

FROM WEDNESDAY'S DAILY, NOV. 7.

### CITY COUNCIL.

The Work Accomplished by the Solons Last Evening.

The City Council met in regular session last evening, Mayor Armstrong presiding.

Isaac Coon and James Coon, executors of the estate of Abram Coon, deceased, represented that the deceased had occupied for the last thirty years a certain piece of property lying on the banks of the Jordan River, the title to which was vested in the city; that the deceased had paid taxes on the same for thirty years past, and they thought they were entitled to a deed for the same. They therefore asked that a deed issue to them. Referred to the city attorney.

E. Covey asked that he be allowed to connect with the water pipe of a neighbor, and extend five rods west. Referred to the committee on water works.

Lewis B. Rogers asked that the watermain be extended down West Temple Street, to a point where it had been decided sometime ago to take them. Referred to the committee on water works.

Heber J. Grant & Co., through the recorder, notified the Council that the \$2000 policy carried on the Warm Springs bath house had expired, but they would insure the building until this morning.

Mr. Sowles did not think the building was worth that much money.

Mr. Riter wanted the communication laid on the table. So far as he was concerned, he wouldn't vote to spend a nickel on the place. The motion to lay on the table prevailed.

Mr. Richards, city attorney, by request, presented the following bill for an ordinance licensing sellers of theatre, concert and circus tickets:

Be it ordained by the City Council of Salt Lake City: That it shall be unlawful for any person to buy and sell theatre tickets, concert tickets, circus tickets, or any tickets for admission to any other place of amusement, without first obtaining a license to do so, which may be issued in the same manner as other licenses, for the term of one year, on payment into the city treasury of the sum of \$100.

The committee to whom had been referred the communication of Richard Papworth, in reference to a certain piece of property claimed by him, but held by another, reported adversely. Received and filed.

The supervisor of streets presented his estimate of the cost of laying a cement sidewalk, eight feet wide, on South Temple Street, from East Temple to I Street. He places the figure at \$2.05 per linear foot, including a border of red pine wood, thus making the total cost \$10,779.10, including the streets, or \$9,290.60 otherwise.

Mr. Riter thought that good brick could be laid for a far less figure, and he was in favor of this material being used.

Mr. Clark wanted to know whether this was a suitable time of the year to put down cement.

Several members thought it was as good a time as any, and the residents of South Temple were anxious that the work should be done as soon as possible.

The usual notice of intention was ordered published.

M. Sheldermine, estray pound keeper, presented the usual report, showing that 125 animals had been impounded during the last quarter. Received and filed.

The superintendent of waterworks presented his report for the quarter ending August 31, showing the extensions made during that time, and the cost of each. Also a report as to the cost of the extensions asked for by the Salt Lake City Brewery, L. C. Suedaker and others. The understanding was that all those above the Twentieth Ward ditch were entitled to water for culinary purposes only.

The mayor did not see the advisability of making extension where water could not be forced during the dry season. If the mains were extended to the part of the city named and no sewer reached there, he thought considerable of a howl would go up.

Mr. Young thought people living on the east side of the city should be supplied with water from Parley's Canon creek.

Mr. Riter thought so too. He doubted the legality of the action of the city in supplying residents of the eastern portion with water, even for culinary purposes.

Mr. Young was of the opinion that people living in the Fifth, Sixth and adjacent wards had a prior claim to the waters of City Creek. Those on the east bench were supplied from Emigration Creek. He did not believe in extending the mains if there was no water to go through them.

After a rather extended discussion, the matter was referred back to the superintendent of waterworks, with instructions to estimate on the cost of the extension of the upper system to the points in question; to explain to the Council why there should be a scarcity of water on the east side; also the cost of the building of a system of water works on the east bench.

The committee on streets, to whom had been referred the petition of T. C. Bixen and others, asking that a certain proportion of Third East Street be graded, reported that in consequence of the large amount of such work already on hand, they deemed it inexpedient to make any recommendation at present.

The committee on finance, with the

mayor and treasurer associated, reported the sale of the city bonds.

