our first fast day meeting, when the ar first fast day meeting, when the ewly acquired Saints bore their testi-onies of the truth of the Gospel, and brought to mind the words of Peter the conversion of Cornelius: "God

is no respecter of persons."
The letters of our brethren in the different fields could be duplicated by ers, in regard to our experiences, as strikingly similar. I might a circumstance which occurred A lady with whom we had spoken A lady with whom we had spoken veral occasions, and had explained lospel of Christ, was visited by her sier. As she regarded him competor explain the living principles of libits she presented to him the idea "pre-existence," which, of course, to him a folly. In a vain attempt ravel the words of the Lord to Job, came aware of his own inability, was un the usual weapon of antiok up the usual weapon of anti and presented us as folks, having a man, Joseph who was immoral, as a prophet, added such rubbish as he had need from his readings. The result that she was soon after immersed the waters of baptism. I am certain our brethren in the field have par-We preach the same Gos-

nd meet the same foe. before stated, Luzern enjoys a 1-wide reputation for her beautiful cog-railways, excellent mountain t and the German tourist cannot old the remark, "Ach, wie "as he casts his eye in any dion. Some of the returning Elders paid us a visit. Brother D. H. ttensen and wife, of Payson, gave call. Brother Christensen remains Germany to pursue pedagogical k. We were most happily surprised are our "Utah nightingale," Miss work. We were most happing surprised to see our "Utah nightingale," Miss Emnia Ramsey of Payson, who is pursuing her music studies in Berlin; also Brother A. C. Winn of Nephi, who is an ardent laborer in Berlin. Sister Ramsey charmed the meeting with her beautiful rendition of "Die Heilige Beautiful rendition of "Die Heilige

other Walter Hasler, a co-labore in Stuttgart, in Germany, in his recent visit here, declares our Alps strictly "homelike," on account of their ruggedness and immensity, characteristic of our own Bockles. It seems to relieve the eye of one of Utah's boys, after he has been confined to the plains or roll-

has been confined to the plains of rolling hills of "Deutschland."
Our president, Elder L. S. Cardon, reports a greater number of baptisms in Switzerland from Jan. 1, until Aug 31. the present year, than during the Two well-attended and inspiring Con-ferences have been held this summer,

during which we were honored with the presence of Elder McMurrin, of Liverpool, and Elder A. H. Schulthess, of Germany.

A. C. REES.

### MINNESOTA CONFERENCE.

Instructive Meetings-Baptisms Performed-Opposition and Success. 113 East, Fifteenth St.,

Minneapolis, Minn., Sept. 18, 1900. To the Editor:

The Minnesota conference was held at St. Paul on the 1st and 2nd of Sept., in the Central Block, corner Sixth and West Seventh streets.

The first session was held Saturday evening at 8 o'clock, with Conference President Elder F. V. Ensign presiding. Elder Louis A. Kelsch, president of the Northern States mission, and the nineteen Elders of the State, were in at-

After the opening exercises Elder Eneign announced the nature and object of the meeting and bade all a hearty welcome. He introduced Elder James Keller as the first speaker. He dwelt upon the authority committed unto Christ and the ancient Apostles, contrasting the difference in the authority which they held and that held by the

majority of the clergy and expounders of the gospel of today.

He was followed by Elder Francis M. iefly upon the the hangability of the Gospel.

The second session convened on Sunday, Sept. 2nd, at 2:30 p. m. Elvier Fredrick Warden was introduced and addressed the audience for a short time.

