DESERFT EVENING NE

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NO. 200



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condition, and consider the same care-fully-whether it be in temporal mat-Absolutely Pure. This powder never varies. A marvel of purity, strength and wholesomeness. More economical than the ordinary kinds, and cannot be sold in competition with the multitudes of low test, short weight, alum or phosuhate powders. Sold only in cans. ROYAL BAKING POW-DER CO., 1% Wall Street, New York. BRINCKERHOFF, TURNER & CO., neasured out to them. There was 109 Duane St., New York. comparatively no room for the exer-

ters or in spiritual concerns-we are better and more comfortably situated to-day than any other people of the same number anywhere on God's foot-stool. If we take into consideration our present condition as to the comforts of life, we are better situated today with grain in our granaries and food in our houses, than any other people of the same number upon the face of the earth, or that can be found located together upon the same extent of territory anywhere. If we take into consideration our condition as to omes, there is a greater proportion of this people to-day who have com-fortable homes of their own than can be found anywhere else; more of them have no need to strive for the privi-lege of earning a living, as a great many of our people had to do before they were gathered when they often found it difficult to obtain employment and even if successful were obliged to

REMARKS

BY

DELIVERED

At the General Conference, held in

Logan on the 6th of April, 1885.

REPORTED BY JOHN IRVINE.

THE Latter-day Saints have very

great reason to reloice and to be ex-ceedingly glad before our Father who

is in heaven and before the people here

on the earth. If we take a look at our

Manufacturers of and Deslers in COTTO SAIL DUCK, "Woodberry," Druid Mills 'POLIFERTS' and other favorite brands, at aumiers-trard, Medium and Soft. cise of enterprise, of skill, of native wit, and those qualities which God has placed in their nature, and which He designed they should practice, and thus become wise and skilled by their own ingenuity. We sometimes feel that we are op-

we have too many among us who are home for his own use-some words of Hall's Vegetable Sicilian Hair Rewe have too many among us who are home for his own use-some words of newer never falls in restoring gray wicked and sinful; that ought to be exhortation, some good words that hair to its youthful color, lustre, and that will help to put away weakness vitality. Dr. A. A Hayes, State (Asdealt with and cut off the Church. Will help to put away weakness There are plenty who are ready to sell and enable the feeble to say I am strong their brethren into the hands of their in the Lord. APOSTLE F. D. RICHARDS, and all who give it a tair trial unlte in

enemies, but the day will come, when I pray God to bless you, to comfort grateful testimony to its many virtues. they will realize the awful consequence of their acts. We have not much to wards Him; to strengthen you that you fear unless we offend the God whom may not be overcome of sin, and that

we agreed to serve. Brethren and sisters, let not your evil with good. Remember and pray for hearts be troubled. Obey the com-mandments of God, keep your cove-know what awaits us we care but little. nants inviolate and learn to live by every word that proceeds from Him and the constituted authorities of His We will trust in God and go forward.

Church-and if you find trials in your What if it were necessary that some of pathway you will find help to endure our hves should be taken? There is no need for fear or worriment about mem. Parents, cultivate affection tothem. Parents, cultivate affection to-ward each other, toward your children and toward all included in your house-holds; do right by your wives, your husband, your children and your God. You will find that all the rest will come right in its own due time. The Lord ight in its own due time. The Lord vill bring it about in so strange and imple a manner that it will be assimple a manner that it will be as-tonishing to us when we find out how He has done it. We cannot go to the Bible, Book of Mormon or the Book of Doctrine and Covenants, to be in-farmed how this, that and the other thing will be solved and arranged. We can read how He did anciently accord-ing to the circumstances that surrounding to the circumstances that surrounded His people then; out we connot find out His methods and plans of to-day only as He manifests them to us by the spirit of revelation. His ways are past finding out. He tells us that Zion shall be redeemed with judgment, and her converts with righteousness. We must remember this. If we would have power with God and with the work by the piece or by the day, re-ceiving their pay regularly at the end of the week, and in this way measuring the conditions of their living by the gent attention to God, to the work He has called us to do, and we must see amount of means which they were per-mitted to earn. In this manner life or existence and its comforts were means used out to the comforts were may lose them, but if we lose them in

the service of God we shall find life establish righteousness in his household. Presidents and Bishops should eternal deal with transgressors in the church, I pray that God may bless us all; you who are parents, should bless us and your children—that they may render more loving obedience to you, that you may be more affectionate to them, re-membering the union in which you that they may repent, or be cut off. It is that righteousness may be established in the earth that the Lord has com-menced His work again, that it may be established not in a little place, but In all the land, and it shall spread unhave been united and in which you pressed, that we are pinched and per- fill the whole earth, as the waters cover til His righteous word and work shall have been sealed: that you may be strengthened of the Holy Ghost and be

