A MAN

WHO IS UNACQUAINTED WITH THE GEOGRAPHY OF THIS COUNTRY, WILL SEE BY EXAMINING THIS MAP, THAT THE

CHICAGO, ROCK ISLAND & PACIFIC R. R.

IS THE GREAT CONNECTING LINK BETWEEN THE EAST & THE WEST!

Its main line runs from Chicago to Council Bluffs, passing through Joliet, Ottawa, La Salle, Geneseo, Moline, Rock Island, Davenport, West Liberty, Iowa City, Marengo, Brooklyn, Grinnell, Des Moines (the capital of Iowa), Stuart, Atlantic, and Avoca; with branches from Bureau Junction to Peoria; Wilton Junction to Muscatine, Washington, Fairfield, Eldon, Belknap, Centreville, Princeton, Trenton, Gallatin, Cameron, Leavenworth, Atchison, and Kansas City; Washington to Sigourney, Oskaloosa, and Knoxville; Keokuk to Farmington, Bonaparte, Bentonsport, Independent, Eldon, Ottumwa, Eddyville, Oskaloosa, Pella, Monroe, and Des Moines; Newton to Monroe; Des Moines to Indianola and Winterset; Atlantic to Lewis and Audubon; and Avoca to Harlan. This is positively the only Railroad, which owns, and operates a through line from Chicago into the State of Kansas.

Through Express Passenger Trains, with Pullman Palace Cars attached, are run each way daily between CHICAGO and PEORIA, KANSAS CITY, COUNCIL BLUFFS, LEAVENWORTH and ATCHISON. Through cars are also run between Milwaukee and Kansas City, via the "Milwaukee and Rock Island Short Line."

The "Great Rock Island" is magnificently equipped. Its road bed is simply perfect, and its track is laid with steel rails.

What will please you most will be the pleasure of enjoying your meals, while passing over the beautiful prairies of Illinois and Iowa, in one of our magnificent Dining Cars that accompany all Through Express Trains. You get an entire meal, as good as is served in any first-class hotel, for seventy-five cents.

Appreciating the fact that a majority of the people prefer separate apartments for different purposes (and the immense passenger business of this line warranting it), we are pleased to announce that this Company runs *Pullman Palace Sleeping Cars* for sleeping purposes, and *Palace Dining Cars* for eating purposes only. One other great feature of our Palace Cars is a SMOKING SALOON where you can enjoy your "Havana" at all hours of the day.

Magnificent Iron Bridges span the Mississippi and Missouri rivers at all points crossed by this line, and transfers are avoided at Council Bluffs, Kansas City, Leavenworth, and Atchison, connections being made in Union Depots.

THE PRINCIPAL R. R. CONNECTIONS OF THIS GREAT THROUGH LINE ARE AS FOLLOWS:

At CHICAGO, with all diverging lines for the East and South.
At ENGLEWOOD, with the L. S. & M. S., and P., Ft. W. & C. R. Rds.
At WASHINGTON HEIGHTS, with P., C. & St. L. R. R.
At LA SALLE, with Ill. Cent. R. R.
At PEORIA, with P. P. & J.; P. D. & E.; I. B. & W.; Ill. Mid.; and T. P. & W. Rds.
At ROCK ISLAND, with "Milwaukee & Rock Island Short Line," and Rock Isl'd & Peo. Rds.
At DAVENPORT, with the Davenport Division C. M. & St. P. R. R.
At WEST LIBERTY, with the B., C. R. & N. R. R.
At GRINNELL, with Central Iowa R. R.
At DES MOINES, with D. M. & F. D. R. R.
At COUNCIL BLUFFS, with Union Pacific R. R.
At OMAHA, with B. & Mo. R. R. R. (in Neb.)
At COLUMBUS JUNCTION, with B., C. R. & N. R. R.
At OTTUMWA, with Central Iowa R. R.; W., St. L. & Pac., and C. B. & Q. R. Rds.
At KEOKUK, with Tol., Peo. & War.; Wab., St. Louis & Pac., and St. L., Keo. & N.-W. R. Rds.
At CAMERON, with H. St. J. R. R.
At ATCHISON, with Atch., Topeka & Santa Fe; Atch. & Neb. and Cen. Br. U. P. R. Rds.
At LEAVENWORTH, with Kan. Pac., and Kan. Cent. R. Rds.
At KANSAS CITY, with all lines for the West and Southwest.

