DESERET EVENING NEWS: SATURDAY, FEBRUARY 17, 1906.



VERY large congregation assembled in the Latter-day Saints chapel, No. 149 South Paulina street, Chicago, on the occasion of the visit of President Joseph F. Smith and his traveling companions returning from the dedication of the monument to the Prophet Joseph Smith. After the usual opening exercises the following addresses were delivered in the order named and were listened to with marked attention:

ELDER JOHN HENRY SMITH.

Y brethren and sisters and friends, I am most happy in the privilegs of meeting with you here tonight, and I trust we may enjoy the spirit of the good work which our heavenly Father has established. The Gospel of Fatter has established. The Gospel of the Lord Jesus Christ, says the Aposite Paul, is the power of God unto sal-vation. I hope that all of us are de-sirous of becoming conversant with that Gospel, and that our purpose in life is to learn the truth and to be governed by the area processed in the full by it as we move forward in the ful-filment of our destinies among man-

kind. That which the Latter-day Saints de-clare to the world as the Gospel is either true or faise. There can be but one religion in the world that is ap-proved and accepted by the Almighty. No matter what our own views or edu-cation may have been, if the Christi-gnity of the Redeemer is in the world it is here to fulfil its great mission of the regeneration of the human race, to bring the great family of our heavto bring the great family of our heav-enly Father into a grand union and un-to the acceptance of that "one Lord; one faith, one baptism, one God and Father of all;" and until we shall reach that condition we cannot claim in tru, y to have the genuine Christianity. If our Catholic brothers have the Chris-tantic desired by an Swider then our our Catholle brothers have the Chris-tianity designed by our Savior, then our Protestant brothers do not have it. If any section of the Protestant world has the true Christianity of the Re-deemer, then our Catholle brothers do not have it. The declaration of the divine voice that an angel of the Al-mighty should fly through the midst of heaven, having the everlasting Gospel to preach to every nation, to every kinto preach to every nation, to every kin-dred, to every tongue, and to every people, is presumptive evidence that at people, is presumptive evidence to work that particular time, at least, the work would be in darkness, so far as the true Gospel was concerned; and inasmuch as time has continued to roll on and we have not reached the unity of the faith, it is to be presumed that the faith, it is to be presented that the Gospel in its fulness and purity has not been among the children of men ever since the meridian of time. The message of the latter-day Prophet

is a declaration to the world that the Gospel of Jesus Christ has been retogener of Jesus Christ has been re-stored, a witness to the truth of the mission of the Redeemer and, to the doctrines essential for our observance, that we may indeed be redeemed by the blood of Christ. If the gifts and graces of the Gospel and the keys of the Priesthood were in the world when he Priesthood were in the world when Jorepresented were in the world when Jo-seph Smith came, then his mission was to no purpose; but if an examination into the facts will demonstrate fairly and clearly that the doctrines an-nounced by the Savior of the world and and clearly that the doctrines an-nounced by the Savior of the world and taught by His Apostles were not to be found among the children of men, and no section of the great Christian world was following its precepts, then the world lay in darkness, and there was need for the visitation of that heaven-ly messenger having the Everlasting Gospel to preach to them that dwelt upon the earth. If they had arrived at the unity of the faith; if they had reached that union of purpose and that complete understanding characteristic of the Christianity of the Redeemer, then the massion of Joseph Smith was in no sense essential to the good of the human family. But they had not reach-ed that condition! The efforts of the Latter-day Saints since the infroduction of the Christian-ity of the Bedeemer through the Proph-et Joseph Smith have demonstrated the necessity of the preaching of that Gos-pel in its fulness and purity. The Lat-ter-day Saints come forward and da-clare that the world was without the true Christianity, and that if Joseph Smith did not receive the message of the Lord's house and the Holy Priest-hood are not among the children of men today as a result of the administration of the heavenly messenger that John saw flying in the midst of heaven, then of the heavenly messenger that John saw fiying in the midst of heaven, then that messenger has still to come and there is great need for his coming, that the Gospel may be restored and man-kind brought to a unity of the faith. Mr. brothers and my sisters, it is not

