DESERET EVENING NEWS.

Monday, March 9, 1891.

Copy for advertisements which are expected to appear in the Evening News on the day which intended should be received by the business department not later than 7 p. m.

Rates of advertising furnished upon application.

[illegible] for advertisements must be in earlier [illegible]

FRAGMENTS.

MONDAY at the Theatre tonight.

THE Union Pacific trains in Utah are now all on time.

JUDGE CLINE has completed his arrangement at the Theatre yesterday night; the engagement was quite successful.

J. M. TAYLOR, of Kansas, was admitted to the bar of the Third District Court today.

BISHOP F. KIMBALL announces that the Sunday evening meetings in the Tabernacle will be discontinued, commencing at 6:30 instead of 6 o'clock, as formerly.

THE Primary Association of the Fifth Ward Hall will give a social and dance in their Hall on Thursday evening, at 7:30 o'clock. Parents, friends and co-workers are cordially invited.

THE "Grand Comedy Club" will appear in Logan this coming Saturday, the 14th inst., opening the new opera house there, "Uncle Nick" and "Coaches and Crooks" are the pieces in the programme.

THE quarterly conference of the Primary Associations of this stake will be held next Saturday, March 14, at 10 o'clock a.m., in the Assembly Hall. A good attendance is desired. ELLEN C. CLAWSON, Stake President.

THE WEEK'S Life and Experiences in Africa will be the subject of a lecture to be given by Mr. C. E. Savage, in the Seventh Ward meeting house, tomorrow evening, at 7:30, under the auspices of the Mutual Improvement Association.

THE bill at "Wonderland" is bright, clean, crisp and entertaining. The best of order prevails at all times. The dancing specialty from 7 to 10 p.m. Thursday, Friday and Saturday nights, and those who cannot find an hour's solid enjoyment at Wonderland are hard to please indeed.

THE Ogden Standard combines the following magnetic item: "Last evening an attachment was filed by the Ogden Improvement Company on the press and property of the Daily Herald to satisfy a claim of Mr. The Logan Company took charge of the article."

WE are requested to state that the funeral of J. Harley Warner will be held tomorrow, at eleven o'clock, from the First Ward Chapel, corner of Second South and Second West streets. No services at the house. Friends cordially invited.

BY private dispatch to George T. Odell, manager of the O. W. M. Co., we learn that H. Cullinan, superintendent; J. E. Wakeman, general freight agent; C. S. Mellen, general passenger agent; W. M. Mellen, auditor of the Oregon Short Line Ry. Co., are expected to arrive in this city this afternoon.

DEPUTY-MARSHAL JOS. R. TAYLOR will leave this evening for the Tooele Valley, to-morrow (Tuesday evening), March 10th, 1891. Tooele subpoenas. "Who are the sons of the fathers who are visited upon the children to the third and fourth generations." Letters of Tony, re. Public Grounds.

JOS. R. TAYLOR, Jr., Secretary.

THE citizens of Salt Lake City, who feel that a step should be put to the greenness of the City Council in their supposed extension of the water mains, are to attend a mass meeting in the Tenth Ward meeting-house on Wednesday evening, which is called to take into consideration the propriety of contesting the same in the courts.

THE staff of the NEWS has been under a cloud of sickness for some time. Mr. Petersen, the chief, has been confined to his home for a week, with an attack of the grippe. His many friends will be pleased to learn that he is getting, although it is but slowly. Mr. Bennett, a member of the staff, has been laid up for nearly two weeks and is now barely able to sit up in his room.

MESSRS. Betts, of the Silver Bell mines at Alford, were in the city yesterday, having some specimens of ore with them, which Boone assays have given great encouragement, running as high as five per ton. These gentlemen say there is much to be done yet before they can be in shape to supply any smelter with ore suitable for forty tons. They have arranged to ship their jackass silver and copper ores to Salt Lake until Ogden has a smelter.—Chronicle.

HON. F. S. RICHARDS returned from a six weeks' visit to the East, whither he has been on legal business, this morning. He with others was a delegate to the National Woman's Suffrage Association and who have been heard from in that connection through the News, accompanied him going and returning. Both are looking as vigorous as possible under the circumstances, and glad to be at home again.

