

life of spiritual purity and righteousness.

The choir sang the anthem:

Glory to the Lord our deliverer.

Benediction was pronounced by Elder John Henry Smith.

#### EVENING SESSION.

The choir sang the anthem:

O God, our help in ages past,  
Our hope for years to come.

Prayer was offered by Elder A. O. Woodruff.

The choir further sang:

Glory to God on high,  
Let heaven and earth reply.

Sister Leah Dunford addressed the congregation. It being the first time the speaker had occupied the position, she expressed her timidity at arising to fill her part of the program, but knew that the Spirit of the Lord was available when required and properly asked for, and therefore desired the sympathy and faith and prayers of those assembled. The speaker related her experience in visiting the slums of New York city, where poverty and misery were glaring. To overcome such a condition of affairs it was necessary that institutions of learning be established among the people. Such institutions had been established in the earth, first in England, and then in the larger cities of America, the same being known as settlements. In these settlements much good had been accomplished in taking in the poor, forsaken urchins of the slums of larger cities; but withal there was something lacking, the time came when they reached a stopping place and could go no further. This lack, said the speaker, was supplied in the church of Jesus Christ where organizations for the training of the young had been established and where there was no limit to the knowledge to be acquired. Directing her remarks to the young women, Sister

Dunford showed to them the necessity of attending Mutual Improvement association. Here, said the speaker, the young ladies could thoroughly acquaint themselves with the Gospel of Jesus Christ; could learn theology in all its branches and know for a surety that the work in which they were engaged was truly the work of the Lord. The subject of home management was referred to by the speaker, as a very necessary study in the Young Ladies' Mutual Improvement associations. The young women should acquaint themselves with the household and all its branches. They were the makers of happy homes, and should see to it that everything was done that could be done to make their surroundings and those of their husbands happy and agreeable. This work attended to properly would rob it of its seeming drudgery and make the home beautiful, attractive and a fit place for the boys to whiff away their leisure hours.

Concluding, Miss Dunford made an earnest appeal to the young women to attend to their meetings, study the Mutual Improvement Guide and make the world better, happier, and more attractive with their presence.

Miss Elsie Barrows then rendered a beautiful vocal selection.

Elder George H. Brimhall responded to the call for a lecture on counsel. Taking for his text John the first chapter and first verse, Elder Brimhall spoke of the Gods counselling together concerning the image and likeness of man. To arrive at the unity possessed by God the Father and His Son Jesus Christ, it was necessary that coercion form a part of one's make-up, the same supplemented by command and this leading to counsel. The oneness of the Gods was accomplished in this wise; the unity of thought, word and deed necessary for the accomplishment of great purposes was brought about in this way. Daniel Webster counselled

with his father, his brothers and sisters, before entering into any undertaking. Such a course was always rewarded with success, as counsel brought out the best results and gave the very venture in life a strength, a solidity not otherwise accompanying it. The parents should counsel with their children, the children with their parents, said the speaker. Only through such a course would the greatest results follow. Social intercourse in all matters of business was essentially necessary, and the family counsel was the only roadway into confidential conversation with the children, thus learning their every act, thus becoming acquainted with every phase of their character. There should be no coldness between parents and children, as it was not conducive to the best interests of either. Carrying out such a course would make of the people Latter-day Saints in very deed and so knit families together that neither would take any step, be it ever so small, without consulting or counselling the other. So it should be in organizations and in all associations designed for the benefit and upbuilding of humankind. Then something would be accomplished; otherwise the results would be very uncertain, not to say unsatisfactory.

The choir sang the hymn:

Ye simple souls who stray  
Far from the path of peace.

Benediction was pronounced by Elder M. F. Cowley, the conference adjourning for one year.

FROM MONDAY'S DAILY MAY 30.

#### A DARING BANK ROBBERY.

The quiet little city of Springville, Utah county, was the scene of the greatest excitement and sensation in its history today. The commotion was caused by the robbing of the Springville bank by two alleged members of the Butch Cassidy Robbers' Roost, Hole-in-the-Wall gang, and the subsequent capture of one of them and the killing of the other. The men were both desperadoes of the most dangerous and daring character, and at least one of them, I. Maxwell, had a price of \$500 upon his head, placed there by Governor Wells recently, when the executive offered rewards for a dozen outlaws who have been preying upon the people of southeastern Utah for the past few years.