PULLMAN PALACE CARS are run through to PEORIA, DES MOINES, COUNCIL BLUFFS, KANSAS CITY, ATCHISON, and LEAVENWORTH.

Tickets via this Line, known as the "Great Rock Island Route," are sold by all Ticket Agents in the United States and Canada.

For information not obtainable at your home ticket office, address,

A. KIMBALL, Gen'l Superintendent.
E. ST. JOHN, Gen'l Tkt. and Pass'gr Agt., Chicago, Ill.

CHICAGO & NORTH-WESTERN RAILWAY.

The Great Trunk Line from the West to Chicago and the East.

It is the oldest, shortest, most direct, convenient, comfortable and in every respect the best line you can take. It is the greatest and grandest Railway organization in the United States. It owns or controls over

2100 MILES of RAILWAY.

PULLMAN HOTEL CARS

Are run along by it through between COUNCIL BLUFFS and CHICAGO.

No other road runs Pullman Hotel Cars, or any other form of Hotel Cars, through between the Missouri River and Chicago.

PASSENGERS GOING EAST should bear in mind that this is the

BEST ROUTE to CHICAGO AND ALL POINTS EAST.

Passengers by this route have choice of FIVE DIFFERENT ROUTES and the advantage of Eight Daily Lines Palace Sleeping Cars from CHICAGO to

PHILADELPHIA and NEW YORK, And other Eastern Points.

Insist that the Ticket Agent sell you tickets by the North-Western Road. Examine your Tickets, and refuse to buy if they do not read over this road.

All Agents sell them and Check their Baggage Free by this Line.

Through Tickets via this Route to all Eastern Points can be procured at all Coupon Ticket Offices of Union Pacific, and all Western Railroads.

New York Office, No 415 Broadway. Boston Office, No. 5 State Street. Omaha Offices, 513 14th Street and U. P. Depot. San Francisco Office, 2 New Montgomery Street, Council Bluffs Ticket Office at U. P. Transfer Depot and at Chicago & North-Western Railway Depot. Chicago Ticket Offices, 62 Clark Street, under Sherman House; 75 Canal, corner Madison Street; Kenzie Street Depot, corner West Kenzie and Canal Streets; Wells Street Depot, corner Wells and Kenzie Streets.

For rates or information not attainable from your home ticket agents, apply to

MARVIN HUGHITT, Gen'l Manager, Chicago.
W. H. STENNETT, Gen'l Pass. Agent, Chicago.

HALL'S BALSAM

Cures Colds, Pneumonia, Bronchitis, Asthma, Croup, Whooping Cough, and all diseases of the Breathing Organs. It soothes and heals the Membrane of the Lungs, inflamed and poisoned by the disease, and prevents the night-sweats and tightness across the chest which accompany it. CONSUMPTION is not an incurable malady. It is only necessary to have the right remedy, and HALL'S BALSAM is that remedy. DON'T DESPAIR OF RELIEF, for this benign specific will cure you, even though professional aid fails.

HENRY'S CARBOLIC SALVE

the Most Powerful Healing Agent ever Discovered.

Henry's Carbolic Salve cures the worst sores.
Henry's Carbolic Salve allays the pain of burns.
Henry's Carbolic Salve cures all eruptions.
Henry's Carbolic Salve heals pimples and blotches.
Henry's Carbolic Salve will cure cuts and bruises.

Ask for Henry's, and Take No Other.
BEWARE OF COUNTERFEITS.

TOWNSLEY'S TOOTHACHE ANODYNE

CURES IN ONE MINUTE.

EDEY'S CARBOLIC TROCHES

A SURE PREVENTIVE OF Contagious Diseases, Colds, Hoarseness, Diphtheria, and Whooping Cough. *Pleasant to the Taste.*

JOHN F. HENRY, CURRAN & CO., SOLE PROPRIETORS, 24 College Place, New York.

UTAH CENTRAL RAILROAD.

PIONEER LINE OF UTAH.

On and after November 4th, 1878.