THERE was a large attendance at the funeral services of Elder Ezra Thayer Barney in the Twenty-first Ward meeting house yesterday at 2 p.m. Remarks eulogistic of the character of the deceased were made by Elders W. S. Brigham, Archibald N. Hill, John J. Smith, A. M. Musser and President H. J. Pulsipher. Elder Barney was born in Aveshire, Tyrone, Scotland, 1831; emigrated to Utah in 1864. He was a faithful Latter-day Saint. He leaves one son and four daughters.

"1847—1870."

The residents of the Nineteenth and Twenty-second Wards are cordially invited to hear Charles Ellis on the above topic tomorrow, Tuesday, evening, in the Twenty-second Ward meeting-house. Doors open at 7, lecture promptly at 7:30. Mr. Ellis desires the ladies to improve upon those who wish to hear his lecture by coming early to begin.

Thursday evening the same lecture will be given in the Seventh Ward meeting-house and a cordial invitation of the Fourth, Fifth and Sixth Wards are invited. In a few days other meetings will be announced.

Sanpete Siftings.

The following items are from the Sentinel of the 6th:

Quite a sprinkling of Springville boys are in town getting ready to begin operations on the R. G. W. extension.

A party of R. G. W. engineers, under the direction of Mr. Golding, are in town, and will begin cross-sectioning the beginning of the week.

R. W. Stephens, of Vermillion, will ship sixty head of beef cattle from Manti in a few days, a temporary yard and chute have been constructed to accommodate Mr. Stephens, and others who may be in a figure to make shipments, and it is intended to construct a permanent stock yard as soon as possible.

Humorist—Hereafter I want to credit for each joke, instead of $5. Editor—We have no further use for you; you're getting the joke cold enough.

SUNDAY SERVICES.

Religious services were held at the Tabernacle, Salt Lake City, Sunday, March 8, 1891, commencing at 2 p.m., Counselor Joseph E. Taylor presiding.

The choir and congregation sang the hymn beginning:

"Now let us rejoice in the day of salvation,
No longer as strangers on earth roam we;
Our Father is calling, O hear ye the call,
Come home to a welcome so free."

Prayer was offered by Bishop Orson F. Whitney.

The choir sang the hymn:

"Gods throughout the immensity
His wonders to perform."

The Priesthood of the Fourteenth Ward officiated in the administration of the Lord's Supper.

ELDER JAMES E. TALMAGE was called upon to address the audience.

This vast congregation of thousands, he said, is indeed an inspiring sight, and it is a great responsibility to attempt addressing it, one which no mere man should undertake in his own strength. In responding to the call to occupy this position today, I rely greatly on your assistance. I stand humbly before you without any prejudice or any yet free of my own to advance, only desiring that the will and mind of the Almighty may be given to us. I feel that the great majority of us have come here to be instructed. Yet, some desire instruction on one point and others on another. The guidance of the Holy Spirit is therefore necessary in order to have the right kind of instruction given.

My short experience has been sufficient to teach me that the promise given by the Savior, "Where two or three are assembled in my name, there will I be among them," meets with daily fulfilment. I know it is a great privilege to those who are assembled in any other name than His, I realize that we are here in the presence of our Maker and that I who am called upon to address you will be held terribly accountable for what I say.

The belief that any person can exercise an influence over other persons by his presence among them is not confined to the Latter-day Saints. Science has been organized in the world for the purpose of investigating the processes whereby mind influences mind. It is clear that this often is done, but it takes place through a medium which in many respects is incomprehensible. We are not lacking analogous cases in the physical world. One particle of matter always exerts influence over other particles, according to the law discovered by the master mind of Isaac Newton and known as the law of gravitation. Thus the sun holds and governs his planets in their celestial courses, the larger bodies governing over the smaller and all moving in perfect harmony and harmony. We cannot doubt, even apart from revelation, that similar laws prevail in the dominions of the mind. By this we can perceive that when we concentrate our thoughts and minds upon a proper subject, we will certainly obtain from the Lord that which we desire, and if two or three assembled in His name can claim His presence, the request of thousands can certainly not be withheld.