secuted by the people who are intrud-ing upon our rights, and trampling up-on our liberties, but as yet we know but little, comparatively speak-ing about oppression. The peo-ple of the countries of Asia and of Europe, with all of the liberty that they and of the liberty that they are under the most and of Europe, with all of the liberty that they enjoy, are under the most obey every constitutional law. When may have the full assurance of the promises of God, and have joy to anisevere daily oppression, continued dependence and subordination to those law of the lard it is painful to us and it have fully and the lard it is painful to us and it every trying circumstance in life, and that are over them. In those countries there is a feeling of fear-fear of their rulers, terror in their minds caused by the dread of threatening war which is liable at any time to come upon them with all its horrors. In every national dispute that arises they see and feel at CORRESPONDENCE. dispute that arises they see and feel at lations of Jesus Christ. We have not once the liability that their sons, revolted against any law of the land; JOSEPHITE ABUSE. we have not contended against any constitutional principle, law or doctrine that could benefit, improve or exalt the human family nor anything that could promote the pursuit of happiness—we seek after all these things. But our Congress-men, Governors and Judges, in Editor Deservet News: Thinking some of your numerous readers would like to hear from this part of the missionary field, I take pleasure in writing a few lines to your the supreme wisdom with which they imagine they are endowed, impose penalties upon God's people for keeping His commandments. Thus we see that when the wicked rule valuable paper. I can truly say that a person cannot appreciate the beauties of the Gospel as revealed through the Prophet Joseph Smith until he comes in contact with the different creeds of Thus we see that when the wicked rule the people mourn. We ought to gain by all this experi-ence valuable knowledge. We want to profit by it. Let every man ques-tion himself: "Can I stand this or that without getting angry!" Or can we be rightconsly angry and sin not? If not we should go into our closets and ask God for that measure of His which that is necessary to sustain us in the day, and sees how destitute they are of the principles of the Gospel. They have "transgressed the laws, spirit that is necessary to sustain us in a proper frame of mind. This is the kind of experience, the very kind of of wheat that you cannot sell, with large quantities of potatoes and vege-tables that you cannot dispose of, with flocks and herds about you; because discipline that is necessary for us, to make us find out whether we will draw near to Him and have fellowship, and communion with Him. These things On the 14th ult., my feliow-laborer and I had the privilege of attending a are all for our experience, for our profit. The Lord has made known to us that the days we live in are dark with threatenings of war. The hour of his judgment is nigh at hand. We held at Brush Creek, Wayne County, in this State. The authorities seemed have seen one terrible war in our land -and it is well that we should take heed to His counsels. Wars and ruto the leading men at the conference, mors of wars are spreading abroad and when the meeting commenced we upon the face of the earth, and it will were invited to the stand. Thinking upon the face of the earth, and it will come to pass before a great while that people will be so far from having peace that they must either take up the sword to contend against their neighbor, or flee to Zion and gather with God's people. You will see this come to pass. Mark my words. All kinds and conditions of people will desire to come here and make homes is no power on the earth that has the ability to fasten the shackles of sin and Satan upon us. It all depends upon our own conduct, as to whether we In almost all of the countries from which you came and in the nations that desire to come here and make homes with us. You will see the day when it will be as hard to keep the wicked away from us as it ever has been to get people to join us. Mark that, too. I tell you that a people with full grana-tres a people of people with full grana-tres a people of people with full grana-tres a people of people with full granasurrounded you in your former homes, people are taxed with a taxation that is oppressive. On the green Isle of Ireland, where the poor and afficted are numerous there are people who have to pay a rent of five pounds an acre he termed the Brigiamite Church, and ries, a people of peace and prosperity, is a people that will be sought after by or land, and they must raise sufficient said the doctrines of devils were blood the peoples of the uations of the earth, atonement, tithing and polygamy ; that and things cannot always go on in the the Church in Utah is robbing its mem way they are going with us, without bers of their hard earnings in tithes way they are going with us, without bringing down upon our oppressors the retribution of an offended God. We ought to rely upon His promises. He evidently forgot that the Lord had promised "that those who are titled shall not be burned;" and that the land of Zion should be "sanctified by anything about oppression. as com-pared with the Jews, the Poles and the Irish. In older portions of the United These experiences are well calculated tithes. to do us good, and teach as to trust in The Josephites doing away with that in the Lord. States, we never could have enjoyed the blessings we enjoy here; we never could have located and built up our, Nor should we forget that when a governor of unsavory memory forbade the use of the militia alike for defense towns and cities; as it was the mobs plundered us of our homes and drove of authority. They evidently fear it would not be popular, which, I think, is the main reason for their opposing against indian depredations, as well as for Fourth of July celebrations; that since that date, no single predaus out here to this part of the earth. It was like a new world; it looked so entirely new, that it seemed as if the tory excursion of the red man has been experienced by any one of our settle-ments. On the contrary it would seem it, as they are very careful to do both-ing which would lessen them in the opinion of the world. work of creation was scarcely finished By the blessing of God we brought life with us and life came from heaven; life that animated the soil under our feet; that tempered and controlled the ele-ments over our heads; so that in these Mr. Hilliard was loud in his abuse of that all use of fire arms for any kind of military defense had become entirely obsolete-gone into utter desuetude-so entirely at peace have the Lamanites become, that instead of either noise of war, or even the apprehension thereof, there is given us of God to enjoy the most wathed peace from the reof, there is given us of God to enjoy the most wathed peace from the reof, there is given us of God to enjoy the most wathed peace from the reof, there is given us of God to enjoy the most wathed peace from the reof, there is given us of God to enjoy the most wathed peace from the reof, the reof most wathed peace from the reof most wathed peace igh valleys and canyons, where it was thought no grain or fruit could be raised, with snow and frost every month most settled peace from the red man principle that was the reason he was on all our borders round; and now killed at Carthage, and that he became in the year-now we raise good crops and varieties of fruits. A few years ago having assisted to build our temples, a fallen Prophet. it was a problem whether an apple or a they are enjoying with us the heavenly peach could be raised here in Cache blessing bestowed merein. Instead any of the charges, but were told if we valley; but it is not long since her en-terprising fruit growers took the premium in the Territorial Fair for the best collection of apples to be found of roaming wild and lawlessly over the plains, numbers have renounced their different from them, to which we freeplains, numbers have renounced their tribal felations, sworn allegiance to government, have pre-empted or home steaded lands of the public domain, are parted from all the teachings of the Who has done this for us? It is the Lord our God. He brought us to this land as He brought the children of raising crops, cultivating their flocks and herds, are building and occupying comfortable dwellings, as good neigh-bors among their white brethren, as is evidenced at Washakie in Oneida Stake, and at Indianola in the San Pete Israel to the land of Judea which He gave to them and to their children after them to be their inheritance for-Ever praying for the welfare and triumph of Zion, I remain, stake. Their schools are surning out scholars in the elementry branches of good common school education. Not only has the need of fire arms I want to have us consider these things; and instead of being anxious and worried, troubled and filled with fear, learn to rely upon the arm of the Lord and trust Him for His goodness; cultivate the place of heaven and let the love of God dwell in our hearts.