NAME OF STATION.	No. 1 Passenger.	No. 3 Passenger.	Fare.
TRAINS LEAVE			
Salt Lake	7 00	3 40	
*Wood's Cross	7 25	4 08	50
Centreville	7 33	4 16	75
Farmington	7 50	4 33	1 00
Kaysville	8 12	4 52	1 35
ARRIVE AT			
Ogden	9 00	5 40	2 00

NAME OF STATION.	No. 2 Passenger.	No. 4 Passenger.	Fare.
TRAINS LEAVE			
Ogden	9 40	6 20	
Kaysville	10 31	7 10	1 00
Farmington	10 52	7 31	1 35
Centreville	11 04	7 44	1 60
*Woods Cross	11 13	7 53	1 75
ARRIVE AT			
Salt Lake	11 40	8 20	2 00

* Passing places.

MIXED TRAINS

Will run daily, Sundays Excepted,

Leaving Salt Lake City, at 8.40 a. m., arriving in Ogden at 11.50 a. m., leaving Salt Lake at 5.05 p. m., arriving in Ogden at 8.20 p. m., leaving Ogden at 6.30 a. m., arriving in Salt Lake City at 10 a. m., leaving Ogden at 4.20 p. m., arriving in Salt Lake City a, 6.30 p.m.

For all information concerning Freight or Passage, apply to JAMES SHARP, General Freight and Ticket Agent
JOHN SHARP, Superintendent.

THE OLD RELIABLE

FORT WAYNE AND PENNSYLVANIA R.R. LINE

CONTINUOUS ALL-RAIL ROUTE!
NO CHANGE OF CARS!!
ONE ROAD, ONE MANAGEMENT!!!

—FROM—

CHICAGO

—TO—

Pittsburg, Harrisburg, Baltimore, Washington, Philadelphia and New York.

GREAT SHORT LINE

TO BOSTON

Via New York City.

Reaches all Points in Pennsylvania and New Jersey.

PULLMAN PALACE CARS

On all Express Trains.

MAGNIFICENT CARS

Equipped with the celebrated Westinghouse air brakes and Janney's New Patent Safety Platform and Coupler.

Elegant Eating Houses

WITH AMPLE TIME FOR MEALS.

3 EXPRESS TRAINS

Leave CHICAGO as follows:

8.30 a.m. Special Fast Express Except Sunday.

With the popular vestibule sleeping car.

Reaches Pittsburg 2.30 a. m; Harrisburg 11.45 a. m; Philadelphia 4.00 p. m; New York 6.45 p. m; Boston 8.15 a. m; Baltimore 6.30 p. m; Washington 9.00 p. m. next day.

5.15 p.m. Atlantic Express, Daily.

With Drawing Room and Hotel Car.

Reaches Pittsburg 12.15 p. m; Harrisburg 10.55 p. m; Philadelphia 3.35 a. m; New York 6.45 a. m; special Philadelphia sleeping car on this train, which remains in depot until 7.30 a. m., affording Philadelphia passengers a full night's rest.

9.10 p.m. Night Express Except Saturday.

With Drawing Room Sleeping Car.

Reaches Pittsburg 7.30 p. m; Harrisburg 3.50 a. m; Baltimore 7.45 a. m; Washington 9.05 a. m; Philadelphia 8.00 a. m; New York 10.35 a. m; Boston 8.40 p. m. Through Baltimore and Washington Sleeping Car on this train.

Fare always as Low as any other Line.

Through Tickets for sale at all Principal points in the west. Ask for them via FORT WAYNE and PENNSYLVANIA LINE.

F. R. MYERS, Gen'l Pass. and Ticket Agent, CHICAGO.

NOTICE.

SALT LAKE CITY, Feb. 21st, 1880.

To A. F. Weeden, E. C. Williamson and Titus Billings, your heirs and Assigns.

YOU ARE HEREBY NOTIFIED THAT I have expended for you in money the following sums, to wit:

A. F. Weeden, for years ending October 23, 1878-9, fourteen dollars and 7 2-3-100.

E. C. Williamson thirty-three dollars and 33 1-3-100, Titus Billings twenty-six and 66 2-3-100 on the Yellow Jacket No. 2 mine or lode situated in Day's Fork, Big Cottonwood mining district, Salt Lake County, Utah Territory, that being the amount of your respective assessments for the year ending October 23, A. D. 1878, and unless you pay the same within ninety days from date together with the cost of advertising, your interest in said mine or lode will be forfeited to me by operation of law.

S. C. EWING.

UTAH SOUTHERN RAILROAD.

To take effect June 13th, 1879.

GOING SOUTH.

