Published Daily, Sundays Eccepted, AT FOUR O'CLOCK. PRINTED AND PUBLISHED BY THE DESERET NEWS COMPAN' CHARLES W. PENROSE, EDITOR. -----. May 14, 1885 Thursday.

THE PRESENTATION OF THE ADDRESS.

performed the duty placed upon them. The reply of the President was characteristic. He very correctly stated that he had nothing to do with the Edsee that it as well as all others, was temples of worship merely places enforced, but the enforcement should where honor, virtue and all that makes be impartial

It does not appear from the brief achimself more fully in relation to the mons." Judging from his remarks reto hold out the idea that the remedy the filling of vacancies with appointees who would provide a fair and impartial " administration of the laws.

While almost any kind of a change would be beneficial, as a more bitterly anti-"Mormon" and partisan class of become aroused to the danger threatofficials could scarcely be found, with ened, especially to our young men and few exceptions, than those now filling Federal offices here, there is no definite or absolute assurance and that there is no houor or vir-that the relief from oppression would the in the land. This is the come from removing them. Still it That removals will occur, and that before long, appears plain from the indications furnished by the assurances given by the President to the Delegation.

The advisability of formulating and presenting the address at all may be questioned by some if it should happen not to effect the object sought. A position of that mitting their first sin with the thought kind is, however, untenable from the that they are no worse than others,standpoint of a Latter-day Saint. Even if it were a matter of certainty that the relief sought could not be that once the ice is broken the wayto debrought about in that way, the making of the effort was none the less an obligation. We will go further than that breakers. Are not the Sunday Tranfeeling of general animosity against the people of Utah the situation would not be altered. The duty of explanation and protest from those who are made the victims of a cruel and unjustifiable crusade would be nevertheless imperative. Those who would submit tainely to have their liberties swept away without 'a protest are unworthy the name of freemen. And when a people possessing a faith in Omnipotence such as is entertained by Saints, have exhausted the all their efforts to obtain reparation of wrongs from human sources, they can with consistency appeal for succor to that Divine Power in which their chief hope of the powers that be of the government and the nation itself doine justice to themselves as well as to an oppressed community by uprooting

EVENING NEWS. St. Louis or Cincinnati, though noted Cannon, that "the best men that had for vile newspaper publications, are ever lived in that country had been

who looks upon our city in the The delegation selected to present the statement of grievances and petition for redress to President Cleveland in for conclusion that Sodom tha behalf of the Latter-day Saints have was a paradise in comparison-that our such conduct only as the church does men were all libertines and our women not call religion; and it one church all harlots our children the offspring may lay down conduct for its follower of vice and our homes places of beastly coutrary to the State, others may, a contrary to the State, others may, and there will be a great conflict among intrigue, our ministers merely beasts of these different religions, as to certain prey and our church-going people only munds law, and that it was his duty to cloak to hide their crimes, and our biter." Imagine, sir, this scene. Judge Zane

where honor, virtue and all that makes on the bench, in front of the golden life worth living are exchanged for dol- Image of Nebuchadnezzar, with the three Hebrew children at the bar, and lars and cents. The stranger, reader, could not the flery furnace in the background

It does not appear from the brief ac-count of the interview whether or not he said anything that would lead to the expectation that he would appoint a

commission of inquiry into the condi-tion of Utah affairs in order to satisfy like the picture that the Sunday Tran-like the picture that the Sunday Tran-on that occasion to the accused three Afternoon brought him no relief, even who stood before him that might not, though it brought Dr. Douglas, and it script paints of you, your homes, minishimself more fully in relation to the ters and churches? Of course it is with exact propriety, have been said statements in the address bearing upon often false as the depraved minds of to the three Hebrews who refused to be fell into a slumber, superinduced by the partisan and impartial enforcement the beings who write the flith that fail down and worship the golden an extra quantity of morphine. This image.

is not likely that he expressed himself may think they refer to Philadelphia's best people. State of the road to the road to the supersecutors and the state of the supersecutors and the supersecutors are searched for in brothers and the supersecutors are supersecutors and the supersecutors are searched for in brothers and the supersecutors are supersecutors and the supersecutors are searched for the supersecutors are searched for the supersecutors are supersecutors and the supersecutors are supersecutors and the supersecutors are supersecutors are supersecutors best people.