The following bills were allowed: A. J. Bart, boarding city prisoners in county jail, \$188.25. Salt Lake Gas Company, \$927.35.

The sewer bond question was called up, but as most of the members wanted to ascertain the latest news from the presidential election, a motion for adjournment prevailed.

### IN IDAHO.

The Result There is Doubtful—Both Parties Confident.

BLACKFOOT, Idaho, Nov. 6. [Special to the DESERET NEWS.]—The ex-Mormons who withdrew from the Church to vote were allowed to do so without molestation today. Sheriff Taylor, of Bingham County, sent a force of deputies to Rexburg to arrest several ex-Mormons, but when the sheriff began operations they were promptly arrested by order of United States Marshal Baird, for intimidation of voters. This caused great excitement for a time, but the prisoners were brought to Blackfoot, and matters quieted down. In Bingham County the contested votes were accepted. This was partially the case in Ada, Cassia, Oneida and Bear Lake counties, but whether it was general could not be ascertained this evening, though it is believed that it was.

The returns footed up to the present show majorities for Dubois amounting to 650; for Hawley, 625. The race is very close and Hawley may be elected by a very small majority. The result, however, cannot be told at present, as Dubois may not be affected by Buck's candidacy as seriously as it was thought he would be.

Both Dubois and Hawley are very confident, and each claims to be elected by from 800 to 1000 majority.

REXBURG, Idaho, Nov. 6. [Special to the DESERET NEWS.]—The discharge of B. Helm, of Burton, this county, by Judge Berry, seemed to settle the matter that those who had withdrawn from the Church could register and vote, and those so situated began depositing their ballots here this morning. Deputy sheriffs interfered with the voters, when the deputy marshals interfered and arrested deputy sheriffs Robert Hayes and George Hefer for intimidating voters.

Arresting then began in earnest. H. M. Yagers was taken into custody for betting on the election. Later the charge was changed to disturbing the polls.

Fred. Smith was arrested by deputy sheriff on the charge of perjury in having registered. Smith is a member of the Church, and it transpired that he did not intend to vote. He had not registered or even attempted to.

G. W. Gorton, the anti-Mormon candidate for the legislature, was next taken in for obstructing voters. Excitement ran pretty high, and there appeared to be some danger of a collision, but the prisoners were taken away and quiet restored.

The deputy marshals were determined that all who are properly registered would have a chance to vote, and the deputy sheriffs were likewise endeavoring to keep out as many democratic votes as possible. Thus far no violence has been attempted and it is believed the crisis is past and bloodshed averted.

Notwithstanding a heavy wind and snowstorm prevailed, the voters came out in large numbers. The democrats claim Hawley's election, and the republicans are equally confident that they are ahead. It will probably take two or three days to decide, as the vote is so close that one or two outlying districts may make an entire change in the result.

FRANKLIN, Idaho, Nov. 7, 1888, 12:40 p. m. [Special to the DESERET NEWS.]—At 5 o'clock, through a telegram from the U. S. marshal, the judges of election commenced to allow seceders from the Church to vote, but in this place there were only sixteen who took advantage of this course and registered.

At Preston, the seceders were not allowed to deposit their votes.

In Bear Lake County the seceders voted. Hawley received 400 votes more than Dubois, and it is confidently predicted that this proceeding will elect Hawley. Returns from the outlying precincts are slow.

MARKET LAKE, Idaho, Nov. 7. Special to the DESERET NEWS.]—Rexburg polled 213 votes, 49 for Dubois; the balance for Hawley.

### THE IDAHO VOTE.

Dubois is Elected by 800 to 1000 Majority.

POCATELLO, Nov. 8, 1888. [Special to the DESERET NEWS.]—Returns from Cassia County are all reported save those of Oakley and Reckwood, the latter being a very small precinct.

The politics of this county were never so badly mixed; scratching has been the order of the day, and party lines have been almost totally disregarded. There is no question, however, but that Hawley has this county by a slight majority. The smallness of his vote is on account of local issues, notably the wool interest, many sheepmen and their herders, of the democratic fol-

lowing, having been frightened into the belief that their private interests were closely allied with the success of the republican ticket, and therefore they voted accordingly.