We realize, when we assemble in a worshiping capacity, that this is indeed a great undertaking, for we are here to worship our great Maker, whose power and glory is incomprehensible to us. We cannot approach Him except in the greatest humility. But although He is infinitely great yet He can and does accommodate Himself to the condition of those that are weak, and He says to us, "Call me Father." We feel our relationship to Him. He is not only the father of our spirits, but also the father of our bodies as well as of all that surrounds us.

I do not believe there are many here, if any, who do not recognize Him as such. Some there are in the world who hold the idea of a personal God to be inconsistent with reason. They think there is no God, because they have not seen Him. They claim that the great order that prevails in the creation exists because it so happened. The speaker illustrated the folly of this view by referring to the conclusions to which we must come by contemplating the great works of art or engineering. Some can, in view of these things, conclude that there was no artist, no author of these works. I have heard it said that the belief in the existence of a God is inconsistent with reason. But with this statement I cannot agree, even though many apparently take a delight in declaring that they do not believe in, and even go almost so far as being outside this visible world.

Infidels declare that they cannot accept the Bible on account of alleged inconsistencies. They stand on its pages and they imagine it to be a mark of freedom not to believe the sacred records. One instance of supposed inconsistency in the historical narration of the Bible now comes to my mind, one which has often been referred to as a proof against the authenticity of the Bible. It will be remembered that Joshua, on a certain occasion called out to the sun to stand still upon Gibeon and the moon in the valley of Ajalon, until he had completed the work of the day, the enemies and the historian tells us that the sun stood still. It is claimed that this is an impossibility because it is impossible for the earth to stand still. It is further stated, that had such an event actually taken place, it would have been recorded by other historians. Now, I do not wonder it my duty to attempt an interpretation of the passage, but I will merely remark, that the sacred historian appeals to other authorities in the confirmation of his statement, and those who assert that no other historian has recorded the event are either mistaken or guilty of wilfully despising a known fact. For it has been recorded by several profane historians, and there are many nations who have the tradition among their myths.

The Chinese have a tradition that the sun, at one time, during the reign of their Emperor Yao, did not go down for two days and that the earth suffered greatly from heat during that time. The Greeks and Romans have similar traditions. Ovid has recorded a fable, that the son of Phoebus, the god of the sun, once asked for and obtained permission to drive the fiery chariot through the firmament, but that the youth not being able to manage the fractious team, these did not reach the western horizon in due time, all the people suffering greatly from the heat during this period. Careful study of chronology reveals the fact that the Chinese Emperor Yao lived at the same time as Joshua, and there is no doubt that the peculiar Roman myth has its origin in the historical events of the day.

Thus the truth of the Bible is confirmed by many histories of the early ages.

It is not necessary, however, to refer to such sources for a confirmation of Divine truths, for these can be best comprehended by the aid of the Spirit of God, and none can comprehend such things except through the Spirit. Not that a man can be whatever he desires, for this is a gift of God. Yet, when men try to find the truth by reason alone, we will go astray. Even, because Satan delights in fetching men away from the truth, and commonly, because men do not always know when they are drawing correct conclusions from apparently true premises. Let a man therefore seek prayerfully to obtain knowledge, remembering that the human mind is always weak. Education and learning are acceptable to God, but He never reveals the mysteries of His kingdom to any but to those who seek them in prayer and with a humble heart. Such will be enabled to understand these mysteries and to accomplish great things. If the great power he sought and obtained would give the world at Gethsemane, from all parts of the world and make a united people, notwithstanding the various surroundings of their conditions before accepting the Gospel.

Instead of having the blessings of the Gospel enjoyed by the Saints, the speaker said, there are things more precious than gold or silver. There are pearls of great value that Deseret has never yet even named by men, and these are within the reach of all. A man who can kneel down before the Maker of all and pour out his soul in prayer, even though his circumstances be never so humble.

The address was brought to a close with a powerful testimony to the truth of the Gospel.

The choir sang an anthem:

"God of Israel, hear our prayer."

Benediction by Counselor Joseph E. Taylor.

Beaverville Happenings.

M. J. Burgess writes the news as follows, under date of Beaverville, March 3, 1891:

Since writing my last article we have had quite a full of "the beautiful" which begins to make sheep and cattlemen feel a little uneasy for the safety of their flocks and herds. Yesterday the farmers are made to rejoice over the prospects of having an abundance of water next season.