again be taken from the earth given to another people, but that it will be preached among the nations of the earth and upon the Islands of the the carth and upon the Islands of the sea, that the purposes of the Aindahty will be brought about, and that the children of men will be brought to a unity of the faith and an acceptance of the Christlanity given to the world by the Redeemer binxelf, in His own way and in His own time. That the Lord may bring us to this understanding, that we may know of this truth for ourselves, and be enabled to bear witness to R, is my prayer in your interest and in the interest of all our Father's great family, and I ask

our Father's great family, and I ask it in the name of Jesus Christ, Amen,

PRESIDENT PRANCIS M. LYMAN.

M Prethren and sisters and friends here tonight, I am greatly pleas-ed with this privilege. A little party of Latter-day Saints have just been on a visit to the state of Vermont, the birthplace of the Prophet Joseph Smith, to dedicate a monument to his memory. Tonight we meet with you in my native state-the state in which the Prophet found his sepulchre I was born in the state of Illinois, early I was born in the state of Illinois, early enough to remember sceing the pro-phet, and I have become well acquaint-ent with the work that he established, and have been with the Latter-day Saints all my life. My parents were Latter-day Saints eight years before I was born, and i have always been con-nected with the people. I have lived with them, traveled with them, and am well acquainted with them, and my testimony in resard to them will.

testimony in regard to them will, I trust, be accepted as altogether reli-able. I would be considered a friendly witness in regard to the doctrunes of the Lord Jesus as revealed through the Frophet Joseph Smith, and in re-gard to the Latter-day Saints; for I have been devoted to these doctrines, and they have been my meat and drink and they have been my meat and drink and my life. I knew the Prophet Joseph as a child would know nim. I remember him-the man who received the Prophet the visit from the Father and the Son, and who established this work over 75 years ago. I have known his successors ir my manhood, acquainted with them personally and intimately, and know them to have been great and good men. them to have been great and good men. honest, conscientious, virtuous and God-fearing, who have done as much as men could do, with the ability they pos-sessed, for the happiness of maidkind, for the salvation of men. The doctrines that they have taught and advocuted, and which the Latter-day Saints live by, are indeed the doctrines of the Lord Jesus, which are the power of God un-to salvation, of which Paul was not ashamed, of which we are not ashamed, and in which are it mon should feel a and in which all men should feel a

The Lord has revealed the way of life. He has called all men to have faith in Him, to repent of sin, to be baptized for the remission life. of sin. He has commissioned men, commencing with the Prophet Joseph in the last century, with that divine authority which is so necessary for the saivation of the children of men-ausarvation of the children of men-ad-thority to preach, to teach, to expond, and to minister in the ordinances of the Gospel, that men may be baptized for the remission of their sins and receive the Holy Ghost, as the Holy Ghost was enjoyed in the days of the Savior, and enjoyed in the days of the Savidi, and upon the same principle that He re-ceived that great and precious gift Himself, through His faith in His Fa-ther, and through His obedience; and through His obedience; and have been necessary for Him to have repented if He had been a sin-ner, but being the only man who lived without sin. He had no occasion to re-pent. It was necessary, however, acwithout sin. He had no occasion to re-pent. It was necessary, however, ac-cording to the law, that He laid down Himself, that He should be born of the water and of the Spirit, in order that He could enter into the kingdom : for He declared that "except a man be born of the water and of the Spirit, he cannot enter into the kingdom of God." born of the water and of despine, he cannot enter into the kingdom of God." Jesug was born of the water. He was also born of the Spirit; for we read that when He came up out of the water, after being baptized of John in Jordan, the Holy Ghost descended upon Him from the Father. In this experience of the Son of God we have a most per-fect example of the way of life and salvation for all men. Jesus is the way, the life, the gate, and by and through Him men may enter into the kingdom. There is no other door into the sheepfold. Though we find today in the Christian world a great variety of ways and modes of initiating men and women into the churches, yet there can be but one true way. There is can be but one true way. There is but one Gospel, one Father, one Son and Savior, one faith, one repentance, one baptism, one Holy Ghost. I have listened on many occasions to my Christian friends, and have studied their views in regard to the plan of life and salvation, and I have found none of them so simple, so reason-