Rogers, democrat, who ran for the prosecuting attorneyship, is elected, and possibly one of the three commissioners; otherwise, it is conceded in Albion, the county seat, that all the other county officers are republicans.

J. W. Lamoreaux, of Albion, was put forward by the democrats of Bear Lake and Oneida counties, as joint councilman, with Cassia County; but in consequence of his failing to receive the support as such of his own county convention he withdrew. Notice of his withdrawal reached Bear Lake and Oneida counties too late to agree on another candidate and be, therefore, it is learned here, was voted for in those counties, receiving the full strength of the democratic vote. It is doubtful, therefore, which of the two candidates will fill the office of joint councilman for those counties.

It is conceded here from all quarters that Dubois is elected, sure, by a handsome majority.

BLACKFOOT, Idaho, Nov. 8. [Special to the DESERET NEWS.]—The returns are reported from all but Altares County, the vote in which will be very close, probably not 50 either way. These returns show that Dubois, republican and anti-Mormon, is elected beyond all doubt, having about 1,000 majority.

MOSCOW, Idaho, Nov. 8. [Special to the DESERET NEWS.]—The result in Nez Perce and Latah counties is a surprise to Hawley. He anticipated that both would give him a good majority, whereas Nez Perce gave him 107 less than Dubois, and Latah 51 less. In Latah Buck had 637 more than Hawley, and drew heavily from him, while Dubois kept the party vote.

MURRAY, Idaho, Nov. 7, 1888. [Special to the DESERET NEWS.]—The full returns from Shoshone County give Dubois 297 majority. Information from all sources show that Dubois' majority in the Territory will be not less than 800.

FRANKLIN, Idaho, Nov. 8, 1888. [Special to the DESERET NEWS.]—There is no doubt that Dubois is elected. Hawley confidently claimed that he would come to Southern Idaho within 350 votes of Dubois. Had this been the case, Bear Lake County alone would have elected him. As it is, he must be at least 1000 behind, and Bear Lake's 400 will avail nothing against this. Bingham County, which was deemed to be close, will give 100 majority for the republicans. Dubois will be the Delegate to Congress from Idaho.

George C. Parkinson was arrested on Monday, and taken to Malad. He was released on bail. The charge against him is inciting to commit perjury. He is President of the Oneida Stake, and is accused of having advised "Mormons" to take the test oath and vote.

### Y. M. M. I. A.

Conference of the Salt Lake Stake Associations.

#### AFTERNOON MEETING.

The second meeting of the Stake Conference of the Young Men's Mutual Improvement Associations was held in the Salt Lake Assembly Hall. The meeting opened by singing, "Glorious things are sung of Zion." Prayer by Elder Thos. Howard. Singing, "O my Father."

Elder Geo. C. Lambert explained that in consequence of other duties requiring his entire attention, he had been given to understand that he would be released from acting as counselor to Stake Superintendent Jos. H. Felt, in which capacity he had labored for many years past, and as a result had not devoted much time or attention to the work lately or to the getting up of the present conference, but assured his hearers that he was not losing interest in the work of mutual improvement or the cause of God.

Elder A. S. Gaddes, president of the Sixteenth Ward association, spoke at length upon the subject of the word of wisdom, dwelling especially upon the effects of strong drink upon the human system.

Elder Hugh Watson, president of the Sixth Ward association, said the practical things of the kingdom of God rather than the theoretical were what he was most anxious to understand. He looked for the time to come when a different order of things would exist among the Latter-day Saints, when as foreshadowed in the revelations, the Saints would consecrate their earthly possessions for the building up of the kingdom of God, when a social system similar to that which prevailed in the city of Enoch will prevail. Felt that the young people should be educated with a view to this end. Thought that the ability which they possessed should be devoted to the advancement of the community's interest rather than to the furtherance of selfish ends. Pointed out some of the advantages which would accrue to the people if the ideas advanced by President Young in regard to the management of mercantile and other business concerns were adopted generally by the Saints.