A Sunday school and ward conference was held in Beaverville, where much valuable instruction was given, while an amount of business was transacted, such as filling vacancies in the different organizations, etc.

The Y. M. and Y. L. M. I. A. have been holding their meetings jointly during the past winter, as there were but few members, but as the population has increased it has been deemed advisable to organize them separately and both associations are now holding their meetings separately.

Your correspondent is pleased to say that this little settlement is in possession of a good Sunday school, which seems to be doing a vast amount of good.

On the 27th of the month just passed, a concurrent meeting of the citizens of Beaverville was held, for the purpose of petitioning the Probate Court of Garfield County to grant them a voting precinct. A petition was then read and signed, which was signed by the residents, asking for that privilege. The people are quite anxious that their request should be granted for the reason that the nearest polling place is Cannonville, a distance of four miles, and in order that they may cast their ballots at the August election their business will have to be left, thereby working a hardship on the people.

The Beaverville Dramatic Association came before the footlights on February 20, and presented the comedy entitled "Boots and Saddles," in the face of "Caught in His Own Trap," to a full-eared audience. The company intend to appear before the public again in a few weeks.

Our district school, which has been in running order during the winter, will close its second term on the 20th instant.

A Tough Customer.

Last night about 8:40 Officer Davenport arrested a man on Grant Avenue between Twenty-fourth and Twenty-fifth streets who proved to be a hard citizen.

The man was making himself generally offensive and the officer was forced to take him. No amount of persuasion could induce him to accompany Mr. Davenport in peace, and the latter was forced to put the nippers on the man. Even this did not have the desired effect on the fellow, and the officer called to his aid a bystander. Then followed a desperate struggle, and the drunk was dragged clear to the city jail, whose vicinity he reached in a certain occasion called out to the sun to stand still upon Gibeon and the moon in the valley of Ajalon, until he had completed the work of the day, and the historian tells us that the sun stood still. It is claimed that this is an impossibility because it is impossible for the earth to stand still. It is further stated, that had such an event actually taken place, it would have been recorded by other historians. Now, I do not wonder it my duty to attempt an interpretation of the passage, but I will merely remark, that the sacred historian appeals to other authorities in the confirmation of his statement, and those who assert that no other historian has recorded the event are either mistaken or guilty of wilfully despising a known fact. For it has been recorded by several profane historians, and there are many nations who have the tradition among their myths.

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Third District Court.

BEFORE JUDGE ZANE.

Settlers of the criminal calendar were taken.

T. H. Jones vs. W. O. Gallgher; motion for new trial submitted without argument.

J. P. O'Connor vs. John Chappell. Defendant allowed to file answer, and asks for continuance.

J. M. Thomas, on a certificate from the Supreme Court of Kansas, was admitted to the bar.

BEFORE JUDGE ANDERSON.

A. G. Adamson vs. Frank Baily; demurrer to amended complaint sustained.

Live Wire Consolidated Mining Co. vs. Henry Dentacher et al. Motion to increase bond on injunction argued and submitted.

Live Wire Mining Co. vs. South Galena Mining Co. Decree as above.

Elizabeth W. Jackson vs. Geo. H. Jackson. Default. Decree granted.

Joseph Duckworth vs. Salt Lake City Railway Co. Passed till November 3rd.

Joseph Duckworth vs. Salt Lake City Railway Co. Same as above.

E. D. Wilcox, trustee, vs. Edward F. Ayer. Passed for term.

Negrel vs. Gates. Default set aside. Time to answer extended to the 23rd.

The People vs. Jos. F. Lynn. Motion for new trial overruled. Motion in arrest of judgment overruled. Sentence to be passed on Wednesday next, at 10 a. m.

Harriet T. Drake vs. Rachel Reggel et al. Demurrer withdrawn; ten days to answer.

C. J. Erickson vs. Edward T. Ayer. Passed indefinitely.

Jessie Cummings vs. Alva Cummings. Default. Decree granted.

Cases Set.

The following criminal cases were set for trial in the Third District Court today, before Judge Zane:

Monday, March 16.

People vs. James Howard and Wm. Kennedy. Grand larceny.

People vs. John Chambers. Robbery.

