Exposition.

Mr. Dryden left with his family sev-eral days ago for Canada to spend the ummer with relatives.

Professor MacEwan was by the board, granted leave of "rest" for the sum-mer. He has been absent from the college but one month in eight years, and from his classes but two days in nine years. Where he will "rest" has not been decided.

Professor Jenson will shortly go east spend his year's leave of absence in study

Mrs. Cotey and Mrs. Cook talk of go-ing to California, or to the Atlantic coast for a few weeks. The Yosemite and Pratt Institute both offer attractions

Professor Faris will fish up Logan and Blacksmith fork canyons most of the surgier. He will, however, spend two weeks in Bear Lake region "instituting" and fishing

Professor Engle and family left on the 12th for Indiana, for the summer. This gentleman has several engage-ments in his native state to work in teachers' institutes.

Professor Langton left commence-nent day for Chicago, where he will ontinue a course of study in Chicago University

Professor Robinson expects to leave Sunday for Ann Arbor, to spend the summer quarter studying law in the University of Michigan.

Messrs Close and Hill are planning a tour of Yellowstone Park for the latter part of the vacation.

Miss Baker went Tuesday to Salt Lake City, it is said, to meet a special friend just returned from an eastern college. She will be at home in the capital during the vacation.

Miss Ruth Evelyn Moench is at present in Germany, whither she went about six weeks ago. She is expected back at the opening of the fall term.

Resident and visiting alumni spent Thursday picnicing up Logan canyon. Excavations are in progress for the

asement of the new front to the college building. There is apparently some delay in the new catalogue, which it was hoped could be out by the close of the term.

New England



Forty-eight years of constant and healthful progress and growth has put this institution at the head (both in size and standing) of musical institutions in America. Comprehensive in plan, moderate in price, thorough In practice and famous for results. OLO. W. CRADWICE, Musical Director.

FRANK W. RALE, General Manager, Boston, Mass

do wickedly, shall be stubble; and the