Elder Kelsch was the succeeding peaker. He dwelt upon the general rinciples of the Gospel and the fruits

The closing session of the conference was held at 8 o'clock p. m. Elder F. V. Ensign addressed the audience for a short time, dwelling upon the necessity of continuous revelation for the growth and welfare of the Church. Elder En-sign was followed by Elder Kelsch, who expressed much joy and satisfaction at the spirit and influence manifested in the conference; he exhorted all to press nward and upward in the faith of

duty.
All the meetings were well attended and marked attention was paid throughout all, testifying that it was indeed good to meet together in the ame of the Lord,

The Priesthood meeting was held Sunday, September 2, at 10 a, m., Elder Kelsch presiding. After the usual open ng exercises the assignment of the El to new companions and fields was e. The general authorities and mison authorities were sustained. Elder
V. Ensign having been honorably
leased to return to his valley home, it
came necessary to appoint a new conference president to succeed him, and Elder Francis M. Winters was named for this position with C. G. Westerberg as his first and John A. Kofoed as his second counselors, and James B. Lloyd clerk. These were unanimously sus-

each of the Elders gave a brief report of his past labors, more especially those since our last conference. Elder Kelsch, ter listening to the reports and re-arks of the Elders, expressed great y and satisfaction at the spirit mani-sted and the labor performed. He ve many valuable instructions relato the work.
Monday, September 3rd, Elders

Saints and friends repaired to Weld-wood, a beautiful pleasure resort situ-sted on the White Bear lake, about fif-teen miles northeast of St. Paul. Upon reaching the station the little company, numbering about eighty people, wen d their way across the moor to a little Brove of stately maple and sturdy caks where, after a few moments of social conversation, tables were arranged, laid ith snowy white linen and laden with the bounties prepared by the sisters the meal finished, the merry throng ind in innocent amusements untiwaning of the afternoon when they ended to the sacred ordinance o cation for admission into the Church, after which a lunch was partaken of and preparations made for the home-

Sotwithstanding the fact that we e met and do meet opposition from classes—for all are united in opall classes—for all are united in opposing us—we are meeting with very
grailfying results and are privileged of
making many friends and a number of
converts. Twenty-eight applicants have
been baptized since our last conference.

A Sabbath school has been organized
in each of the Twin Cities, suitable
halls hired and each has a fair attendance marked interest being raid by all.

The Elders throughout the conferonce have been kept very busy during
the summer months, visiting from
house to house during the day, dishouse to house during the day, dis-iributing tracts and conversing with the

Prouting tracts and conversing with the People: holding open air, cottage and other meetings in the evening thus trying to get the Gospel before the people. The health of the Eiders is generally good and all are thankful to think they have been counted worthy to engage in this labor of love.

All this is

All join in an expression of sincere thanks for the "News." It is always most welcome visitor and a factor for Rood among the people
FRANK V. ENSIGN.
President of Conference.
JOHN A. KOFOED.
Clerk

#### STAKE CONFERENCES.

To the Editor:

St. Joseph Stake. Thutcher, Arizona, Sept. 25, 1900.

Our conference just closed was one of great worth to the Saints of this Stake. All the wards were well represented, although the Saints living on the north side of the Gila river with great difficulty crossed the river on account of high water. President Andrew Kimball attended our conference meetings and be spoke with great power to the Saints, arging them to live strictly the law of tithing, reminding them how they had been greatly blessed this year with abundant crops, this being their reward for paying a good tithe last year, and unless they continued to honor this law, they must abide the consequence. He admonished them to honor the Priesthad and to custain those in authority over them. We were greatly blessed with the strong and powerful testimon-ies of several of our Elders who recently returned from their fields of labor some of whom had been wild and in-different to the teachings of the Gos-pel prior to filling their missions, but their testimony was of such a nature as to strengthen the faith of their hear-

ers.

We are having abundant rains and the Saints feel that they are blessed in this particular, after having had a very

There has been considerable sickness in our midst, typhoid fever being the prevalent disease, but we hope through the blessings of the Lord to soon be free from this affliction

A. J. CURTIS, Stake Clerk.

#### Sevier Stake.

Richfield, Eept. 4, 1900. To the Editor: On Saturday and Sunday, the 22nd and 23rd just, the quarterly conference

of Sevier Stake was held in the Stake

tabernacle in this city.

tabernacie in this city.