People vs. Geo. Haight (2 cases). Forgery.

Tuesday, March 17.

People vs. Stephen Dimble et al. Grand larceny.

People vs. D. C. Johnson. Assisting prisoner to escape.

People vs. D. H. Morton. Housebreaking.

Wednesday, March 18.

People vs. Abraham Hunter. Assault, and another case of grand larceny.

Delle Schressler. Assault.

Thursday, March 19.

The People vs. Holford and Anthony. Robbery.

The People vs. W. N. Bevins. Forgery.

The People vs. James Young (2 cases.) Robbery.

Friday, March 20.

The People vs. David Gassford. Assault.

The People vs. Sam Reggel. Gambling.

The People vs. Schell & Burt. Embezzlement.

Monday, March 23.

The People vs. Walter Walker. Attempt to commit rape.

United States vs. Sim Duggins. Adultery.

Tuesday, March 24.

The People vs. Frank Raymond, murder.

Wednesday, March 25.

People vs. Wm. Diamond. Murder.

Monday, April 13.

United States vs. Lee Ownley. Perjury.

United States vs. John F. Free. Perjury.

United States vs. Alex. Toponce. Perjury.

The "Woman's Exponent."

The March number of this journal is, as usual, full of interesting matter pertaining to woman's work. "A glimpse of Washington," ought to be read by all interested in the delegates from the Y. L. M. I. Associations and the Relief Societies, now at Washington. There are several choice poems by well known writers, the following being among the contributors: Augusta Joyce Crocheron, Heber M. Whitney and Josephine Spencer. "Leaves From My Journal" will be found very interesting. Those who have crossed the Atlantic, as it describes the varied experiences that journey entails in a most realistic manner.

Mr. and Mrs. Stanley.

Henry M. Stanley, the famed explorer, and his wife, nee Miss Dorothy Tennant, arrived in this city in a special car on Sunday morning, and proceeded to the Hotel Templeton, where they are the guests of Mr. and Mrs. John W. Young, the latter "doing the honors" in the absence of her husband. A reception was to be held in the hotel parlors from 5:30 to 6 o'clock this afternoon, at which a large number of invited guests were expected to pay their respects to "the distinguished guests. At 9:30 this evening they took a trip to the lake in a special train, accompanied by Mrs. Young and some others.

Mr. Stanley lectures, in the Theatre this evening.

Probably Fatal Accident.

The Tintic Chief says that on Wednesday at 2 o'clock an accident occurred at the Mammoth mine, which may result in the death of Captain Tom Chope, an old and respected miner of the district. Two men were lowering another by means of a bucket, when the rope broke and the bucket fell down the shaft, a distance of 300 feet. The men who were lowering, had control of the engine and the cage went to the bottom with terrific speed. Mr. Chope's companion caught the crosbar and took the shock on his arm, escaping injury, but Mr. Chope was not so fortunate. His right leg was broken in four places below the knee and the ankle was fractured. The left leg was broken above below the knee. The extent of his internal injuries is yet unknown. Drs. Roelofs and Gunn were summoned, and did all in their power for the injured man, and it is hoped he will recover.

Death of an Old Veteran.

The following obituary of Robert McBride, whose death occurred February 26th, 1891, at Hillmore, Millard County, has been handed in for publication:

