TRUTE AND LIBERTY.

VOL. XII.

SALT LAKE CITY, UTAH TERRITORY, SATURDAY EVENING, MARCH 29, 1879

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Alletted to Dec. 20, 1878,

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In the Probate Court in and for Salt Lake County, Territory of

In the matter of the estate of EZRA OAK-LEY, deceased. To the creditors of the deceased. All persons having claims against the deceased are hereby required to exhibit them, with the necessary vouchers within tenmonths after the flest publication of this notice, to me, the undersigned, at my residence, west Tempia, between Tarrit and Fourth South Streets, Sait Lake City.

Sait Lake City, Feb. 15th, 1879.

Executor of the last will and testament of the said deceased. FOR SALE.

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reds. House of four rooms, and an orch-ard of 89 trees. For full particulars inquire on the prealses of the owner, JAS. T. WILSON, CS2 er Zud Ward, Sait Lake City.

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proving them of their ungodily deeds, and warning them of the deliver you out of the hands of deliver you out of the hands of the testimony of the servants of King Nebuchadaratari? A right-tone, answen of faith was given, the testimony of the servants of Cod. For with you, saith the sond Almighty, I will rend their head of the testimony of the servants of Cod. For with you, saith the stone things are fund their hings we know, that we will deliver us out of your hands, but one things we know, that is an Cod." You Lattenble; you cannot see it and know that I am Cod." You Lattenble; you cannot see it and know that I am Cod." You Lattenble; you cannot see it and know that I am Cod." You Lattenble; you cannot see it and know that I am Cod." You Lattenble; you cannot see it and the hings are true? You do dear record, and the record is the body more diagram and also beying the public clamor of a nation bears record, and the record is truth, and truth abideth forever. Under the circumstances, what manner of men and women ought we to be." Are we prepared as a people for the great events which await us; which await both Zion and Badylofa Judge ys! What is woo professed to be a Latter-day God? It is our duty as Saints of the living God? It is our duty to humble ourselves before the Lord and call upon his name, until we are filled first the Holy Ghest and the spirit. Both so would not he spirit of both souland body into held Chief and the property of the program and ball the spirit. Both souls are filled and the richer blessing upon the cheer the clamber of the living God? It is our duty as Saints of the living God? It is our duty to humble ourselves before the Lord and call upon his name, until we are filled with the holy Ghest and the spirit both souland body into held Chief and the property of the program and soul property of the program and soul property of the program and soul property of the program and the control of the program and property of the program and the property of the program and the code of the program

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and Habylofic judge yet. What is our duty as Saints of the living Saint who would do otherwise, God? It is our duty to humble ourselves before the Lord and call appon his name, until we are thied with the Holy ghost and the spirit of inspiration, which is the light of Christ. Pay our thies and otherwise of inspiration, which is the light of Christ. Pay our thies and otherwise of God and have faith in His work, when he we observed, and the overenants and obligations we have entered into in the holy piece and he secreted they the prophets and aposities who were, before you. In the holy ghost we have entered into in the holy ghost who will stand to gail. And any other were and the will will will was and children kindly, and aposities who were, before you. I would say to all Israel, treat your of which is the build unite ourselves togeth and trust in Him, and He will fight in a temporal as well as a spiritual point of view, as tiffyed by the proper, and a spiritual point of view, as tiffyed by the proper, and a construction of well will live and proper, Zhouwith who will stand to gail. And any other well will live and proper, Zhouwith who will stand to gail. And any other well will live and proper, Zhouwith who will stand to gail. And any other well are applied to the will be be any three well as a spiritual point of view, as tiffyed and trust in Him, and He will fight in a temporal as a people to let well and the will will say in the point of view, as tiffyed any of the second and any of the control of the will be any of the second and any of the second any o heaven, and is about to fall upon Idumes, or the world. And who is able to abide these things? And who will stand when He appearable? The fig trees are leaving, and the signs of all heaven and earth indicate the coming of the Son of

ing with a loud voice, fear God and give gloty to Him for the hour of his judgment is come." And when that procismation was made to that procismation was made to Joseph Smith the Prophet it was half a century ago, "Light has come into the world, and men love darkness rather than light, because their deeds are evil." The Lord has raised up prophets and apostics who have cried aloud to this generation, with the proclamation of the gospel for half a century, and warned them of the judgments which were to come, and the inhabitants of the earth have reject.

FIRTH WIND WOODS IT.

SAVE FOLLEAN HOW TO DO

NOW THE YEAR A TO SHARE A CONTROL NOW TO THE YEAR A CONTROL NOW THE YEAR A CONTROL NOW TO THE YEAR AND THE YEAR A CONTROL NOW TO THE YEAR A CONTROL NOW TO THE YEAR AND THE YEAR AND

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the Gods of eternity that would exalt immortal beings to kingdoms, thrones, principalities, powers and dominions, and heirs of God and joint heirs with Jesus Christ to a fulness of celestial glory, I say, the God of Israel knowing these things, commanded Joseph Smith the Prophet and the Latter-day Saints to obey this law, "or you shall be damned," saith the Lord. Now, after having obeyed the law for many years, the Congress of the United States, and the supreme judges of the nation, stand forth and say, "You shall be damned if you do obey it." Now Latter-day Saints, what are we going to do under the circumstances? God says, "We shall be damned if of the words of Mcses their law-

ing to do under the circumstances? God says, "We shall be damned if we do not obey the law," Congress says, "We shall be damned if we do." It places us precisely in the same position that it did the Hebrota in at his new in the flery furnace, and Daniel in the den of llens. The enemies of Daniel counseled together, and said, "We cannot find any occasion against Daniel, except we find ft against him concerning the law of his God." Our enemies have pursued the same course, and the God of your feither's house have pursued the same course, and the God of your feither's house have pursued the same course, and the law of his God." Our enemies have presented the same course, and the law makers and judges of the habitants of the earth, and this is the will of you shall be dalled the world. You may not destiny before we find ft against him concerning the law of his God." Our enemies have pursued the same course, and all the oppression of the whole Genthall & world. You may not wait until the law makers and judges of the nation have joined them and made it a law of offence to obey one of the with Shiloh doma, blasphemies, and every crime.

Gen. Ag'l for Utah. | 65, East Temple Street,

God when he delivered the fullness of the gospel as revealed in the Revelations of St. John was, "Cry-

Allest with murders where to at assume H. Gent Manary, Chicago, in the standard over orime in the desired of th