At the commencement of the conference there were present the Stake presidency, members of the High Council, Bishops and counselors from various parts of the Stake. The conference opened by the tabernacie choir singing, "We thank Thee, O God, for a Prophet," and Patriarch P. Paulson offered the opening prayer, after which President W. H. Clark gave a short and concise report of the condition of the Stake. President Joseph S. Horne addressed the conference encouraging all to fulfill conference encouraging all to fulfill and live up to the various obligations

resting upon us.
Elder George A. Smith, who lately returned from a mission, expressed his thankfulness for having had the opportunity to preach the Gospel, and again enjoy the society of the Saints. President W. H. Seegmiller referred to the distance of the Lord which are visits judgments of the Lord, which are visit-ing the inhabitants of the earth.

During the afternoon services the congregation was addressed by Elders Jacob Magleby, H. H, Bell, E. Newby, who lately returned from his second mission to New Zealand, and W. H. Seegmiller, all of whom encouraged and admonished the Saints to live better

and purer lives.

On Sunday morning at 10 o'clock a session of the Sunday school was held and at 11 o'clock the conference was continued, Elder George Teasdale, who had arrived the night previous, was with us and occupied the time in speak-ing to the people of the great and mar-velous work which the Lord is doing n the earth in this generation.

In the afternoon the Sacrament was administered, after which the follow-ing members of the High Council were called upon to speak; Andrew Paulson, Hans Christensen, G. Ence, Michael Nielsen, Charles Jensen, Paul Poulson, Simon Christensen and Joseph H.

Brother Thos. Ranson and company sang a quartet, Elder Teasdale read from the Revelaglorious blessings, which are promised to the faithful. In conclusion Elder Teasdale blessed the people in the pow-er and authority of the holy Priest-hood.

The choir sang an anthem and conference was adjourned for three months. Patriarch Joseph S. Horne pronounced

The authorities both general and local were presented and unanimously sustained. The Spirit of God was poured out upon the speakers as well as the hearers in a marked degree, and all rejoiced in the blessings showered out upon them by a kind heavenly

SIMON CHRISTENSEN.

### Bingham Stake.

The quarterly conference of this Stake was held at Menan, on Sunday and Monday, Sept. 23rd and 24th. and Monday, Sept. 23rd and 24th. President of the Stake, Elder Jas. E. Steele, presided, Present on the stand: The Stake presidency; Elders Heber J. Grant, of the Council of the Apostles; Jonathan Golden Kimbail and Rulon S. Wells, of the First Council of Seventies; and the Bishoprics of several of the wards. There was also a good representation of the High Council. Sunday, 10 a. m.—The Sunday school occupied a portion of this session. Elder Steele made a very creditable report of the Stake, which showed that the people were improving, spiritually

the people were improving, spiritually as well as financially. He spoke of the bountiful harvest being gathered and impressed upon all the necessity of acriedging the hand of the Lord in all things.

The remaining time was occupied by Elders Wells and Grant. They urged the Saints to live up to the requirements of the Gospel.

On Sunday afternoon, after the us-ual opening exercises, the Sacrament was administered. R. L. Bybee of the presidency of the Stake was the first presidency of the Stake was the first speaker. He spoke of the conditions of the Stake and the general condition of

Elders Kimball and Grant occupied the balance of the time exhorting the Latter-day Saints to give heed to the teachings of the servants of God.

Monday—Elder John W. Hart spoke of the progress made by the Church

since its organization. Reports were made by some of the returned missionaries and their pleasing and spirited remarks were listened to with much in-

Elder Grant gave instruction on tithing and attending to family prayers. He said where family prayers are neglected, secret prayer is apt to be neg-

lected also.
In the afternoon M. B. Pool was the first speaker, impressing upon the Saints the benefits derived from becoming theroughly conversant with the Word of God as given through the per-iodicals of the Church. Elders Kimball and Grant followed,

impressing upon the parents the necessity of teaching their children the principles of the Gospel, especially virtue, and purity of thought, word and deed.

