

W. L. PRICE. and asking forgiveness. And in unto him, "Verily, I say unto thee, too many instances difficulties that that this night, before the cock being baptized for our dead; what avail would that have been if God had not directed 11? Do you think you are going into a Temple te ac needs to be a great many other dea little smarter than another, or DEALER IN velopments and much more will- through his smartness taking adrun on to our injury and anney. ance; and we have been sometimes ready to ask, "Is this Zion?" "Yes, this fs Zion." What, with all of our infirmities, weaknesses and follies? Yes. I think that Jesus, when upon the earth said time to my present feeling needed to be aven." Let me quote a comes to my mind. A smart Poultry, Fish and Game, to get out; the lead sheep jumps, perhaps into a mire-hole, it does not matter, the all follow the leader. Let us operate together as men, as Saints. If you have got to have elections, Fruit, Vegetables and Grocerics, complish anything except God diright, no matter where it cuts. Do right ind pay our tithes and offerings and be free before God, angels and men. Praying God to bless you and lead you in the paths of life, in the name of Jesus. rect it? No; what you might do would amount to nothing at all. God has established his Church, first South Street, Opposite Kim ball Block, Sait Lake City. our infirmities, weaknesses and follies? Yes. I think that Jesus, when upon the earth, said that "the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind." That is the way my Bible used to read; how does your's read? Some of those were good fish, fit for any the Goods delivered punctually in all parts of the City, Free, Satisfaction guar meet together honestly and consider and Amen. talk plainly, with a view of accomplishing the welfare and good of the whole. We can not electevery body, we cannot all be officer we cannot make magistrates, mayora JAKE HEUSSER & BRO., we cannot make magistrates, mayors, councilors and aldermen of you all. But as long as we have good and competent men for office, that is all I care about, and we have plenty of them, and we should all pull one way—a long pull, and a strong pull and a pull altogether. They have had quite enough of division in Toole County. When the time came THE (Successors to J. H. HAGUE,) LUNDON BANK OF IITAH how does your's read? Some of cumstances, but he could not. He derful works? and then I will pro-those were good fish, fit for any did not look so very valiant when fees unto them, I never knew you; market; others rather small, poor the trial came; it is easy enough to depart from me, ye that work in-Tain Street, St Door South of Wells, Fargo & Co., Salt Lake City, the father) I am sure I am glad to and the kingdom to temporal rule eating and perhaps a little bony talk about it in the distance, at least iquity." Or in other words, you hear you say so, and I trust you DEALERS IN and government and management (LIMITED.) much easier than to meet it and are not my sheep, I have never apwill make a great man. There and to temporal affairs. If it does and horny. And being gathered in Tooele County. When the time came for the people of that County to be repre-sented in the Legislature, their repre-en-tative was in California, and when matter ONS, PISTOLS, AMMUNITION AND happened to be two ducks on the overcome it. But were these two proved of your actions. Who does not, what does it mean, I would like 26 Austin Friars, London, and logether as we are from different FISHING TACKLE. brothers whose mother made such this scripture refer to? is it the a request of Jesus, bad men? No; unbeleiving Gentiles? I think not; I table for dinner, and this young some one to tell me? We somenations, with various customs, habman proposed to give his father a times preach about "the kingdoms ractical Gunsmiths. of this world becoming the king-doms of our God and his Christ," don't we? Will the kingdom of God be the kingdom of men? I think not. What does it mean, then, where it says, if we keep the laws of God, we need not break the laws of God, we SALT LAKE CITY, UTAH. its and traditions, with all our pedon't think they can cast out many devils, at least I have never heard All work in our line done NEATLY, PROMPTLY, and Satisfaction Guaranteed speciment of his smartness. Now, but she had a notion that she would culiarities and odd notions, we as a matter of course do not agree in like to see her sons cccupying such devils, at least I have never heard he says, you see there are only of their having done so, I have two ducks, don't you? Yes, an-never heard of their having prophe-swered the father. Well, I can many particulars, and hence diffi- a position, and probably they would - £160,000 Capital, not have objected to it themselves: culties sometimes arise in our midst. sometimes some of us keep these this we are not informed of. Then sied or done any wonderful thing in His name. No it does not mean (in 20,000 Shares of £8 each.) prove to you that there are three WATSON BROS. things