The particulars of today's bank raid and tragedy are briefly as follows, as told to the "News" over the telephone by Mr. A. O. Packard, the bank clerk who was held up by the highwaymen: "The bank was opened promptly at 10 o'clock for business. About that time a boy named Thomas Kearswell, from Mapleton, came into the bank and attempted to cash an order for \$2, which he said had been given him early this morning by two men in payment for their having stopped with his folks during last night. I told him it was no good; that it could not be honored. He went away and soon afterwards two men came into the bank. Cashier Cummings having gone out in the meantime. They immediately engaged me in conversation regarding the order presented by the boy, saying that it was all right; that they were representing a well-to-do sheep man named Carter at Vernal and that he intended making a deposit there today. I told them that when Mr. Carter made a deposit and drew a check for any sum or sums within the amount to his credit it would be all right, otherwise not. My attention was drawn aside for just a moment and when I looked around again I found two formidable revolvers in my face. I was a good deal surprised and

knew that I was in for it. One of the men kept me covered with his revolver while the other came around behind the counter, scooped \$2,800, mostly in gold, into a big stout pocket, backed out on to the landing and started for the door which was held open by the chap who kept his gun on me and who had also backed to the door. They were down off the steps in an instant and in a buggy which they had ready near-by. An instant more and they had started from the town at a tremendous gait going towards the mountains.

"I gave the alarm as quickly as possible," continued Mr. Packard, "and inside of ten minutes fifteen or twenty men were in pursuit of the robbers, who were closely pressed to the mouth of the canyon, where they abandoned the horse and buggy and took to the brush. In a short time a big crowd, probably one hundred men and boys, many of them heavily armed, were in the vicinity. The robbers were out of sight and a careful hunt was begun, Sheriff Storrs and men participating.

"One of the robbers was very neatly nabbed by George Packard, who is, by the way, a cousin of mine. Mr. Packard was armed with a double-barrelled shotgun and was crawling stealthily through the brush when just before him he came squarely upon one of the desperadoes. His gun was upon the bandit like a flash and was brought to a full aim ready to fire. The fellow had been dropped upon completely and when commanded to throw up his hands and surrender he did so without hesitation. It was the only thing for him to do. To have resisted would have meant death. He was taken out to where others of the posesses were and on being reached \$2,000 of the missing money was found on his person.

"In the meantime the search was going on for the other robber. He was found and when found instantly showed fight and opened fire upon the posse wounding William Allen, a blacksmith, completely shattering his leg between the knee and hip. As Allen fell he returned the fire and brought down the bandit who also received a shot from Dan Crandall's gun. He was shot three times, the last time fatally. His dead body and the still animate one of his companion in crime was taken down to Springville, the former to the morgue and the latter to jail. Maxwell, the man who was killed, is said to have lived at Rock's Ranch near Ashley Brown's Park. He has long been known as a hard man."

Should the dead desperado really prove to be the Maxwell on whose head Governor Wells fixed a prize of \$500, that amount will be paid the men who brought him down. He was about 32 years of age and is said to have been one of the best horsemen in America. Concerning the operations of the men in Utah county, the "News" Provo correspondent says:

Sunday evening two men on horseback came to James Meldrum's place south of the city, and asked to remain there for a few days till they heard from their "boss," who, they said, was a large sheep owner from Wyoming, and who had sheep in this valley. (They told this same story to different parties in Provo, sometimes giving the name of the "boss" as Fletcher and other times as Carter, and locating the sheep at one time at the mouth of Provo canyon and another south of Provo.)

Mr. Meldrum gave them permission to stay; they then informed him that they wanted to buy some saddle horses and three animals were bargained for and taken to Mr. Meldrum's place, to be paid for when the strangers received money from the "boss." Thursday they obtained a horse and buggy from Mr. Lewis's livery stable (having previously obtained one on Wednesday, which they returned) leaving two