NAME OF STATION.	No. 1 Passenger.	No. 3 Freight.	Fare.
TRAINS LEAVE	A.M.	A.M.	
Salt Lake	7 00	7 30	
Morgan	7 18	8 00	50
Germania	7 22	8 10	50
Lovendahls	7 26	8 20	60
Junction	7 37	8 35	75
ARRIVE AT			
Sandy	7 40	8 45	85
LEAVE			
Sandy	7 55	9 50	
Draper	8 05	10 10	1 00
Lehi	8 44	11 20	1 65
American Fork	8 58	11 35	1 80
Pleasant Grove	9 08	11 50	1 95
		P. M.	
Provo	9 37	12 45	2 50
Springville	9 53	1 10	2 75
Spanish Fork	10 08	1 35	3 00
Payson	10 32	2 15	3 50
Santaquin	10 50	2 45	3 75
Mona	11 26	3 40	4 35
Nephi	11 50	4 20	4 75
ARRIVE AT			
Juab	12 30	5 30	5 50

GOING NORTH.

NAME OF STATION.	No. 2 Passenger.	No. 4 Freight.	Fare.
TRAINS LEAVE	P. M.	A.M.	
Juab	1 00	7 50	
Nephi	1 40	9 00	75
Mona	2 04	9 40	1 15
Santaquin	2 40	10 50	1 75
Payson	2 55	11 15	2 00
Spanish Fork	3 19	11 55	2 50
		P. M.	
Springville	3 34	12 20	2 75
Provo	3 49	12 45	3 00
Pleasant Grove	4 22	1 40	3 55
American Fork	4 32	1 55	3 70
Lehi	4 46	2 15	3 85
Draper	5 25	3 20	4 50
ARRIVE AT			
Sandy	5 40	3 40	4 65
LEAVE			
Sandy		4 45	
Junction	5 44	4 55	4 75
Lovendahls	5 55	5 10	4 90
Germania	6 02	5 20	5 00
Morgan	6 07	5 30	5 00
ARRIVE AT			
Salt Lake	6 25	6 00	5 50

Nos. 1 and 2 will be run daily.
Nos. 3 and 4 will be run daily Sundays excepted.

JAMES SHARP, General Freight and Ticket Agent.
JOHN SHARP, General Superintendent.

UTAH SOUTHERN RAILROAD EXTENSION.

On and after November 4th, 1879.

GOING NORTH.

STATIONS.	No. 1 Mixed.	Miles.	Fares.
TRAINS LEAVE	A.M.		
Deseret	7 00		
Riverside	7 45	9	50
Lemmington	9 15	27	1 50
Mills	10 35	43	2 50
ARRIVE AT			
Juab	11 20	53	3 00

GOING SOUTH.

STATIONS.	No. 2 Mixed.	Miles.	Fares.
TRAINS LEAVE	P. M.		
Juab	1 30		
Mills	2 15	9	50
Lemmington	3 35	25	1 50
Riverside	5 05	43	2 50
ARRIVE AT			
Deseret	5 50	52	3 00

Nos. 1 and 2 will be run daily.

For all information concerning Freight and Passage, apply to JAMES SHARP, General Freight and Ticket Agent.
JOHN SHARP, Superintendent.

U. P. R. R.

UNTIL FURTHER NOTICE TRAINS will leave and arrive at Ogden daily, as follows:

LEAVE.

Daily	10.30 a.m.
Mixed	5.00 p.m.
Freight	3.30 a.m.

ARRIVE.

Daily Express	6.15 p.m.
Mixed	6.40 p.m.
Freight	2.15 p.m.

Daily connections made at Ogden with Central Pacific R. R., with the Utah & Northern Railway, for points in Northern Utah, Idaho and Montana, and with Utah Central road for Salt Lake City and all points in Southern Utah.

At Green River with stages for Sweetwater mines.

At Cheyenne with the Colorado Division of the Union Pacific for Denver, Leadville, Central, Black Hawk, and all cities, mining camps and pleasure resorts in Colorado.

At Sidney with a daily line of superb Concord Coaches for Deadwood and other points in the Black Hills.

At Omaha with Chicago and Northwestern, Chicago, Rock Island and Pacific, Chicago, Burlington and Quincy, Burlington and Missouri River in Nebraska, Kansas City, St. Joe and Council Bluffs Railroads, and Missouri River line of steamers for all points East and South.