to ourselves, and sometimes | was it right in Peter to say he would ducks. Can you, says the father, Sumber of Shares Subscribed fo them at all; it refers to those who that's quite extraordinary really, they leak out; but if they were not stand by his Lord? How often have Allotted to Dec. 20, 1878, need not break the laws of the would soon want to get back again, and land? Because the laws of God are you would feel a little like Esan did, after so much more pure and elevated, so would he had sold his birthright; he sought to you would not read to be here be had sold his birthright; he sought to you would not read to be here be these, they could not come out, we said it? I will not condemn how can you do it? Well, says the once held the priesthood, and in-£6,900, say 8248,00 STONECUTTERS AND BUILDERS could they? When there's nothing anybody, but merely speak of that bad in, nothing bad can come out. thing to bring forth for good, and son, I will show you. That's one? stead of honoring it, tampered with it, losing its power and effiency. Yes. And that's two? Yes. Well. so much more pure and elevated, so much more adapted to the wants and situation of humanity, that we walk right over everything of that sort; and it is nothing comparative-And I believe Jesus will bear me out in his saying, "Out of the abundance of the heart the mouth speaketh. A good man out of the firmities of human nature, and and also the Holy Spirit by treattwo and one make three, don't they We beg to inform the public that Tombstones, Monuments, ing lightly the things of God and. Quite so, says the father, it is very we are prepared to transact a Genviolating their covenants with him. remarkable, your advance has been very extraordinary, and to show eral Banking Business, for which we have the necessary facilities. MARBLE MANTLES, JRON very extraordinary, and to show sort; and it is nothing comparative-how much I appreciate it, I will ly for us to do; what is required we Although they once enjoyed the good treasure of the heart bringeth when the trial came he faltered power to work miracles by virtue plishment of his purposes. how much I appresente it, I will now refer to some other things, eat one of these ducks, and your can easily do it, and a great deal on I will now refer to some other things, mother will eat the other, and we the back of it. But when the will we have Echef Societies here, and we of God shall be done on the earth should encourage them. We bretaren MANTLES, GRATES, AND forth good things: and an evil man little. After all I do not think the of their priesthood, they no longer I will now refer to some other things. We solicit new accounts and busi-HEARTH - STONES. posess it; but as "the dog is turned out of the evil treasure of his heart mistake so grievous, all the circumposess it; but as "the dog is turned to his own vomit again, and the sow that was washed to her wallowing in the mire," so have they turned to error and wrong doing; and to such men the Savior will thus address himself. It is not because a man holds the priesthood or whether he be or the priesthood or whether he be or hese generally. bringeth forth evil things." Then stances considered, for he was sur-South Side of South Temple Street a little East of Eagle Gate. again, there is another curious rounded by, and speaking to, a riot-scripture which James makes use ous, corrupt and blood-thirsty peo-Exchange Drawn on all the ple, only he had said he would not of: "The tongue is a little member, do it, but he did it, that's all. Was Principal cities and towns of and boasteth great things. Behold, how great a matter a little fire kind-leth." It "setteth on fire the course was. Was he imprisoned for the LEGAL NOTICE. the UnitedStates and Europe. It "setteth on fire the course of nature; and it is set on fire of truth? Yes. Did he proclaim against the priesthood or whether he be or all very well in its place, but then may have been an apostle, a high priest, a seventy, an elder, a pres-ident or bishop, and may have had then carry it out right. Let the power with God in former times, doing many mighty works in his In the Probate Court in and for Salt Lake County, Territory of hell." That is a peculiar expres- vice and advocate virtue? He did. sion, what do you think it means? And did he go forth and feed the PRINCIPAL CORRESPONDENTS: "therewith bless we God, even the lambs and flock of God? Yes; and Utah. LONDOR. - Messre. Martin & Co., 60 Lombard Street. Father; and therewith curse we he acted every way becoming to a men, which are made after the man of God, and finally suffered a In the matter of the Estate of) The London Bank of Utah, Limite name, but it is they who not only are thus favored and blessed but and let us slick to one another and all act one with suother, and lay aside our scheming; and let us have bot est, benerable men. Elders of the Lord from Jerusalem? How dently would come a time when he would Michael Holding do martyr's death. Shall we find fault ustin Friars. similitude of God. Out of the same with either of these men? No, we mouth proceedsth blessing and curs-IN NEW YORK .