We know there are many honorable the stake or the gallows or other would consist of official removals and men who are silent on this subject be- place of martyrdom, who did not men who are silent on this subject be-cause they never give it a thought. The slimy and putrid offspring of the "devil's printing press" has so stealth-ity crept into their bosons that they do not know whether to rebel or not. It seems they are willing for peace at It seems they are willing for peace at any cost. We hope such persons may scoundrel. It was such patriotism in nental, 14"; Pacific Mall, 54; Panama, Nantes, drenched her soil with blood,

women. We must not let them grow up with the thought that one-half of the world was made to devour the other expelled the Huguenots, and with them the wealth, industry and skill which made ber queen among manufacturing nations. It was such patriotism that drove the Puritans and Catholics fro Idea the Sunday Transcript is implant-ing to their minds. It is teaching them England to seek for refuge in the wilds of America. It was such patriotism would doubtless be highly beneficial, to believe that their struggle to reach that kindled the lucid fires of Smithnonorable manhood and womanhood field under Catholic rule; and that is time worse than wasted, for when under Protestant rule made it a crime is time worse than wasted, for which and for a Catholic priest to say mass or to they have reached a barren goal. Is not this sheet the hand-maid of the devil incarnate? Who knows how many in-

destruction by such publications? It would be hard to tell, but when we think of the weakness of human nature -of how many persons there are who righteousness of the laws which punished them. God deliver us from such soothe their consciences when combase officials-such hypocrites, such supple tools as Zane, Dickson and Varian are proving themselves to be. that every other person would be just as bad if they had the opportunity I have wondered that men could be (The Transcript teaches this,) we see found, in the days preceding the Revo-(The Transcript teaches this,) we see found, in the days preceding the Revo-that once the ice is broken the wayto de-struction is plain, even inviting, but the shoals are soon reached and a precious ministry. But in watching the pro-truction is destroyed on the teacher and a precious whether is the interview of the acts of the Ameer. It is the interview of the teacher are soon reached and a precious whether is the pro-truction is destroyed on the teacher are soon reached and a precious whether is the pro-truction is destroyed on the teacher are soon reached and a precious whether is the pro-truction is destroyed on the teacher are soon reacher and a precious whether is the pro-truction is destroyed on the teacher are soon reacher and a precious whether is the prosoul is destroyed on the treacherous ceedings of these whom I mention my wonder ceases. They have descended on the first excuse of tribal discords.

What honorable man would be willing to admit such a vile sheet to his their way and freedom of thought as sion of officers will be appointed to nome circle? What would be the ef- well as freedom of worship would examine the northwest fect upon the pure and innocent wife alike be crushed; and then we should India, with a view to taking into conand daughters? Arouse, pure men and have a reign of political depravity, re- sideration measures of defense. Afghan women. Brand this serpent with your scorn and let all such speets under-stand that they can only straighten their poisonous length in the fetid rays But let me revert to one remark smiles of their kind. The Sunday Transcript is the record of unfair. He says: "If any man or any says: The basis of the Anglo-Russian the doings of those as low and vile as ruman beings ever reached. Couffue its circulation at least to the society of the law of the land, the Church is made of a direct boundary between Russia superior to the State." When did the Church of Jesus Christ of Latter-day Saints do this? Or when did any of its members attempt to lay the low and depraved. Where is our Law and Order So ciety W. M. Bunn is a sample of a condown a rule of conduct contrary to the siderable class who propose to relaw of the land? Is it not a notorious fact, and has it not been asserted and form the morals of the "Mormon" people, who shock the nation by trust is reposed. So long as there is a scknowledging and honoring more than one woman as wives.

like to know what President Cleveland ind the good citizens of Idaho think about this matter. Thiladelphia is cursed with some of the most vile publications of any city in the country, in fact we very much doubt if such publications as the Sua-dry Transcript, Item and Taggart's Times would be allowed to appear anywhere else. New York, Chicago, it to the most vile publication noted

peace and good order, is not injurious for vile newspaper publications, are not cursed with such sheets, and yet the citizens of this city, Pharisee-like, look at those cities and naturally say, 'We are holier than thou.' Philadelphia enjoys the unde-served reputation of the 'City of Brothers bove' This reputation cannot always serve as a cloak to hide our wicked and peruicious press. Just imagine the shock that would occur to one who looks upon our city in the "If any man or any church has a right tation of the First Amendment to the NO RETREAT.

BY TELEGRAPH.

DEG WESTERN UNION TELEGRAPH LINE.

AMERICAN.

LATENT BY LIGHTNING.

Image. This bald sophistry, in which he in-duiged, respecting the Church and the State, is but the language repeated neutronal simply imply that the General is not improving as hitherto. The

Ntocks.

France that revoked the edict of 98; St. Louis and San Francisco, 16% Texas Pacific, 10', ; Union Pacific, 49', ; Fargo Express, 9; Western Union,

> FOREIGN.

LATEST TRANS-ATLANTIC DIS-

PATCHES.

The Russo-Afghan Frontier.