Tickets for sale to all points east at Banking House of McCornick & Co., Salt Lake City, also at Union Pacific Railroad Ticket Office in Ogden, at which office berths on sleeping cars can be secured.

THOS. L. KIMBALL, Gen. Ticket Agent, Omaha.
H. CLARK, Gen. Supt.

PATENTS

Obtained for new inventions, or for improvements on old ones, for medical or other compounds, trade-marks and labels, Caveats, Assignments, Interferences, Appeals, Suits for Infringements, and all cases arising under the PATENT LAWS, promptly attended to—INVENTIONS that have been

REJECTED by the Patent Office may still, in most cases, be patented by us. Being opposite the U. S. Patent Department, and engaged in Patent business exclusively, we can make closer searches, and secure Patents more promptly, and with broader claims, than those who are remote from Washington.

INVENTORS send us a model or sketch of your device; we make examinations and advise as to patentability FREE OF CHARGE. All correspondence strictly confidential. Prices low, and NO CHARGE UNLESS PATENT IS SECURED.

We refer in Washington, to Hon. Postmaster General D. M. Key, Rev. F. D. Power, the German-American National Bank, to officials in the U. S. Patent Office, and to Senators and Representatives in Congress; and especially to our clients in every State in the Union and in Canada. Address,

C. A. SNOW & CO., Opposite Patent Office, Washington, D. C.

ST. LOUIS TRADE.

L. M. RUMSEY & CO.,

Manufacturers and Jobbers of

PUMPS AND FIRE ENGINES,

Lead Pipe and Sheet Lead, Iron Pipe Fittings, Belting, Hose, Packing and Agricultural Implements.

North Main Street, ST. LOUIS, MO.

CAKES

BRIDES' CAKES AND BIRTHDAY CAKES

Of all kinds and at Prices to suit, at the

PHILADELPHIA COFFEE HOUSE

OYSTERS In Every Style TO PLEASE THE PUBLIC AT THE PHILADELPHIA COFFEE HOUSE. WM. HILL, Proprietor.

EVENING NEWS.

Saturday, March 20, 1880.

AMMON, THE SON OF MOSIAH.

So the Queen lovingly continued her watch by the bed of her husband until the appointed hour. Lamoni then arose as Ammon had foretold. His soul was filled with ecstatic joy. His first words were of praise to God, his next were blessings on his faithful wife, whose faith he felt or knew. He testified to the coming of the Redeemer, of whose greatness and glory and power and mercy he had learned while in the spirit. His body was too weak for the realities of eternity that filled his enraptured heart, again he sank overpowered to the earth, and the same spirit overcame his wife also. Ammon's rejoicing heart swelled within him as he heard and witnessed these things, he fell on his knees and poured out his soul in praise and thanksgiving until he also could not contain the brightness of the glory, the completeness of the joy that overwhelmed him. Unconscious of all earthly things he sank beside the royal pair. The same spirit of unmeasured joy fell upon all present and with the same results, with one exception, and that a Lamanitish waiting woman named Abish, who many years before had been converted to the Lord, but kept the secret in her own bosom. She comprehended the why and wherefore of this strange scene, she saw the workings of the Almighty through which the untutored minds of the Lamanites could be brought to the comprehension of the plan of salvation. From house to house she sped calling the people to witness what had occurred in the palace. They gathered at her call, but as might be naturally expected their impressions were very conflicting, some said one thing some another, some argued for good some for evil, to some Ammon was a god to others a demon. One man who had had a brother slain at the waters of Sebus, drew his sword and attempted to slay Ammon but was struck dead by an unseen power before he could carry his rash intent into action. So fierce was the contention, so angry grew the controversy that Abish, fearing greater trouble, by an inspiration took hold of the hand of the Queen who thereupon rose to her feet. Her first thoughts were of her husband, she took his hand and raised him up, and ere long all who had been reposing in the spirit stood upon their feet. The king, the queen, the servants, all rejoiced with joy unspeakable, they all bore testimony to God's abundant love and goodness, and some declared that holy angels had visited them. Still the contention was not entirely appeased, until Lamoni stood forth and explained to them the divine mysteries of which they were so ignorant. Many believed, others did not, but Ammon had the indescribable happiness of shortly after establishing a church to the Lord in the midst of the people of the land of Ishmael. Ammon's humility, faith and patience was bringing forth its fruit, whilst his soul gathered faith and strength in the fulfillment of the promises of the great Jehovah in answer to the pleadings of his faithful, loving father.