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you understand this? It is in accordance with the great principles of eternal justice which rule and regulate in heav-that they can have a list of questions

all upon the altar, it is of very little consequence about all these things For if we seek to save our lives we

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it has to be up yonder. Perhaps it is necessary once in a while to have store go in that kind of a way. Well don't get scared about that. We have all to diseases, a speciality to which he has devoted thery years of study and practice. Evidences of his success can also be had by addressing Box 414, as week if we keep the commandments of God in all matters. Choose the wise and the perfect way and the disease in the perfect way and the disease in the the perfect way and the disease in the perfect way and the perfect way and the disease in the perfect way and the perfect way and the disease in the perfect way and the perfect way and the disease in the perfect way and the perfect way and the perfect way and the disease in the perfect way and the perfect way an Aver's Uills act directly on the digestive Piles are induced by habitual constipawise and the perfect way, and if we dressed to br. E. B. Foote, Sr., 120 years just. I found no permanent relief. Path. They not only cured me of that are right we will be willing to say "O Lord, thy will be done." If when we embraced the dose of the venue, New York City, N Y. Ucosultation free. An advertisement of Dr. Foote, Sr.,

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fathers, neighbors and kinsmen may de drafted and sent off to the war, perhaps never to return. And their hearts are filed with fear and anxiety over this and other similar things. We see in newspapers that in Egypt, China, Central America, and almost everywhere else the air is thick with the mists and clouds of war. Where is the mother or sister, father or son among us that is to-day away from one of their kindred on account of war? The worst you have to dread is a short imprisonment and a few hundred dollars fine; that is the worst thing you can find to mourn and to worry over. Why, bless your dear souls, there is ot another community of the same number anywhere on this whole earth n which there is to be found such ettled peace as right here among this very people that are before me, and the people that fill this territory all around us. And yet you think the times are terribly hard with your granaries full

you cannot sell your products and get as good prices as you would like, some of you think you are in a terribly dis-tressed condition. (Laughter). I wish the Saints would put away these foolish ideas. I want to have you realize that you are in a condition of peace and plenty, with liberty, too, for Gon has made you free. God has made His people free from the bondage of sin and death; we are at liberty, and there

off it to support their families, and raise the money to pay the reat. But here we can buy or take up land, and have it, too, for the taking, but some of us consider it a a wful job to fence it. (Laughter.) No, we don't know

n the Territory.

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changed the ordinances, and broken the everlasting covenant," until now they have not a vestige of true religion

We find a great deal of prejudice against our people, and all denomina-tions join in denouncing us. They cannot vanquish us with their Bibles, and they show their weakness by resorting to that weakest of all arguments-slan-

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