Elder John Henry Smith President F. M. Lyman President Anthon H.Lund Elder Charles W. Penrose President Joseph F. Smith

> able and so agreeable to the truth as the doctrines laid down in the New Testamont, as taught by the Savior Himself, and by His Apostles, who were chosen and ordained by Him, and commanded to go into all the world to preach the Gospel unto every creature, "He that believeth and is baptized shall be saved, and he that believeth not shall be damned." That is a very positive assertion of the Savior, and can be depended upon. This Gospel can be depended upon. This Gospel was to be preached throughout the world, and all were to have the priviworld, and all were to have the privi-lege of hearing and judging for them-selves, of receiving or rejecting; and those who had faith, who were bap-tized and received the Holy Ghost, were to enjoy the gifts of the Gospel. The signh were to follow the believer. In the name of the Lord they were to cast out evil spirits, they were to speak with new tongues and to have the interpre-tation of tongues, they were to be entation of tongues, they were to be en-dowed with wisdom, and they were al-so entitled to receive from the Father

the same kind of revelation as was given to Peter, the chief of the Aposgiven to Peter, the chief of the Apos-tles, which made him to know that Jeaus was the Christ. So may all men receive this knowledge; for if any man shall do the will of the Father, he shall know of the doctrine, said the Savior. If you will notice, Jesus made these declarations very positive, and He surs pulsed the religious world about Him: for He enoke yot as the Scribes and for He spoke, not as the Scribes and Pharisees, but as one having authority. He was commissioned of His Father. and the commission He gave to His Apostles was like that which He re-ceived Himself from the Father. He verved Himself from the Father. He was in the world to do the will of His Father, and He spoke as the Father directed Him. He spoke by the gift and power of the Holy Ghost, and the Holy Ghost bore record of the Father. was with Peter and with his Apostles. The Holy Ghost fell fellow Apostles, upon them in answer to their repent ance and baptism, and they spake with tongues, they prophesied, and they enjoyed the gifts and graces of the

Gospej in that day. Now, my brother has referred to the restoration of the Gos-pel in this day. And who cannot see, looking without rejudice upon the matter, that is was really necessary that the Lord should speak from heav-en in regard to Himself? Has it not been necessary that there should be a witness for God in the earth? Who is there among all the Christian world that can stand up and tell us who God is, and who the Son of God is? Who hath seen them, that they might be in a position to bear witness of them? Since the Savior and the Apostles fell asleep, what prophet, what men have arisen who have borne witness of the Father and made it clear unto the children of men as to who and what He is, and as to who and what the Son of God is?

Now, we have learned, through the revelations of the Lord Jesus to the Prophet Joseph, that the Father and the Son are in the express image of each other; that, as announced in the scripture, the Son is the express image and likeness of His Father. The world had come largely to believe that the had come largely to believe that the Father was not a personage; but the Father of the Lord Jesus is just as surely a personage of tabernacle, as that my father was a personage of tabernacle. Jesus was born into this world as you and I were born, begotten of His Father, and in the very like-ness and image of His Father. He grew from inface to childbood from grew from infancy to childhood, from childhood to manhood, and developed the strength and power of a man. He was subject to the will of His Father in all things, as all of the children of men should be. He listened to his councel and received the truth from Him. And as He and His Father are one, in d ctrine, in principle, in power, in majesty and might, so should the children of men be one. You should not children of men be one. You should not be pitted against me. I should not be pitted against me. I should not be in harmony, we should have but the one faith, the one baptism, and our faith in God should be just as im-plicit and unshaken as the faith of the Son. Jesus came into the world to do the will of the Father. Have not we come into the world to do the will of the Father? Was it any more neces-sary for the salvation of the Son of God that He should do the will of the Father than it is that you and I should do the will of the Father? Have we not been sent on that same misshould do the will of the Father? Have we not been sent on that same mis-sion? Are we not as precious in the eyes of our Father, according to our virtue and goodness and devotion to Him, as our Elder Brother. Jesus, the Savior of the world? If He walked in purity before the Lord, is not that the correct and proper example for you correct and proper example for you and me? Is it not important that we find out whether we are in communica-tion with the Father, and whether the heavens are opened for us? Is it not as necessary that the Holy Ghost should descend upon me and inside me as well as the Son of God? We are

