

WAGONS. WHEELBARROWS, SLEIGHS, CARTS, AND HORBY HORSES, WORK BOXES, LADIES' WICKER WORK BASKETS, ALBUMS from 25c, up to \$50.00 , BIBLES from 50c; to \$40,00. In fact I have



SUITABLE FOIL CHRISTMAS PRESENTS, too numerous to mention

Handsome Writing Desks, Cold Pens and Holders. The best and most useful present to give your children is a GOOD BOOK test Having selected the stock while in New York, Boston and Phila lephin, with great care, I am determined to Sell as Low as any other

use in the city. Everybody invited to call and see for themselves. "We are Bound to Win" CUSTOMERS AND CURRENCY! If Low Prices and Fair and Square Mealing longing to the various sects, but I are possessed of, that being that is Supposing Job to be living now, nave appealed to their standard capable of thinking and reflecting, and this same question put to him, will do it.

For all the LATEST NOVELTIES In LADIES', MISSES' and CHILDREN'S, SHOES AND SLIPPERS MEN'S, BOYS' AND YOUTHS' In the set of the persons are without bases of the set of the s BOOTS AND SHOES, HATS AND CAPS AND GLOVES GEO. DUNFORD'S Wholesale and Retail. UTAH CENTRAL UTAH SODTHERN RAILROAD RAILROAD. Pioncer Line of Utah. On and after Dec. 13th, 1876. Golug Sou h Oa and After June 20th, 1875. Parset Freig Name of Station. Num of Stations. 23 23 A. M. A. M. P. M. 7 00 6 10 2 00 Trains leave 7 28 6 45 2 25 Salt Lake Little Cottonwood ...

7 48 7 15 2 55 function ALL LARS Arrive at Y and at riss. 1 25 4 08 1 33 4 16 7 53 7 25 3 15 Leave 75 Sandy 8 03 Draper.... Lehl 2.00 American Fork Phasant Grove. Provo . Springville Name of Stations. 1 No Spanish Fork..... Payson ************* 11 43 Santagula M. 12 00 Arrive at ferminus N 49 1 14 SCHOOL TONS Going North W.od's Cross 11 13 7 53 1 75 8AT LAK! 11 40 8 20 2 00 These us places.

imaginary are the ideas of the re- the image of God.

ligious world! I do not now refer to the heathen world, but to the enlightened Christian this subject. The prophet Isaiah chapter, "there was not a man to for it is impossible for man to conceive of nations, the two hundred million saw God; he saw not only the Lord, till the ground." Is it not very a limit to it. If duration is endless, there last dispensation, and we are preparing includer that all should have an every a first minute, a first hour, or for the work of the Millennium. When of Christians now existing on the but a great congregation in connec- singular that all should have an can never be a first minute, a first hour, or earth. If you ask these people about the future state of man, some will give you one idea and some another, all more or less, perhaps, seen him as a personage in the suggrat congregation in connects suggrat that all should have an existence on the sixth day and on is made up of a continuation of endless successive moments - it had no beginning. Precisely so with regard to this endless is made up of a continuation of the former and interview of the sinterminin. Watch first period; endless duration in the past will be made new-it will then become a man in existence to till the ground? another, all more or less, perhaps, seen him as a personage in the Why not? Because man was not differing from each other, but in form of man. the main they all agree, namely, Having cited a very few evidenthat it is a state entirely spiritual, ces, let us inquire into the charac- in heaven, where we were begotten. that is, unconnected with any-thing tangible like this present

gion, and have therefore read quite in the flesh; this limited state of foundation of the earth?" Where extensively the ideas of the reli- existence is not our origin, it is wast thou "when the morning stars gious world. I have not accepted merely the origin of the tabernacle sang together, and all the sons of the ideas of a few individuals be- in which we dwell. The mind we God shouted for joy?" writings, their articles of faith, that is capable of acting according and supposing too that, instead of

writings, their articles of faith, which are adopted by the various religious bodies and known as their creads. For instance, in the arti-cles of faith of a great many of the religious sects, an idea like this is set forth—that there is a Being who is entirely spiritual, called God, and that Being is described as consisting of three persons, and these three persons are without body, without parts and without body, without parts and without of their faith, they tell us that one mony which they held, as seen the God of the spirits of all flesh,'

when I grew to manhood my at- awaiting the time when the Lord which was blind from his birth. tention was called to this article of will avenge their blood? Why? And his disciples asked him, sayfaith; I tried in all earnestness to Because that will be the time when ing, Master, who did sin, this man, comprehend it, but could not, and their bodies will be redeemed, they or his parents, that he was born cannot to this day. It is one of look forward with great anxiety to blind?" those incomprehensible things the time when they shall be again Let us now consider this question which cannot be grasped by the identified with the fleshly taber- in connection with present modern human mind. You, my hearers, nacle with which they were known ideas, and we shall at once perceive try now with me for a few mo- and distinguished while on the how utterly foolish it will appear. ments to comprehend, if you can, earth, hence this prayer.