Robert McBride, son of Daniel and Annah McBride, born at Chester, Washington County, New York, June 16th, 1809; married Ann, daughter of Lansing and Priscilla Anderson, June 16th, 1835. He was baptized into the Church of Jesus Christ of Latter-day Saints March 8th, 1834, in the town of Villanova, Chautauqua County, New York. Joseph Smith the Prophet and Parley P. Pratt were honored guests at Brother McBride's home on the day of his baptism, and held meeting thereto, at which place he said that the Prophet called for volunteers to go up and redeem Zion. He now convert was one of the first to respond to the call, and with his family, always manifested much of eternal honor, as a member of Zion's Camp, and when the charged with blessings, he returned to Kirtland to assist in the building of the Temple. Upon the exodus of the Saints from Kirtland, he was left as the caretaker of the temple and other properties, which he faithfully kept, considered himself the last legally appointed custodian of that sacred edifice. He was a confidential witness to the transfer of the keys of the kingdom of God, whose memory was a lifelong companion of love and confidence. He was the first man baptized in the Church to visit the temple at Nauvoo and heard the explanation from the lips of the Prophet "Blessed is he, who is first baptized in this place." He was ordained a Seventy. In the year 1846 he came on to Salt Lake City and lived in the family of President Brigham Young. He decided to take up his abode in Utah the following spring, and returned to Kirtland in the fall of 1851. The remnant left in Kirtland started for Utah the following spring, and settled in Springville in 1852. In the following year he wandered to settle in Fillmore, Millard County, where he has since been until he died. He was called on a mission to Europe and crossed the plains with the handcart company in 1857; came back the same year as Joseph and was making his memorable march to Utah. He returned to England in 1861 and labored as a missionary in the Nottingham Conference. He was for many years a member of the High Council of the Stake of Zion, where his patient, peaceful, unassuming disposition made all who knew him love his traits. He was gone to a higher space, leaving his wife Ann Anderson by whom he had nine children, six of whom survive him; and a posterity numbering 100, including grandchildren to revere his memory and emulate his faith in the Gospel of Jesus Christ.

In Opposition.

The good people of the Sixth Ward are up and doing. A call is made for all who oppose the sale of the Old Fort square, as decided by the City Council, to meet at the Assembly Hall tomorrow (Tuesday) evening, at 8 o'clock. There will be an attendance sufficiently large to show that those who are most interested by reason of immediate proximity to the property in question are neither asleep nor disposed to let the transaction slip through without notice or protest.

Milford Matters.

We copy the following readable paragraphs from the Beaver Tribune, of the 5th:

The attendance at court was very meagre, but there were a few being present, and only one out of three had any particular business before the court.

The witnesses in several cases failed to appear, and the members of court was narrowed down to a few cases. The grand and petit juries for the May term to be held in Beaver, the naturalization of one alien and the boating of one alien to the bacteria corpus case of Fitzpatrick.

Mike Sullivan, a former partner of Mr. Monahan, was unfortunate enough to accidentally run his hand through a window glass; severing an artery and bleeding quite freely. Immediate assistance could be obtained. Doc. Meeks gave the injured man the necessary attention and did it well.

Uncle John Williams welcomed the court officials in good shape, but at the conclusion of court, he was quite upon his depleted stock of fuel and asked the Judge who would pay the rent? Clerk Norris replied that Corinne Thomas, who constituted the court to be held at Milford, would undoubtedly pay the bill, a response which "Uncle John" seemed to receive with very little satisfaction.

THE INTELLIGENT COMPOSITOR.

There are some things that the average printer cannot or will not do and some that he both can do and does. The former are not nearly so numerous as the latter, so they may be catalogued before a schedule is attempted of his virtues.

The average compositor cannot be persuaded that there is such a word as "ingenuous." He is certain to make it into "ingenious" at least nine times out of ten. He knows the difference between the a and the i, he is very likely to make "insidious" into "insiduous," possibly misled by "subsidious," which he uniformly gets right.

He pronounces, however, in "vocemus," which he will set up "vocemus" in spite of the frantic efforts of the writer, proof-reader and a whole staff of editors. The word "census" seems to carry him off his feet, and he free and clear in the belief that the longer word is "census," with the "con" prefixed.

Every printing office has what are called "style sheets," which are intended to be followed as closely as possible. A common though not universal rule is that figures are to be used instead of printing the numbers out at length. In this style could easily excuse the compositor for setting up the familiar line of the old hymn so that it read, "19,000,000" (ten thousand million) "were the pagans, saved in their joys are 1;" or for spelling the editor's quotation from the song, "Meet me in the lane at half past twelve," by setting it up, "Meet me in the lane at 9:30."

One more illustration completes the category of his ordinary misdeeds. Whenever an attempt is made to quote the celebrated rhyme, "Ye States of Ireland," which is supposed in the words "There are no snakes in Ireland," the compositor, no matter how legible his copy may be, will persist "Ye States of Ireland," the St. Patrick legend being apparently more familiar to him than the history of Ireland.