weaker than He was; we are sinful, He was not; therefore, we have the freater need of faith and repentance, and the greater need of faith and the righteous-pess and do the will of God, than He bad. Why then shall we not make it the important question of our lives to know the Father, to become acquainted with Him, and to find out which of will the churches in the world is the yes that He has established? Let every will the churches in the world is the yue that He has established? Let every Christian man examine his own faith, sud question himesif as to whether he stands, and as to whether he is in barmony with the will of the Father. Has he submitted his will to the will of the Father? Has he done the will of the Eard? For the promise was laid down by the Savior-and none can be laid down better-that he who would do the will of the Father should know of the dootrine. How important if is that we should know of the doe-tfine! Are we Christians, in fellow-ship with the Son of God, and do not know whether the doctrines we have received are true? If we do not know, then we may rest assured that we have not quite done the will of the Lord, whether we be Latter-day Saints, Roman Catholics, Protestants, or of any other denomination. If a man does not know God and Jesus Christ whom He hath sent, If he has not within him the witness of the Father and of the Son, it is because he has not done the will of the Father: for Jesus said-and let Jesus be true, though every man he failes-that if any man will do the Jesus be true, though every man false-that if any man will do the will of the Father, he shall know of the doctrine. This is within the reach of every man who has a measure of faith in the Father and the Son to approach them acceptably and prop-efly. erly

As Latter-day Saints, we go into the As Latter-day Saints, we world and present our faith; and we promise every man who will sincerely humble himself before the Lord and have faith, repent of his sins, and with a broken heart and a contrite spirit be Daptized for the remission of his sins, that he shall receive from the Father-not from the Elders of this Churchthe gift of the Holy Ghost by the lay-link on of hands, just as Peter promised upon the day of Pentecost, when the people were pricked in their hearts and wanted to know what they should do. They believed in the message and testi-more as Berger thay were convicted in mony of Peter; they were convicted in their hearts of the death of Jesus, and they were convinced of the death of Jesus, and they were convinced of the doctrines that Fever taught; so they cried out, Man and brethren, what shall we do? Peter answered, Repent every one of you, and be baptized in the name of Jesus Christ for the remission of sins, Jecus Christ for the remission of Sins, and ye shall receive the gift of the Holy Ghost, is that good doctrine? That is the doctrine the Latter-day Saints teach. We have practised it now for 75 years, with the result that hundreds of thousands of Latter-day Saints are suthered together, having come from many of the nations of the earth, and they will ultimately be subsect from ey will ultimately be gathered from nations. There is not a nation unthey all nations. There is not a nation un-der heaven that shall not hear the shand of the Gospel; for we will take it to them, and preach it without money abd without price. The Lord will be with His servants as He was anciently. Abd the gifts and graces of the Gos-pel will attend upon their ministry; and every man that has the courage, faith and humility to humble himself to the very dust in the spirit of re-pentance and reformation can receive the knowledge of the Lord. I have been proving this doctrine in my life and labors for 65 years, and I have dem-onstrated its truth, its power and its onstrated its truth, its power and its virtue, and can commend it to you, my virtue, and can commend it to you, my friends, my countrymen, and to all the world. I say to you, as a man whose world is unimpeachable, that this doc-trine is of the Lord. The Latter-day Saints have established themselves in your city, which is one of the greatest cities of the world, and destined to grow and to compare with any other city of the United States. The city of the Saints on the banks of the Missis. city of the United States. The city of the Saints on the banks of the Missis-sibbl 60 years ago was the equal of Chicago; but Chicago has grown and developed to her present proportions, and has not yet seen one-half of her extent in miles nor one-tenth of the population that she will have, for there room and resources around here to