The first two months and a half were spent with Saints and friends in Watchitoches parish, with Elder Lot Smith as my companion. Our conference was held at Red Rock in February, 1899. After conference, I and Elder Jas. Titenson of Cove, Cache county. Utah, labored in Grant parish, until the last of May, then the Elders were all transferred to more healthful climates, except four, who were left to visit friends and Saints. I was one of the four, I labored the remainder of the summer with Elder J. L. Hobson, who was our president. HOSTETTERS overwork their stomachs wonwho was our president. Elder Arthur Sperry, of Nephi, Juah der why they digestion with the Bitters, and you will be well. It nires

Constipation, Indigestion Dyspepsia, Biliousness. and prevents Malaria. Fever and

Co., was set apart on the 10th day of November, 1897, for a mission to New He labored among the Europeans in the Otago district, South Island, somewhat over two years. The last months of the mission were spent on the North Island, in the Turanga district. He and his partner baptized eleven converts, and the mission is said to be prosperous. Elder Sperry ar-rived home on the 27th of September

Elder James E. Tanner of Milford, Beaver Co., returned on the 28th day of September from a mission to the South-

### It Takes A Long Time

The subject of marriage was also dwelt

Closing remarks were made by Elder

Steele.
The Relief Society conference was

held on Saturday.

Conference adjourned for three

Fremont Stake.

The quarterly conference of Fremont Stake was held in Rexburg, Idaho, September 23rd and 24th. There were

present on the stand, Elders John Heny Smith and Rudger Clawson of the Council of Apostles, Elder Ben. E. Rich,

of the Southern States mission, and Elder W. H. Smart, of the Eastern States mission; Elders T. E. Ricks and T. E. Bassett of the Stake presidency;

members of the High Council, Bishops of wards, and others.

Among the subjects dwelt upon by the speakers were the duties of and

the responsibilities resting upon the presiding authorities in the Church; the blessings promised to the faithful, and the judgments predicted to come

upon the wicked; a proper regard for, and observance of the Sabbath day; the cylls following the visiting of sa-

ons and indulgence in intoxicants;

he necessity of being punctual in at-

ending meetings and in keeping ap-

erived from a proper education. During the conference, Miss Arvilla

Clark, of Salt Lake City, sang "Oh. My Father," and Miss Maggle Tout of

Ogden sang an anthem, both of which songs were appreciated by the audi-ence. The music of the Stake choir, under the direction of Dr. Hyde, was

also commended by the visiting breth-

reb. Elder Ricks gave a very favorable

report of the conditions of the Stake, and said we have every reason to be

Ward Organization.

At our Stake conference, held at Menan on the 23rd and 24th inst., Elder Parley J. Davis was set apart as Bishop of this ward, with Elder W. R.

Bishop of this ward, with Elder W. R. Huffaker as his first, and Elder Albert L. Newman as his second counselor.

As stated in a previous letter, this ward was made up of part of Shelton and part of Willow Creek wards, and was organized as a branch of the Shelton ward in the first part of Murch of the present year.

Our meetings are well attended, and

the people, as a rule, take a deep in-terest in the ward affairs.

We are thankful that our leading authorities have seen fit to give us a

ord organization.
Our organization is now complete.

PATRIARCHAL BLESSINGS.

Memorable Gathering by the High

Council of Davis Stake.

Farmington, Utah, Sept. 25, 1900 .-

A special meeting of the High Council of the Davis Stake of Zion convened to-day at 10 a. m., in the vestry in the Farmington ward meeting house. Brother John W. Hess was ordained a

Patriarch last winter and the brethren

Clark, John W. Wooley, David O. Willey, Ebenezer A. Williams, Richard Duerden, Thomas J. Steed, Amos Cook, Orrin P. Hatch, Starns Hatch, Walter W. Steed, Joseph Smith, Thomas F.