LONDON, 14.-A dispatch from Tir-ul to the Daily Telegraph says that the Ameer for his losses. The dis-Russia freedom to extend her trontien

and state that even if the effect should be an intensification of the feeling of general animosity What honorable man would be wiltion. It is expected that a commis May 13th, Hugh McKinney, of old age frontier o ligious hypocrisy and moral decay, merchants residing at Merv have peunder which all true independence titloned Russia to allow an Afghan agency there. Vicina, 14. - A dispatch from St which Judge Zane made, which I think | Petersburg to Political Correspondence church has a right to lay down a rule agreement, appears to consist in the of conduct for its followers contrary to abolition of the neutral zone in favor



MCKINMEY .- At his residence in the Tenth Ward, at 6.45 p. m., on Wednesday.

NOTICE

tyranny and injustice, they should be petitioned and plead with, and the villainles of tyrantexposed. Should a deaf ear be turned by them to the entreatles of an innocent and maltreated people, the Lord of hosts will listen to the cry of the oppressed and make an adjustment that will make the cars of millions to tingle.

In the meantime the Saints must do the best they can under the circumstances, standing firm in their integrity. e perpetrated against them. patiently awaiting developments that are at the doors, and finally, after a season of more or less gloom, see the sal-ation of the God of Israel.

A BEAUTIFUL BUNN.

OUR readers are somewhat familiar with the name of W. M. Bunn, Governor of Idaho. He is the individual who signed the tyranulcal and subversive test oath bill, by whose operation all members of the "Mormon" Church in Idaho are distranchised. When he sent the bill back to the Legislature with his name attached he accompanied it by a special message, setting forth the reasons for his action. In that document the unsavory Bunn said among other expressions of the same purport

"There is no disfranchisement of any man in this act who prefers the iaw of the land before indulgence in crime and salacity."

. "The Mormons must either purify their organization or cease taking part in the affairs of the government. It is claimed by them that the provisions of this act invade their rights. It does not. It only demands that they shall not be isw makers and law breakers. The opponents of polygamy in the Mormon Church, should no longer submit to the polluting of their religion by the lustful minority."

By their fruits shall ye know them The "Mormons" are credited by their worst enemies to be essentially moral. They, in the words of District Attorney Dickson, "condemn sexual sins," while the "Gentlles" simply "deplore" them. This Bunn, who prates of "Mormon" salacity and lustfulness, must of course be himself pure. He is the proprietor of a Philadelphia paper, named the Transcript. Before us is a copy of the Agents' Herald, published in the same city. The latter devotes itself to a diagnosis of the Transcript, under the head of, "Governor Bunn's licentious newspaper in its work of destruction-A blot on journalism-A bul-

-----THE PREVAILING SENTIMENT

It is understood that the press of the ountry presents a reflex of the preailing sentiment upon the questions of the day, and if this rule holds good in regard to the "Mormon" question and the policy now being pursued for | tion." the suppression of the obnoxious creed

and sect, we may infer that the public positively hostile towards them, and ready to sanction any outrage that may for to the State. The Judge indulged in the absurd

We have looked in vain through our waddle that Congress is deprived o exchanges, received from various ill power over mere opinion, but is left parts of the Union, for a single comree to legislate over actions, and he ment favorable to this community on quotes from Jefferson and from the desision of the U.S. Supreme Court in the recent mass meetings held in the he Reynolds case to support his views. Territory, and the declaration of griev-This question has been so ably dis- pllot. ances and protest adopted thereat. cussed in your columns in times past,

that it seems entirely unnecessary at Although there was nothing asserted this late date to refer to it again. But Judge Zane is so evidently ignon the document adopted for presentation to the President and people of rant upon this point that somebody the nation but what bore the evident should endeavor to enlighten him. He says that so long as our religion constamp of truth and could easily be proven, and although there was nothng in the lawful and orderly proceedacts, overt acts, occur, the State has and Zulfikar. lags of those mass meetings to excite the right to control. Now, if Jefferson must be quoted let animus, a large number of newsus at least have him quoted fairly.

papers throughout the country have said that "it is time enough for the rightful purposes of civil government grown perfectly rabid in alluding to them. Papers that are noted for for its officers to interfere when principles break out into overt acts against the fair and temperate manner in peace and good order." which they treats other questions, ask, when has our practice of patriexhibit a degree of rancor and become archal marriage broken out into overt Penjdeh, and to Katioja Sahl. acts of this character? For Judge so vituperative when they touch this subject as to force the conviction that United States, respectable authori-ty though it be, to assert that the First their writers are the victims of a Amendment to the Constitution was mania, which exhibits itself with new and increasing violence at every menmen's religious belief, is most absurd, tion of the "Mormon" people, their in view of all the facts of history. Or what value, I ask, in the name of comdoctrines or their rights. We could mon sense, is a guaranty in the Confind sufficient in the ravings of these stitution of the United States that Conmonomaniacs which have appeared gres shall not interfere with mere relately, to fill our columns for a igious opinions? Can Congress or any

