the blood is arrested and the affected part appears colder to the touch than other portions of the body. The treatment of animals already sick with blackleg is rarely satisfactory.

results have been obtained exercising an animal violently from when the first symptoms are observed Place a boy on a horse and run the calves around the pasture to secure rapid circulation and prevent from settling in any part of body. Bleeding from the jugular vein, in earbody. to four quarts of blood being drawn from the animal. The treatment should be, however, preventive. A remedy which has been used with some success by a Logan stockman is here given:

Sulphur 10 lbs, saltpetre 3 lbs,

peras 6 fbs, air-slaked lime 3 fbs, Pulverize these ingredients and mix them thoroughly with one gallon of common salt, and place it where cattle will lick it in the place of common

Any assistance the station can ren-

der in case of outbreaks of this dis-case will be gladly rendered. LEWIS A. MERRILL, Asst. Prof. Veterinary Science, Agri-cultural College, Logan,

STAKE CONFERENCES

DAVIS.

The quarterly conference of the Davis Stake convened at East Bountiful, on Saturday and Sunday, March 12 and 13, 1898. There were present during conference the Stake presidency, High Councilors, Bishops of the various wards and a full attendance the local Princeton of Saturday. dency, High Councilors, Bishops of the various wards and a full attendance of the local Priesthood. On Saturday we were blessed with the presence of President George Q. Cannon, of the First Presidency of the Church, and Elder Franklin D. Richards, of the Council of the Twelve Apostles, who, after a brief and favorable report of the Stake by Elder John W. Hess, occupied the time, counseling the Saints in regard to their duties as members of the Church of Christ, and exhorting them to strive for the gifts of the Spirit—the gifts of wisdom, prophecy, healing, etc.

On Sunday, the 13th inst., Elder F. M. Lyman of the Council of the Twelve Apostles was present. At the morning services Elder George C. Wood and Joseph Sessions, who had recently returned from the mission field, made a few remarks on their missionary labors, after which Elder Lyman addressed the congregation, speaking of his labors during the last four months with the Elders in the missionary fields of the Southern States. He said Elders when they return from a mission should be kept in the harness and put to work, for there was as broad a field for their

in the harness and put to work, for there was as broad a field for their labor at home as abroad. On Sunday labor at home as abroad. On Sunday afternoon after the opening exercises the Sacrament was administered. The general and Stake authorities were unanimously sustained. The statistical report and charity statement of the Davis Stake for the year 1897 was read. Elder John W. Hess and Elder John W. Hess and Elder Lyman dwelling on missionary labor. He counseled the Elders to store their minds with useful knowledge, to study the Scriptures, and the Holy Ghost would give them utterance. Brother Lyman said there was ance. Brother Lyman said there was no stated time as to how long an Elder should stay on a mission, whether one, two, three or four years—but as long as the Spirit may manifest.

Conference adjourned for three months to meet at Centerville.

JOHN J. SMITH, Stake Clerk.

MALAD. The quarterly conference of the

Malad Stake convened at West Portage, March 12 and 13, 1898. The attendance of officers and members of the Stake was very good. The reports of the authorities indicated that a of the authorities indicated that a spirit of improvement was manifested among the people, which was thought to be due, in a great measure, to the labors of the home missionaries performed during the past few months. The statistical report of 1897 was read, showing the number of souls in the Stake to be 2,944, and families 490, number drawing support 68. Eider B. H. Roberts's remarks during the conference were highly appreciated, and calculated to do much good, as he terence were highly appreciated, and calculated to do much good, as he spoke with much power. The topics in their order were as follows: The magnitude of the task before the Latter-day Saints to warn mankind of the restoration of the Gospel and the judgments to come; the necessity of steaming the mind with wards leave. restoration of the Gospel and the judgments to come; the necessity of storing the mind with useful knowledge; the fulfilment of God's promises to the Lamanites and the other branches of the house of Israel; and profanity. The last named was dwelt upon with great force and clearness. Said the speaker, What true American would not resent the disrespectful use of the name of Washington or Lincoln, or what patriotic Englishman would permit the name of her majesty the queen to be spoken lightly of withsome countries it is worth a man's life to speak against the government. Still the sons of Latter-day Saints will profane the name of the Author of their being, the Creator of heaven and earth, the Captain of their salvation, the One who died that they might live. tion, the might live.