King, John Walsh, Harvey H. Perkins, Ephraim P. Ellison, W. W. Willey, James I. Atkinson, and John J. Smith,

clerk of the council. After appropri-ate songs and prayer, Elder Hess pro-ceeded to bless the brethren one by one,

ali of which was taken down by a short-hand reporter (Sister Lydia A.

Howard. The president seemed unu-sually well and enjoyed the spirit of a Patriarch while blessing the brethren.

sembly a feast was being arranged on

sembly a least was being arranged on the first floor of the vestry, by Sisters J. Walsh and J. S. Clark. The feast was heartily enjoyed by all, the occa-sion was such a pleasant one that ar-rangements were made for a reunion in one year from today in the same place.

Elder Hess seems eminently fitted as a Patriarch. He always takes pleasure

ratriarch. He always takes pleasure in extending well wishes and blessings to others. It was only by special request that Elder Hess undertook this laborious task, but at the conclusion of the meeting, he stated he had had great pleasure in blessing the brethren and what he looked forward to with a de-

what he looked forward to with a de-tree of apprehension had now prover

him, he said, a great satisfaction his occasion was Elder Hess' first ef-

Inis occasion was Elder Hess' first effort to officiate in a public capacity as a Patriarch. There is a feeling of love and hanor existing between the president and his High Council. May Elder Hess live long and enjoy himself in his new calling. During the day Ralph G. Savage of Salt Lake City took a photograph group of the Stake presidency and members of the High Council.

RETURNED MISSIONARIES

Elder David Phelps, writes from Sanford, Canejos Co., Sept. 26, as follows: "I was set apart on the 17th of Nov., 1898, for a mission to the Southern States, and arrived in my field of labor on the 24th of that month.

October 20th I and Elder Titenson met Elders Thos. Stevenson and Thos.

H. Rowley in Claiborne Parish I and Elder Stevenson labored in Union Par-

ish until conference. After conference I and Elder F. H. Critchfield visited friends and Saints in St. Leoandry, Rappicles and Grant parishes and bap-

My health has been very poor since
July 1899, although I was able to go
on with my labors most every day. I arrived home last Saturday, September

JOHN J. SMITH, Clerk,

A. M. CARBINE.

Milo, Ida., Sept. 25, 1900.

Stake Clerk.

itual feast.

To the Editor:

Rexburg, Idaho, Sept. 25, 1900.

H. L. HANSEN.

Stake Clerk.

For a boy to get away with a pair of these tough shoes of

\*\*\*\*\*\*\*\*

For they're made to stand the thunderation that a live, romp-

ing boy gives his shoes.

They're made of good leather, They're well put together. We know this, Because we build them our-

selves, \$1.25 up. We build men's shoes, too,

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\*\*\*\*\*\*\*\*\* 18th of May, 1898, and has spent his time in the East Kentucky conference. He says the field in which he has been laboring is progressing well. He will always remember with feelings of kindness and gratitude the people among whom it was his privilege to labor as a missionary of the Gospel.

Elder James W. Wood, of Minersville, Beaver Co., was set apart on the isth day of May, 1838, for the Southern States mission. He labored the entire time in the East Kentucky conference, where, he says, he had much success. He returned to this city on the 18th of September, feeling well, and thankful for the experience he has had.

Elder Y. S. Sears, of this city, rethankful for the blessings we enjoy.

The attendance of the people was he Southern States mission. His field of labor was the East Tennessee confernot quite as large as usual, owing to the unfavorable weather but it was all that could be expected.

The instructions given by the brethren were good, and the comment was general that it was an excellent spiritual feast. nce. He reports that he had an en-oyable time. Indifference seems to joyable time. Indifference seems to give way now, and people are taking sides for or against the Gospel, Elder Scars was set apart on the 5th day of September, 1898. He accompanied home the remains of Elder I. D. Franklin, and returned on that account somewhat earlier than he anticipated.