long time to come, but we do not prevent the free avercise thereof? The care to reproduce them. They may be world cannot interfere with or prevent summed up in a few words: The Latmen from indulging in any form of ter-day Saints and all that they do or belief they choose. It was only when say are unqualifiedly condemned. They belief found expression in acts of are not considered to possess any worship that the most tyrannical government ever attempted to interfere with the citizens; and it was those rights in common with other people, and though all the newspapers do not acts of worship, however fanatical. express the feelings of the writers so unreasounble or absurd they might be, ointedly upon the subject as the that the First Amendment to the Constitution was intended to protect. "The free exercise" of religion Con-Butte Inter-Mountain, it is evident from what they do say that their sentiments are quite in harmony with that and so long as men in the free exercise expressed by the editor of that paper when he said, "It is a pity they can not be hanged instead of merely being sent "University of their religion did not disturb the peace, happiness or safety of society, or in Jefferson's own words, did "not break out into overt acts against peace to the penitentiary." Verily we anand good order," they were given the

the Savior said should belong to His times as our guide. The writings of children and friends, was induced to people-we are hated of all men. Madison fully sustain this view, and

Egypt and the Powers.

LONDON, 14.-Negotiations are proproved times without number, that the ceeding with 'Turkey for the Jatter's loctrine of patriarchal marriage was a | occupation of Suakim and the Soudan part of our religion, publicly and nounced as such for many years before any law existed against the practice? Permit me to reverse the statement of Judge Zane: (1) the following basis: The Porte en-gages to assist in suppressing the slave trade and in developing external com-mercial relations beside the formal proposals made through Fehmi Pasha.

"For if any legislative body, or court, If the Porte accepts an English Comhas a right to lay down a rule of con- pany will obtain the option of securduct for the citizens of the land, con-trary to the laws of God and to the way to Berber and will receive other published belief of a church, the State trading rights. Granville is also nego-is made to dictate to its citizens what tiating with the Italian government on left.thigh. hey may and what they may not be- concerning an alternative Scheme for leve and practice as a means of salva- the occupation of the Red Sea littoral in the event of failure to come to an high.

This is the proposition as it stands to-day, and not as he states it. It is yery unfair, to say the least, for Julge opinion is not only universally opposed Zane to convey the idea that our Italian occupancy of Eggpt unless to the neople and their religion, but Church has laid down any rule of son- England promises armed support in duct for its members contrary to the the event of Italy being involved in a laws of the land, or that it has in any European quarrel. The Italian military manner attempted to make itself supe- journal Esercito approves the occupation of Egypt by Italy.

> English Occupation of Quelpaart. HONG KONG, 14 .- The Russian minist rat Pekin is much concerned over the English occupation of Quelpaart. ladivostock is closed to foreign vessels unless brought in by a Russian

> > Russian Forces on the Border.

TEHERAN, 14.-Col. Alikhanoff, who commanded the Russians in their at-tack on Penjdeh remains at Merv with 2,000 troops. The Russians have two battalions of infantry and 800 cavalry sists of b flef and worship it is pro-tected by the Constitution; but when have strong outposts at Puli-Khatum

The New Frontier.

He SIMLA, India, 14 - The new Afghan frontier line starts at a point near Zuldkar, and runs thence eastward to haniara Child, from the latter place, the line extends northward down the Kushk River to Gauzit Khan, and pro-I may here ceeds thence eastward and south to acts of this character? For Judge London, 14. - Negotiations which Zane, or even the Supreme Court of the have been resumed in London between Russia and England respecting the Afghan question are making satisfacthigh tory progress. Some further explanaonly intended by its framers to cover tious are still required.

Excursion .- On Decoration Day the Sixteenth Ward Brass Band will take a two days' excursion to Provo, American Fork and Lehi. Fare for the round other power, it it try ever so much trip, \$2. Further particulars will be most despotic government in the given in a few days,

Blandin's Fraud.-In the District Court this morning, Judge Royle moved to dismiss a motion for a new trial in the case of Benbow vs.' Blandin. It appears that the plaintiff, Mrs. Benbow, sometime ago began receiving supposed communications from her dead husband, through the medium of gress was restrained from prohibiting: a spiritualist circle. These messages recommended to the plaintiff, as a friend and confidential adviser, one C. F. Blandin, who was a member of the circle, and claimed to be an attorney. a. m. May, 20, 1885. swer well to one characteristic which fullest liberty. Nothing can be plainer Through the influence of Blandin, Mrs. than this if we take the history of the Benbow became alienated from her 17.1

born December 20th, 1303. Funeral will be conducted at the Ward meeting house on Friday, at 3 o'clock. Friends of deceased respectfully invited. ESTRAY NOFICE.

ligh.

orands visible.

DEATHS.



FANCY GRATE TELIMMINGS, BRASS GOODS, etc., Chachanath, O.

WATSON BROS.

fanufacturers' Agenis,keep a complete the of the above goods constantly on hand.

TILE

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