When the church was satisfactorily established in the land of Ishmael Lamoni arranged to pay a visit to his father, the great king in the land of Nephi to whom he was desirous of introducing Ammon. However, the voice of the Lord warned his servant not to go but instead thereof to proceed to the land of Middoni, where his brother Aaron and other missionaries were suffering in prison. When Lamoni heard of Ammon's intentions, and the cause thereof, he decided to accompany him. He felt that he could be of service in delivering the prisoners, as Antiomno the King of Middoni was one of his special friends, and likely to grant any favor he might ask. They accordingly started on their errand of mercy, but on their way were surprised to meet Lamoni's father, who grew exceedingly angry when he found Ammon in the company of his son. All the hatred born and nurtured of false tradition and long continued antagonism boiled up in his breast. He listened impatiently to Lamoni's story of Ammon's visit and its fruits, and when it was finished he broke out in a torrent of abuse towards the Nephite "son of a liar," as he ungraciously styled him, and ordered Lamoni to slay him. Lamoni unhesitatingly refused to become the murderer of his most loved friend, whereupon the old monarch in the blind fury of his anger, turned upon his own son, and would have killed him if Ammon had not interposed. Little used to controversy, much less to direct opposition, the king was not mollified by Ammon's interference. Savagely he turned upon him, but youth, strength, dexterity, and above all the protecting presence of the Lord was with Ammon, and he struck the king's sword arm so heavy a blow that it fell useless at his side. Realizing he was now in the power of the man he had so foully abused, he made abundant promises, even to half his kingdom, if his life were spared. This boon Ammon without hesitancy granted, asking only favors for Lamoni and his own imprisoned brethren. The king unused to such generosity and manly love granted all his requests, and when he proceeded on his journey his mind was filled with reflections regarding Ammon's unexampled self-negation, courage and great love for his son. He was also troubled in his heart concerning certain expressions of Ammon on doctrinal points, which opened up ideas that were entirely new to his mind.

Lamoni and Ammon continued their journey to Middoni, where, by God's grace they found favor in the eyes of King Antiomno, and by his commands the prisoners were released from the horrors and inhumanities practised upon them. After mutual congratulations and a season of enjoyment in each other's society, Ammon returned to the land Ishmael to continue his labors in evangelizing its people and to aid Lamoni in building synagogues and in other ways spreading and strengthening the work of the Lord.

The words of Ammon to the old king remained in his memory, they troubled him, they gave him no peace, and so worked upon his conscience that when after a time Aaron and others visited him he received their teachings with joy. The details of his conversion do not properly belong to the life of Ammon, but some of the results do. When the king was converted he sent a proclamation throughout the land forbidding any and all from persecuting Ammon and his fellow-missionaries and giving them liberty to preach anywhere and everywhere that they desired to. Our readers may be sure that this privilege was not neglected. To use Ammon's description of their labors, they entered into their houses and taught them, they taught them in their temples and synagogues, in the open streets and on the lofty hills; but often they were cast out, spit upon, smitten, stoned, bound, cast into prison and made to suffer all manner of afflictions, from which the Lord in his mercy delivered them and from which the king's proclamation afterward protected them. Nor was the result of their labors insignificant, but glorious in the saving of many thousand souls, for unto the Lord were converted the people of the Lamanites who dwelt in the lands of Ishmael, Middoni, Shilom and Shemlon, and in the cities of Nephi, Lemuel, and Shimnilon; and they became a righteous, peaceful, God-serving people and from faithful obedience to His law they did never fall away. But the various bodies of Nephite apostates who dwelt amongst the Lamanites universally rejected the gospel message, with the exception of one single Amalekite, and what ultimately became of him we have no record.

History often repeats itself, but we have no recollection of any parallel to the events that followed this marvelous conversion. The Lamanite people now became two as distinct and separate bodies as they and the Nephite had before times been, but with this strange complication, the apostate Nephites now occupied the place and did the work of the natural Lamanites, whilst the true descendants of Laman and Lemuel took the ground previously held by the righteous Nephites. So clearly defined, so radical did the division become that the supreme ruler (Lamoni's father) having turned from the traditions, the habits, the customs of the Lamanites, was determined to also cast aside the old name. If they were Lamanites in name alone they would cut the weak cord that held them to the uncongenial past, and be as new in name as they were in feelings, hopes, loyalty and religion; so after advising with Ammon and his fellow missionaries, he gave to his people the name of Anti-Nephi-Lehies, and to his son, to whom he transferred the royal power, that of Anti-Nephi-Lehi.