Elder Jedediah Goff testified to the divinity of the work in which the Latter-day Saints were engaged, and showed the necessity of the young people generally seeking to obtain testimonies for themselves individually, that they might be able to stand in the day of trial and not be led astray by those who come among us indulging in the hope of making proselytes to their various creeds of the Latter-day Saints. They fled themselves unable to make much impression upon the fathers and mothers of experience among the Saints, but they think if they can only reach the youth of the community they can succeed in converting them. If the children of the Saints will investigate the principles of the Gospel and seek a testimony of their truth there would be no danger on that score.

Elder Royal B. Young deplored the lack of interest evinced by the officers and members of the associations who absented themselves from the conference and expressed his willingness to do anything in his power or act upon any suggestion that others possessing more wisdom might offer to arouse his fellows to a sense of the importance of the work which we are called upon to engage in. Alluding to the remarks of Elder Geddes upon the Word of Wisdom, said the evil of indulging in intoxicating drink was aggravated by the fact that what they purchased in the saloons to drink was adulterated. He once asked a saloon keeper to inform him in confidence as to the proportion of pure liquor sold and was told that all that was sold was adulterated. Felt to take no blame to himself for the meagre attendance today, as he had done his best to notify the associations of the conference.

President Angus M. Cannon said he did not wish the brethren in charge to reproach themselves nor any one to imagine that the conference was not a success, for in his estimation it was a very enjoyable occasion, the Spirit of the Lord being present and prompting the remarks made.

Singing—"How firm a foundation." Prayer by Elder James W. Eardley.

#### EVENING MEETING.

After singing, Elder A. S. Geddes offered the opening prayer. Singing by the choir.

Elder S. R. Jenkinson said he thought there were some, even among those who attended the meetings of the associations who depended on their parents for their knowledge of the Gospel. They should not stop at this, but should never rest satisfied till they received a testimony from heaven. It is a duty we owe to ourselves to find out the truths of heaven and conform our lives hereto. We should be faithful and diligent in keeping the commandments of God. We should go to the fountain and receive direct therefrom. It is our duty under the Gospel covenant to seek diligently for knowledge. He that receives light and continues therein, will receive increased intelligence until the perfect day. Those who hearken to the Spirit of God will ever be guided in the path of safety. Let us receive of the light and magnify our callings before the Lord. Then we will be able to give a good reason for the hope that is within us. Then fear will leave our hearts, and the peace and love of the Holy Ghost will dwell with us. The day will come when we cannot rely on man, but we will have to depend on our Father individually. Let us go on steadily, acquiring knowledge and intelligence, and prove ourselves faithful in all things. May we be found faithful in the performance of every duty.

Elder Josiah Burrows said that the qualifications of faith, integrity and courage were important elements in the creation of genuine Latter-day Saints. The Prophet Joseph was ever the object of bitter persecution. Toward the latter part of his life, a number who had been closely associated with Joseph, headed by the notorious William Law, engaged in a conspiracy to take the life of the Prophet. Elder Burrows related the circumstances connected with the progress of the conspiracy, in which 200 persons were engaged, among them being three women, one of whom at least was apparently compelled to associate with those who were undertaking the diabolical scheme. Two young men, Dennison Harris and Robert Scott, had attended the meetings with the knowledge and consent of the Prophet, when these young men refused to take the oath of allegiance to the band of mobocrats, for the destruction of Joseph, it was determined to put them to death, but this resolve was reconsidered, and they were liberated under a solemn warning that if they ever revealed what had taken place they would meet with certain death. When they were freed, they met with the Prophet, who, feeling anxious about them, came down to find them. They told Joseph what had been said, and this conspiracy resulted in the death of the Prophet. But the faithfulness and courage of these young men ever stand as a bright example for the youth of Israel.