The choir, under the leadership of Prof. Jones, gave sweet music during all the services and the Saints of West to trage extended their usual hospitality to the visiting Saints, making the occasion a very enjoyable as well as a profitable one.

We are having another installment Portage extended their usual hospital-

We are having another installment of winter in this part.

Brother Willard Gibbs, whose home was destroyed by fire on the 3rd inst., was made happy on the 11th by a check for \$1,830 from the Home of Utah Fire Insurance Co.

I. D. JONES, Clerk Pro. Tem.

PAROWAN.

The quarterly conference of this Stake convened in the Parowan meet-ing house Saturday and Sunday, March

19th and 20th, 1898.

Present upon the stand of the Council of the Twelve, Abraham O. Woodruff of the First Council of Seventies, Seymour B. Young; Elder David Cannon of the St. George Stake; Elder Urlah T. Jones and counselors; members of the Meth Council and Richard bers of the High Council and Bishops from all the wards in this Stake.

After the usual opening exercises, Elder Jones reported the condition of the Stake. He said he was glad that Elder Woodruff and the visiting brethren were with us, and urged the Saints to try and pay strict attention to the instructions that might be given during this conference.

The following Bishops reported their

the Saints, and which furnish food for serious reflection, and many valuable suggestions were given, looking towards improved action and methods. The regular priesthood meeting was held, the general and local authorities, and the home missionaries were presented and sustained by vote of the

ented and sustained by vote of the

conference.

The attendance during the conference was very good, aid on Sunday very large, many of the Saints from the adjoining wards being present, and this conference afforded evidence that the faithful Saints in this Stake are increasing in edvoitnad combining modeds, notwithstanding the fact that there is much room for improvement.

The Parowan choir contributed much to the enjoyment of all present.

WM. H. HOLYOAK,

Stake Clerk. The attendance during the conference

Stake

BINGHAM.

The quarterly conference of the Bingham Stake of Zion convened at Lewisville on Sunday and Monday Elder James E. St.

March 13th and 14th.

Elder James E. Steele, president of the Stake, presided. There were in attendance Elder Geo. Teasdale of the Council of the Aposties, the Stake presidency, patriarch, members of the High Council, and a fair representation of the Bishops and other officers. Conference opened by choir singing: Gulde us, O, thou great Jehovah. Prayer was offered by Patriarch Oliver N. Harmon. Choir sang: Jesus, my Savior

Report of the Stake by the Report of the Stake by the Stake presidency. Report in substance was that there is a manifest desire on the part of the people to live their religion and a desire on the part of the officers to faithfully perform the duties of their office and calling. The Stake presidency encouraged the people to be faithful stewards over that which God had entrusted to their care, and to keep out of debt during the coming sum-

had entrusted to their care, and to keep out of debt during the coming summer as much as possible.

Elder Teasdale occupied the remaining time of this session, speaking upon the law of tithing. Shall a man pay his tithing if he is in debt, he asked. That depends entirely upon his faith. If he has sufficient faith in God and keep His commandments, he will pay the stabling so he may be able to get If he has sufficient faith in God and keep His commandments, he will pay his tithing so he may be able to get out of debt, as such is the promise of God. He read the law of tithing as recorded in the 24th chapter of Third

Sunday, 2 p. m.—Reports from the Sunday school, High Priests' quorum. Young Mens' Mutual association. Seventies' quorum, Religious classes and the First Elders, were given by their the First Elders, were given by their respective presiding officers. Elder Teasdale occupied the remain-

Elder Teasdale occupied the remaining time and encouraged all to do right and live righteous lives.

Sunday, 7 p. m.—A meeting of the Priesthood was held in the evening where many valuable instructions and much good council was given by the speakers. The Priesthood were exhorted to raise their voices against the many evils that are close at our doors.

The following Bishops reported their structions to the Saints:
William H. Corry, Cedar ward;
Charles Adams, Parowan ward; Stephen S. Barton. Paragonah ward; William Ford, Kanarra ward; Joseph B. Dalley, Summit ward.
The speakers during the conference were Elders Urlah T. Jones, Webster and Leigh, C. R. Lyman and Albert Dally, David Cannon, Seymour B. Young and A. O. Woodruff.
All of the speakers seemed to enjoy much freedom, and were lit up by the Spirlt of God. They spoke in a very earnest, impressive and instructive manner, treating upon subjects especially suited to the present condition of