- Messrs. Morton, Bliss . love them for their good deeds, and for their fidelity and integrity, and who endure faithful to the end, aside our scheming; and let us have of the holds to be accomplish-houest, henorable men, Elders of are these things to be accomplish-be in pinch. So she asked him one day if he would not allow her a certain To the Creditors of the estate of the And then reasons the aposompany. ing." that shall be saved and owned by our Lord. There are some things that strike my mind that I will refer to. I do not know of a time when there was a more perfect organization of the priesthood on the earth than there is to-day. There may have been in the days of Enoch, and there was no rich or poor, but when there was that shall be saved and owned by IN CHICAGO .- The First National Bank tle, "Doth a fountain send forth at deceased; the same place sweet water and the great work which they accom-Tw OMARA.-Omaha National Bank.; LL persons having c'aims against th plished in their day, in bringing forth the truths of the everlasting IN SAN FRANCISCO .- The Bank of Ca bittst? Can a fig tree, my brethren, deceased are hereby required to exbear olive berries? either a vine figs? them, with the necessary vouchers within ten months after the first publica-tion of this notice, to me, the undersigned at my residence of the corner of Fifth South and a d Sirth East streets, Salt Lake So can no fountain both yield sait Gospel. Shall we condemn ou water and fresh." And says the brethren here with like weakness Shall we condemn our Savior in speaking of men, "Ye No. What did you call them? shall know them by their fruits. Dogmen gather grapes of thorns, or figs of thistles?" I find many cu-very ignorant. We won't make useof 4 197 Administratrix of the estate of Michae rious things, and you must excuse any bard words at all; but I would me if I do not preach a very con- rather feel like saying to them, as Sait Lake City, March 28, 1879. troubled. The wife readily perceived the change in her busband's countenance, and she asked him to tell her the cause of his me if I do not preach a very conwrong it works them down, down, judge, the Lord shall be our king, down. Men cannot afford to do the Lord shall be our law giver, nected sermon; we will talk over the old lady who was teaching they had all things common among them, and every one down. Men cannot afford to do dealt justly one with another; wrong if they could but understand but I do not know, because there is their true position. A few dollars, school said to her children-"When some matters of fact as we would trouble. He told her that he had a note coming due, and he was afraid he could not meet it. She tried to ensourage him by teiling him to have faith in God, and referred him to the good, old Book, telling PURIFY THE LIFE CURRENT. wrong if they could but understand said Israel, and he shall reign over you come to a hard word and you in a fireside chat. cannot spell or speak it light, pass but I do not know, because there is their true position. A few dollars, over it, and call it a hard word." I not among us any record of the a little land, a few houses a few of us." Was not that the way we used SCOVILL'8 We all of us want to be good Latto talk? I had a visit from some of ter-day Saints; we all want to secure the favor and approbation of was a little amused this morning, fact. And what is this organization the comforts of this short life, can- your folks during the session of the Blood & Liver Syrup referred him to the good, old Book, telling him to read it, that he might get some confort from it. She handed him the Bible, and as he opened it and turned over the leaves the bills began to drop out. Why, Suman, says he, what does this mean, I find it full of greenbacks? She quictly answered him saying, "I thought you were very generous and a little extra-vagant, and I was straid there would come a time when we would need money; so I put away so much a week in the Bible." God, and when we get through with this life, we all want to be num-bered among those who will secure we are all in the same box, all tarred this life, we all want to be num- of your foolisbness, and I find that bered among those who will secure we are all in the same box, all tarred think not. Or in the interest of the presidents of Stakes or any of the bishops, or any individua? No, but it is in the interest of God and humanity, to assist in establishing righteousness upon the earth, and things to up of the sects was right that tormented." We do net want any-stop to argue that question; the a celestial inheritance. This is the general feeling of the people I am talking to to-day. We sometimes pray, "Thy will be done on earth as in heaven." And then we some-times make little mistakes in our A (EERLESS REMEDY LOR E jaipel-s, thronic So Cs. Goul, a) philis, tumors, tarbancles, Saif Bhoum,

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