written concerning him, he has been represented as an impostor, a false prophet. You have beard the testimony Tophet of God. This is my testimony Prophet of God. This is my testimony also to you. This testimony is not based on a guess, but the Spirit of the Lord has made it known unto me; and I also say, as Brother Lyman said, everyone can obtain that testimony by doing the will of the Lord.

doing the will of the Lord. This is a very important question to all the world. If he is a Prophet of God, as we testify, it is important that every person should know it. If he was 4 ht of God into the world, then his message is of the utmost concern to all. It means that what he declared was the Gospet of Jesus Christ. But many suy that we have had the Gospet ever since the days of Christ upon the earth. the days of Christ upon the earth, and what need therefore of another one? What need of a new prophet to state to preach the Gospel when so many millions believe in Christ as the Savior, or at least profess to believe in It was prophesied by the Apostles for-

merly that there would come a time when there would be a falling away, that men would not believe in sound doctrine, but would teach for doctrine the commandments of men. They fore-saw a time when men would us irp the authority to preach the Gospel. Paul says:

"Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him, "That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

the day of Christ is at hand. "Let no man deceive you by any means; for that day shall not come, ex-cept there come a falling away first, and that man of sin be revealed, the

and that that bit and be be been been been as a set of perdition; "Who opposeth and exalteth himself above all that is called God, or that is worshiped; so that he as God sitteth in the temple of God, showing himself that he.is God."

Thessalonians there was a feeling in the Church that the day of Christ was at hand, and Paul did not want them to be deceived. He saw that there would hand, and Paul did not want them to be deceived. He saw that there would come a falling away before that great day, when the "man of sin" should be revealed and almost make himself as God. Such a time, we believe, has been upon the earth, when men rejected sound doctrine and accepted doctrines that were formulated by men. It was not long after the Apostles were upon long after the Apostles were upon earth that they began to teach the doctrine that has been referred to to-night, that God was an impersonal be-ing and had not a body. Now, you read the Scriptures from beginning to end and you will find how they point to the fact that God our Father created us in His image, and that His Son was in the exact image of the Father. Gradually, however, the doctrine of the personality of the Father was referred and men however, the doctrine of the personality of the Father was rejected, and men formulated in its place the doctrine that God had neither body, parts nor pas-sions. What kind of a being is a per-son without body, parts or passions? It reminds me of an old Bishop in Africa. They made it a law in bis church that anyone who believed that God had a body should be excommunicated. He believed in the God that was taught in the Bible, but by the new law he was forbidden to teach this and was com-pelled to accept of a God without body, parts or passions, and he exclaimed, New they have taken my God away from me. from me. We know that Jesus had a body We ascended into heaven,

when He ascended into heaven, and the testimony of the angels unto the Apostles was that He should rehad been allowed to feel of His body, and it had been demonstrated to them the resurrected body was the that ody that He had before He was rucified, only it was cleansed of things pertaining to corruption and was no longer subject to mortality. It was so refined that He could appear amongst the Apostles when He wanted to, as we read in the New Testament. But it was the same body, and they bore testimony to the fact that He was resurrected from the dead, and that He ascended to heaven. Then we have the testimony that He is to return as He ascended.

have been driven from city to city. from state to state, and out into the desert. He said that they should make the desert to blossom as the rose. It has been done. Let me read a few lines from one of the revelations given through the Prophet Joseph Smith

"But before the great day of the Lord shall come, Jacob shall flourish in the wilderness, and the Lamanites shall blossom as the rose. "Zion shall flourish upon the hills

and rejoice upon the mountains, and shall be assembled together unto the place which I have appointed."