In your with me for a few mo-ments to comprehend, if you can be care block of the set of the set

the image of God. We were all in existence on the passages of Scripture, bearing on this subject. The prophet Issiah chapter. "there was not a man to nigh at hand. In other words, this is the succession of personages; there never will be a time when fathers, and sons, and prove themselves faithful who will be born yet placed in this temporal creaduring the Millennium. How long will tion, but he had an existence then worlds will not exist; neither was there ever in heaven, where we were begotten. a period through all the past ages of durathey inhabit it? For ever. When I was a boy, nineteen years old, I that is, unconnected with aby-thing tangible like this present life, an existence which cannot be conceived of by mortals. You may think I am misrepre-you may think I am misrepre-will therefore say that for many will therefore say that for many will therefore say that for many years now I have been engaged, more or less, in the study of reli-him. When? Before we were born

Doctrine and Covenants. Part of it, in But, says one, "Does not that oneness relation to a land of promise, reads as follows-"And I will give it unto you for mcan one person?" No: Jesus meant that those who believed in him through the land of your inheritance, if you cock his servants might be able to come up to that fulness and glory and power and ex-altation which he inherited, even to the it with all your hearts; and this shall be my covenant with yon, ye shall have it for the land of your inheritance, and for the inheritance of your children for ever, while the earth shall stand, and ye shall fulness of the celestial glory, to be crowned with God the Eternal Father, and with his pass away." ceives my Father; and whoseever receives my Father, receives my Father's kingdom; kingdom whereupon all that my Father hath shall be given to him. This is a glo-rious promise, to be joint heirs with the Son of God in the inheritance of all things, even the fulness and glory of the Celestial world, their bodies eventually to become glorified, spiritual bodies of flesh and bones the same as God the Father. bones, the same as God the Father. Before this earth was rolled into exis tence we were his sons and daughters. Those of his children who prove themselves during this probation worthy of exaltation in his presence, will beget other children, and, precisely according to the same principle, they too will become fa-thers of spirits, as he is the Father of our

of their faith, they tell us that one of this holy Trinity, namely Jesus, was crucified, dead and buried, and that on the third day he arose again from the dead and ascended into heaven. When I was a boy, attending the Methodist meetings, I, as many now do who are of maturer years, accepted sincerity for truth. But the season." These faith-the season is generally made by men who to the say seased by, he saw a many which was blind from his birth. spirits; and thus the works of God are up from their persecutors, while the wicked, the proud and the haughty have inhorited the earth. Yet here is a promise that the meek shall inherit this earth, world, as given by the prophet Moses. We will go further than geologists dare to go, and say that the materials of which the earth is composed are eternal, they never had a beginning, they will never have an

What is meant by creation? Merely organization. In six days, we are told, God created this world, also every living thing that then existed. Did he create certain that the carth is promised to the Saints forever. I come to the Acts of the Apostles, wherein the martyr Stephen, in answering the charge of blasphemy, tells of Abraham, how he came to leave his own now utterly foolish it will appear. To state the question fairly in other the materials then originate? No, there country, and how that the Lord had pro

them from entering into the fulness of William's Indian Ointment.

single box has cured the worst old chronic cases of 25 and 30 years standing. No one need suffer five minutes after applying this wonderful soothing medicine. Lotions, instruments and electuaries domore harm than good. Williams' olutment supports the tumors, gives instant and painless relief, and is prepared exclusively for Piles, and nothing else. For certificates of cures and full directions for use, see large circular around each box. Sold by all the leading druggists and country storekeepers every-

where. Ask for Dr. William's Indian Ointment and take no substitute.

Consumption can be Cured.

Standard Steam Laundry Office,

Cleveland, O., Oct. 30, 1876. DR. FRAZIER, Dear Sir: I feel it a duty I owe to suffering human-ity to write you, stating the won-derful benefit I have derived from the use of your Life Syrup and possess it again in eternity, no more to Strengthening Root Bitters. For some time 1 was sorely afflicted When I sat and heard that revelation, with a cough, raising bad stuff, as it was uttered by the prophet Joseph, and written by his scribe, I thought to confirmed consumptive. I tried

myself, that is a very curlous doctrine, for I had not then learned that this carth different medicines and cures, withwas to become our future home and hea-ven, and I did not think Joseph Smith three of our most prominent Cleveout finding relief; I also consulted knew it. But it seemed so curious to me land physicians, the last one of to bring myself to believe that the Lord was going to give us part of this earth, to possess it, and our children after us, while time should last, and to retain it this time, hearing of your wonderbrough all eternity, never more to pass ful success, I commenced taking away. This was so different from anyhing I had been taught, I was utterly con- your Life Syrup for the lungs, in founded, to think that my Father in connection with your Root Bitters, heaven would come and live here on this and at once was benefitted, and carth! But when I came to read the after using the medicine some two Bible on this subject and found how nu-merous the passages were promising that the Saints should inherit the earth for-can be of any service to you in the Saints should inherit the earth for-ever, I was perfectly astonished that I had never thought of it before. "Blessed are the meek," says the Saviour, "for they shall inherit the earth." The meek have been driven into the dens and mountains for I firmly believe my life has of the earth, having had to hide themselves been saved by your treatment.

Signed, TORRENCE DUNN.

Sold by all druggists everywhere. Dr. G. W. Frazler, proprietor, which all of course would readily admit Cleveland, Ohlo. Circulars malled

> 10 Godbe, Pitts & Co., Agents, Salt Lake City.

ALLCOCK'S POROUS PLASTERS. DE Ask for ALLCOCK'S, and eb. tain them, and so avoid miserable mitations

has bever had its fulfiliment. Then again free. I was still more confirmed of the truth of this doctrine when finding other corrobor-ative passages. David, for instance, in his 37th Pasim, says, "The wicked shall be cut off. The rightcous shall inherit the land, and dwell thereon for ever." I go back to the Books of Moses, and there as-

