ninging, . Newconder 2, 1978,

VOL. XI.

SALT LAKE CITY, UTAH TERRITORY, SATURDAY EVENING, NOVEMBER 2, 1878.

Mormon, in 1819 that has come to my mind, which I will read, "And my mind, which I will read, "And whose receiveth this record, and which not condemn is because of the imperfections which are in it, the same shall not condemn is because of the imperfections which are in it, the same shall not or greater things that took place imperfections which are in it, the same shall not or greater things that took place imperfections which are in it, the same shall not or greater things to this people who because of the church located in the fible. What man, I would ask further, among all the fible of Great passage from the Book of Mormon is one single branch of the church located in one region of the country; how much more necessary, when there are numerous branches should know their things to this people with the fible of Great passage from the great many occurrences and events seventeen centuries, that has possessed the Urim and Thummim, that they might not work against that transpired before the flood, also the passage from the great that was taught in those branches should know their titles in regard to one another, that they might not work against the great many way or one another's interest in any way or one another's interest in any way or of the country.

of Mormon as some of the objects that the Lord newtoning some of the beinging and the theory of the beinging and the beinging of the beinging and and among other objects that the Lord had in view with the beinging of the b DEFECT SECUL STORY SOUR BE FORM

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Moses not only saw the whole of this beautiful creation in its entirety, but he doubtless beheld the laws by which every particle is governed, whether that par-ticle was governed by the law of gravita-tion or electricity or heat, Moses compre-hended it. He was then desirous to know how the Lord created the earth, as know how the Lord created the earth, as well as other heavenly bodies; but would the Lord grant his desires in full? Not because it was not for mortal man to know so much. But Moses still plead with the Lord in this language: "Be merciful unto thy servant, O God, and tell me concerning this carth and the inhabitants thereof, and also the heavens, and then thy servant will be content." He thought that if he could not behold other worlds, if he had not the privilege granted to him of looking upon more glorious creations, it would be a satisfaction for him to look upon this earth, and also the heavens. But what was the Lord's answer to him? "The heavens! they are many, and they gannot be num-

any principle of revelation that God ever revealed to man. Why? Because true science is founded upon a true understanding of the laws and forces of nature. But who ordained from time to time the claws of nature in connection with the universe as we now behold them? It was the Lord whom we serve—the great Supreme Euler of the universe. Who organizes and disorganizes according to his own will and pleasure? He garnishes the heavens in his wisdom and builds the vast superstructure of the universe, as a very handy work. He brings into life and being new worlds and disorganizes them, scattering the elements, and again brings them together by his power or by the laws makes new creations, new worlds, and new universes and inhabits them with myriads and myriads of intelligent beingst. This is the work of the great Bupreme Euler of all things.

This we find out by reading the first two chapters of Genesia, as revealed answ, and many other things of which we were profoundly ignorant, until God raised up this youth, this unlearned prophet of the nineteenth century, to bring these things to light. By revelations given in ancient days, and renewed through this young prophet of God, we learn that we, ourselves, did not begin to exist when we were born into this state of existence, we learn that we are of a higher origin than that assigned by poor, unbelieving man. Contrast the ideas of the last few eenturies—the evolution theory, in other words, that which you learn from books, the reason of the learned of the last few centuries—the evolution theory, in other words, that which you learn from books, the creation of man's folly and foolishness. But when we learn through the revelations of God that instead of man's coming up from the poer worm of the dirt, he descended from that being who controls the universe by his scottre of man's folly and foolishness. But when we learn through the revelations of God that instead of man's coming up from the poer worm of the dirt, he descended from that being who controls for universe by his

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