This was predicted 16 years before the This was predicted 16 years before the Saints went out into the desert and located upon the hills and the moun-tains, and before the Lamanites com-menced to receive the Gospel. Joseph saw in vision what should come to pass, and prophesied thus concerning his own people. And as there were great things to happen in this nation, he foretold what should come to pass. Twenty-eight years before the Civil war broke out he prombesied that the south broke out he prophesied that the south should rise up against the north, and he even pointed out the very place where it should start. I will read a part of the prophesy, given Dec. 25, 1832:

"Verily, thus saith the Lord, con-cerning the wars that will shortly come to pass, beginning at the rebellion of South Carolina, which will eventually terminate in the death and misery of nany souls.

"The days will come that war will

be poured out upon all nations, begin-ning at that place; "For behold, the southern states shall be divided against the northern states, and the southern states will call on other nations, even the nation of Great Betrain as it is called and they shall Britain, as it is called, and they shall also call upon other nations, in order to defend themselves against other nations; and thus war shall be poured out upon all nations. "And it shall come to pass, after

many days, slaves shall rise up against their masters, who shall be marshaled

and disciplined for war: "And it shall come to pass also, that the remnants who are left of the land the remnants who are left of the land will marshal themselves, and shall become exceedingly angry, and shail vex the Gentiles with a sore vexation."

The first part of this prophecy has been ulfilled. I remember reading this prophecy four or five years before the first gun was fired at Fort Sumpter; and when I heard the news about the and when I heard the news about the secession I felt that there was a strong evidence that a Prophet had been in our midst. He told the nation what should come to pass; he told his own people what should happen unto them, and he prophesied a great many things which have taken place. This very Book of Doctrine and Covenants contains many revelations that we have seen litmany revelations that we have seen no erally fulfilled. The Book of Mormon likewise contains prophecies which have been fulfilled in our day. Take the prophecy that there should be a method because of the patient of the second gathering out from all nations. The Book of Mormon was given to the world before the Church was organized. A poor boy in a backwood settlement could hardly think that he would be able to silr up the world enough to have people gather from all nations be-lieving in his message. But such a revelation came to him, and he gave it to the world many years before any-one was gathered, and we see the result today. We see a people gathered in the mountains, trying to build up a Zion unto the Lord. They are cosmocolltan in character, for they have een gathered from many lands, and

the prophecy is fulfilled. My dear friends, this testimony that we bear to you is worth examining. If you will compare the doctrines pro-mulgated through the Prophet Joseph Smith with the Scriptures, you will find they are consistent in all points with what the Apostles taught formerly. All those who have joined the Church of Jesus Christ of Latter-day Saints in sincerity and obeyed the principles of the Gospel will bear testimony that what was promised them they received. They were told that if they would obey the commandments of the Lord, be-lieve, repeat of sins committed, go into beloved Son: hear him." Joseph Smith's prayer was answered, and he gave to this generation that grand and giorious truth which some of my brethren have talked about here tonight, that the Father is not a mere the waters of baptism, and make cove-nant with the Lord to serve Him, they should receive the Holy Ghost, which hould bear witnes truth of the Gospel. Those who have received this Gospel will bear testithe Gospel is true and that they have received the witness of it through the Holy Ghost as promised. God bless you all. Amen.