Elder Rodney C. Badger said he was pleased to see the increased attendance. He had been deeply interested in the narration of the Nauvoo conspiracy, and the question arose as to how many young men today would be willing to meet a similar danger to that which Dennison Harris and Robert Scott met to protect the servants of God. These young men had only been able to do so by the inspiration of the Holy Ghost, and if we are faithful in all things we may have the same inspiration if placed in

similar circumstances. These two young men were warned that it might cost them their lives, but they made the sacrifice, and no man could do more. We have not the Prophet to direct us now, but we are not deprived of intelligence and direction from our Father in heaven. The Prophet Alma once told the people that if they would use the means they had of getting instruction from heaven, it would be unnecessary for him to preach to them. It is the same with us, and we will be placed in a position to depend entirely upon our Father for a knowledge of what to do. It is to aid in preparing us for this work that these organizations have been formed. They have accomplished much in this direction, but there is still a great work to do. We have learned that the hand of God is in this work; men of influence and wisdom may sometimes be mistaken and even deny the power of God, but we should be able to say for ourselves that we know the Gospel is true and act upon that knowledge, independent of all men. The Gospel is worth all to us, even to the laying down of our lives. God will require of each of us the sacrifice of all; we must place our all upon the altar, and the day is not far distant when we must choose between our lives and our religion. Circumstances are shaping themselves that way, and in a little time the event will come. It will be well for us if we have cultivated the whisperings of the Holy Ghost so that we can stand faithful for the principles of truth, regardless of the consequences. We cannot excuse our wrong actions, and our children cannot become what we wish them if they have to make excuses for our actions. Let our actions be for the right, and straightforward, and God will sustain us.

Elder Julius F. Wells spoke on the mutual improvement course of reading. The books will be ready for delivery between Nov. 20 and Nov. 30. Circulars will also be sent to the presidents as soon as their addresses are learned. The meagre attendance had been referred to, but in order to have a large attendance at a Mon. ay meeting, it was necessary to have a day of lively and interesting meetings the Sunday previous. In this Stake the associations have an important work before them, and a more systematic course than has ever been presented in the past is laid before them. We will accomplish more the coming season for the salvation of the youth than we have done in any season yet. There is an increased spirit of inquiry among the young and it will lead to good. God is watching over our labors, and will aid us by His Spirit, if we labor to do good to all. All good people will give us encouragement. Let us partake of the spirit of improvement and we will receive testimonies that will be of greater value to us than life.

Elder Royal B. Young spoke of the important work accomplished by the Young Ladies' Associations in regard to mutual improvement. It was suggested that the Young Men's Associations render financial aid to the Deseret Hospital. This suggestion was approved by the President of the Stake. Elder Young said he had enjoyed the Holy Spirit which had been poured out upon those who had met in conference. He endorsed the suggestion that the conference should have been for both the young men's and young ladies' associations, and hoped that would be the case at the next conference. Then will the prediction of Pres. A. M. Cannon be fulfilled, that this hall will not be large enough to hold all who attend the conferences.

The conference was then adjourned for six months.

After singing by the choir, benediction was pronounced by Elder John C. Cutler.

### Preachers in Parowan.

"W. C. M." writes from Parowan, Iron County, Utah, November 2nd, 1888:

Yesterday at the request of Rev. Mr. Stoops, of the Presbyterian church of this place, Bishop Charles Adams lighted and prepared free our meeting-house, for the reception of the Revs. Mr. McNiece, Mr. McLean, Mr. Gillespie and Mr. Martin, ministers of the Presbyterian church, who desired to preach to the people of this place.

They held forth last evening. The prayer, the sermon by Rev. McLean, and the remarks by Rev. McNiece and others were such as could be fully endorsed by the Latter-day Saints. The singing by the reverend gentlemen was very fine indeed.

Rev. Mr. McNiece in his remarks said that he and his brethren, in all the settlements they had visited, had been kindly treated by the "Mormon" people.

There was a full house, and the gentlemen had the most profound attention from their audience.

### BRIEF TELEGRAMS.

Newbury, N. Y., Nov. 8.—A freight train on the Hudson River Railroad ran into a passenger train at Fiskhill Landing, opposite this city this morning. It is reported several passengers were injured or killed.

MILWAUKEE, Nov. 8.—This morning the building occupied by the wholesale grocery house of Jacob Wellmer was gutted by fire. Loss, \$100,000. Insured. Three firemen narrowly escaped death by suffocation.