The renegade Amalekites, Amulonites and others were not willing to be ruled by a Christian monarch; they had rejected Christianity in toto, and would have it as the ruling power neither in Nephi nor Zarahemla. With the old sophistries, direct falsehoods and plausible insinuations, they raised a mutiny in the hearts of the associate Lamanites and urged them on to rebellion against the rightful king and his believing subjects. But the converted Lamanites made no preparations to resist them; they felt that in times past with unholy hands they had spilt blood as water on the land; blood that they could never atone for, but they would do it no more. Passive, non-resistance for the future should be their policy, but the blood of a fellow-being they would never again shed, no matter how great the peril, how intense the aggravation. As a witness of the completeness of this resolve, they took their weapons of war and buried them deep in the earth with an oath and covenant that they would never exhume them. When the maddened hosts of their embittered brethren rushed upon them, they came forth unarmed, bowed down before their assailants and submitted to their fate. With them to live was Christ, to die was salvation. The vengeful Nephite apostates led the inglorious charge, and shed most of the blood that flowed that day, when one thousand and five unresisting martyrs glorified the Lamanite race by the tribute of their lives to God and human progress. A thousand ransomed souls, washed white in the blood of the Lamb, that day entered the pearly gates of the blessed to stand amongst the Saviors on Mount Zion in the great day of the redeemed. Nor was there joy alone in that bright unknown world beyond us, but on earth the church was gladdened by fresh accessions to its cause. When many of the actual Lamanites witnessed the great change that had taken place in their brethren, that they would quietly, unresistingly, peacefully, joyously lay down their lives, their consciences smote them, they stayed their hands, they rose in tumult against their Amalekite leaders and would be no longer the murderers of their kin. The blood of the martyrs was indeed the seed of the Church, for there were more added to the church on that memorable day than those who passed away to the presence of their God.

(To be continued.)

CACHE COUNTY EDUCATIONAL INSTITUTE.

LOGAN, CITY HALL, March 13, 1880.

Editors Deseret News:

The Cache County Educational Institute met per appointment. Prayer by J. E. Carlyle. Roll called. Minutes of February read and adopted, Joseph Howell was appointed critic.

William H. Apperley answered the question asked at the last session regarding the uniformity of hours taught by the teachers. Said children should not be kept in school longer than they can be actively employed. Also spoke of the surroundings of our school houses, the inconvenience of out-buildings, and the poor condition generally of the school-houses.

J. E. Carlyle gave a lecture on "The Cultivation of the Imagination."

On motion of the members, F. J. Cannon favored the association with a short address. Said he was pleased to see the interest taken in the Institute, and the progress that had been made. Was pleased also to note the interest taken by the members in starting a Library.

The following motion was made and carried: That a fund be raised for the Library by donation of 25 cents from persons wishing to donate, and that a committee be appointed in each settlement to solicit such donations.

The Librarian was authorized to appoint the committee.

The critic rendered a very good report.

The programme for the second Saturday in April was read and approved.

Benediction by John H. Gibbs.

M. BLAIR, Secretary.

DIPHTHERIA.

WHERE THERE IS NO CANKER THERE is no diphtheria. Hall's Canker Remedy never fails. Ask your neighbors. Sold by Z. C. M. I. Drug Department, wholesale and retail, Salt Lake City.

—THE—

BIBLE AND POLYGAMY,

An Authenticated Phonographic and Verbatim report of the Celebrated

DISCUSSION

BETWEEN

PROF. ORSON PRATT

AND THE

REV. DR. J. P. NEWMAN,

On the Subject,

DOES THE BIBLE SANCTION POLYGAMY?

Held in the New Tabernacle, Salt Lake City, August 12th, 13th and 14th, 1870.

To which is added the Correspondence prior to the Discussion between the Rev. Dr. J. P. Newman and Prest. Brigham Young. Also

DR. NEWMAN'S MARGINAL LAW

—AND—

THREE DISCOURSES

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