Elder Albert L. Farrell, of Logan, Cache Co., returned to this city, on the 11th of Sept. last, from the Netherland mission, over which he has presided since October, 1897. The Netherland mission is at present very flourishing There are thirty-five Elders in the field During the last three years there have been about 350 baptisms. The member-ship is about 1,700, divided in six conerences and nearly twenty with headquarters at Rotterd am. There is almost perfect religious freedom in Holland, and the Elders are treated with kindness and hospitality. They are energetic, and doing a good work. Brother Farrell is succeeded in the presidency by Elder Sylvester Q. Cannon, of this city. Elder Farrell was set apart for his mission on the 12th day of August, 1897. He was accompanied by his wife, who remained in the field for two years, doing a good work. He returns feeling well in every respect.

Elder Albert H. Bergman, of this city, returned on the 16th day of Sept. last, from the Scandiavian mission. He labored fourteen months in Skone, six months in Gothenburg, and the balance of the time in Copenhagen, where he was employed in literary work. He was set apart on the 1st day of April, 1898, He says he had an enjoyable and suc-

Patriarch last winter and the brethren of the High Council desired to have a patriarchial blessing from him. To that end they had arranged for the president to give them a patriarchal blessing, each in turn according to their standing the Council. There were present: Elders John W. Taylor; Joseph Hyrum Grant and Joseph Smith Clark, of the Stake presidency; and of the members of the High Council: Ezra T. Clark, John W. Woolley, David O.

Elder Anthony J. Stoddard, Hooper Weber Co., was set apart on January 17th, 1900, for a mission to the South-ern States. Arriving there he was as signed to labor in the Ohio conference where he remained six months, wh he was released to return home on account of sickness. He enjoyed his labors while away. The Ohlo mission is in a fairly good condition. He arrived home on August 15th last.

Elder W. T. Davis of Brigham City returned home September 30th mission in the Southern S which he was appointed June 16, 1898 Elder Davis labored for eighteer months in the East Kentucky confer-ence, and the balance of the time as corresponding clerk in the mission of ice at Chattanooga. Tenn. He report the mission prosperous in all its of ferences, and the health of the Eid is much improved since the weather he become cooler, and a good work is h ing done by them throughout the mis

Elder Frank N. Bleak, of St. George, Washington county, was set apart on the 12th day of April, 1899, for the Southern States mission. He has been laboring in the Florida conference, emoracing Florida and South Georgia, reports that during the first part of the mission he met with much success, but in the latter part his health failed, and he was consequently released. He re-turned to this city on the 2nd of this

Elder Peter Anderson, of Peterson, Morgan county, returned on the 2nd of this month from a mission to the Southern States, for which he was set apart on the 14th day of Sept., 1898. He labored in the East Kentucky conference the first part of his mission, and was then sent to North Kentucky, where he labored the balance of the time. He says he met with good success in this field.

Elder Bert Hoopes, of St. David, Arizona, returned home on the 19th of Aug. last, from the Southern States. He was set apart on the 19th day of January, 1899, and labored five months In Louisiana and fourteen months in North Carolina. He says he had a suc-cessful mission, but he was released or account of sickness.

Elder J. M. Harmon, of Fielding, Box elder county, returned on the 29th of August, last, from the California mis-sion, for which he was set apart on the 3rd day of November, 1838. He reports that he had an enjoyable mission. The first five months he spent in the State of Nevada, and then he went to Califor-nia, where he presided over the Los An-geles conference part of the time.

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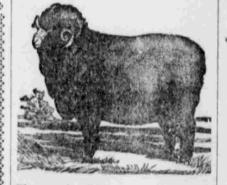
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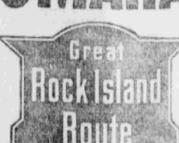
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