But now let us see what the compositor can do and does do every day of his life. He takes a manuscript, the chirography of which would make the hair of a blind man stand with dismay, translates it into the vernacular so he goes along, corrects the spelling and the grammar, and oftentimes the rhetoric, and makes it, not as the author wrote it, but as he intended to write it. He sets up a letter Elder that most men can write, he selects circles of fact as well as of style; he can give the home editor points on sporting matters and the religious editor on theology; he can appreciate even the merits of a discussion on the tariff, and detect the fallacies in a profound leader on economics; and he can do more hard and intelligent work in a given time than any man, then any other sort of manufacturer.

Setting off, then, his eccentricities and idiosyncrasies against his fund of general information, his knowledge of a wide range of subjects, and his ability to discriminate between good and bad literary work, it is surely no misnomer to call him the "intelligent compositor."—*San Francisco Chronicle.*

The Rural Teachers' Institute.

This institute met in the Twenty-fifth district schoolroom on Saturday last at 10:30 a. m., President P. P. Christensen in the chair. The minutes of the last meeting were read and approved, and the following programme was then carried out:

Time of meeting drawing, by Franklin Bell.
Discussion: How to put the respect of people into schools, by Mary Ellen Lyons.
Outline lesson in geography, by W. H. Lyon.
Song, by Fifth Division.
Discussion, by J. A. Cornwall.
Discussion: subject, "Opening Exercises," by Mrs. Ellen Ashton Lyon.
Discussion, by W. H. Lyon.

MADISON SCRIBNER, Secretary.

DEATHS.

HYDE—At Monticello, Beaver County, January 30, Rebecca, a few hours' illness, William Hyde, aged seventy-seven years, five months and eighteen days.

Deceased joined the Church of Jesus Christ of Latter-day Saints in the 1st, at Lancashire, Bradford, Yorkshire, England, and emigrated with his family to Utah in 1856. He lived and died in full fellowship of the Gospel.

Abbreviated from Iron County News.

PARK—In Salt Lake City, March 8, 1891, of pneumonia, Linda Park Park, in the seventeenth year of her age.

Funeral services will be held in the Fifth Ward meeting house Tuesday, March 10th, at 12 m. Friends are respectfully invited.

HATCH—At Bountiful, March 6, 1891, of pneumonia, Chester Frederick, son of Orson and Mary A. Allessed Hatch, aged one year and six months.

Funeral services will be holden South Bountiful meeting house tomorrow, Tuesday, March 10, at 1 p. m. Friends respectfully invited.

MARKETS AND STOCKS.

NEW YORK STOCKS.

New York, March 9, noon.

Bar Silver	[illegible]	York Central	104½
Sterling Exchange	[illegible]	Michigan Central	90
Lake Shore	[illegible]	Northwestern	99
Chicago Gas	[illegible]	Northwestern pfd.	[illegible]
Lead Trust	[illegible]	Rock Island	[illegible]
Lead Trust pfd.	[illegible]	Rock Island	[illegible]
Central Pacific	[illegible]	St. Paul & Omaha	[illegible]
Union Pacific	[illegible]	St. Paul & Omaha pfd.	[illegible]
Ontario	[illegible]	Texas Pacific	[illegible]
Western Union	[illegible]	Pacific Express	[illegible]
Delaware & Hudson	[illegible]	Adams Express	[illegible]
Delaware, Lack. & W.	[illegible]	Union Pacific	[illegible]

Stock market dull, fluctuating, changes in prices unimportant, and trading developed no general feature.

For Sale or Exchange for City Property.

A farm of 40 acres well improved and all under cultivation. Water rights, besides having two flowing wells. Suitable buildings and beautiful shade trees surrounding the entire property. Situated 27 miles south of Pleasant Grove, Utah County. For particulars enquire of W. S. Campbell, No. 701 S. Third East Street, Salt Lake City, Utah. d2 k3

Notice.

State Sight-of Sunday School.

It is very desirous that the annual statistical report of the Sunday schools should be at once forwarded, so as to enable the secretary to make his report at the coming April Conference. We trust that Stake Superintendents will see that these reports are sent in immediately.

Address Jos. M. Whitaker, Room 215, Constitution Building, Main Street, Salt Lake City.

GEO. Q. CANNON,
GEO. GOODSALL,
JOS. WITHERS,
General Superintendency.

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