embraced it, and I had to receive it in face of a great deal of opposition; but the Lord made manifest to me the iruth of it, and who was I that I iruth of it, and who was I that I should resist the truth when I under-stood it? I was born in London, Eng-land. I heard the Elders preach the lospel in my native land, and having been well acquainted with the Scrip-tures from my childhood (for I was brought up in a Christian family and was taught the Bible in Sunday school) I at once recognized the fact that what they taught was exactly the same as that which was taught by the Lord himself. I investigated, I prayed, I earnestly desired to know the mind and will of the Lord, and it was made clear to my mind that the principles advocated by the Elders were true, and I commenced to defend them when they were attacked by persons who opposed the Latter-day Saints. Then the question arose in my mind. If you believe in these principles and will defend them when they are at-tacked, why don't you obey them? embraced it, and I had to receive it in If you believe in these principles and will defend them when they are at-tacked, why don't you obey them? So I went forward, according to the com-mand of the Lord, and obeyed the Gospel, by faith and repentance and by Gospel, by faith and repentance and by being immersed in water for the re-mission of sins by a man claiming to hold authority from the Lord, and hands were laid upon me that I might receive the Holy Ghost. I testify to you tonight, before the Lord, before the angels, and I am willing to besr the same testimony before all the world, that the spirit and powar of God rested down upon me and nani-fested the truth of these principles. I knew then, as I know now, that Jo-seph Smith was in very deed a proph-et of the living God, raised up to usher in the last dispensation spoken of by the Apostle Paul in his epistle to the Ephesians, 1st chap., 10th and to the Ephesians, 1st chap., 10th and

11th verses, wherein he says: "Having made known unto us the mystery of his will, according to als good pleasure which he hath purposed in himself: "That in the dispensation of the ful-

ness of times he might gather to-gether in one all things in Christ, both which are in heaven, and which are on earth.'

Joseph Smith was raised up to usher in that dispensation-the last and greatest dispensation of God's mercy to man. And, as we have heard tonight, there was a great necessity for the raising up of a man of God who could commune with the heavens, Revelation had been shut off for hundreds of years, not because God was not willing to reveal himself to mankind, but because mankind had re-jected the principle of revelation, They did not draw near unto God ex-They did hot draw hear into God ex-pecting to hear anything from Him, They were taught by their ministers and preachers that the days of revela-tion were passed, that "the awful voice of prophecy was stilled forever," that the canon of scripture was full, and that God would not reveal himand that the work with the reveal min-self again. So they did not seek Him in faith, and it is only by faith that He can be approached. But when the boy Joseph Smith, bewildered by what he heard from the different denominatoins concerning the way of the Lord, finding them conflicting one with another, yet all professing to be-lieve in the Bible-when he was lieve in the Bible-when he was puzzled in his mind and desirous in his soul to learn the truth, he went into his father's grove (which we have just had the pleasure of visiting) and prayed to the Lord in earnestness that He would show to him the truth; for he had read in the 1st chapter of James, "If any of you lack wisdom, let him ask of God, that giveth to all men lib-erally, and upbraideth not; and it shall be given him. But let him ask in faith, nothing wavering." He went in faith, and prayed to the Lord earnestly to make manifest the truth to him; and make mannest the train of him, and in that grove God heard his prayer, and descending from on high in a pil-lar of light the Father and the Son were disclosed to him. The Father, pointing to the Son, sold, "This is my

Mr. brothers and my sisters, it is not my purpose to speak more than a few minutes; but I desire to leave with you this testimony, that the visitation of the heavenly messenger has occur-red in our day; that the truth has been restored in its fulness and purity; that it has come to stay; that it will never

make this one of the greatest citles on earth; and I trust that it will be

kept a good city and well governed. I leave this testimony with you, my brothren and sisters and friends, and my countrymen. These things are true, as I stand before you tonight; for the Lord hath revealed them to me by His Roly Spirit. God bless you and put His Spirit into your hearts and give you to understand the truth. It is worth more to you than the millions that are gathered in this great city, to know His will, to hear His voice, to en-joy His inspiration, to know that you stand in His favor and fellowship in this life, that you may enjoy it this life, that you may enjoy it throughout eternity. That is worth mate than the wealth of the world. God bless you, my brethren and sis-ters, in the name of Jesus, Amen.

WITH President Smith and his par-ty I have been on a visit to par-

mont, where we dedicated a manument to the Prophet Joseph Smith. Last Saturday it was just a hundred years since he was born, and we felt it fitting to raise a monument on the very place where he was born.

To the world it may seem strange that we believe that Joseph Smith was a Prophet. In encyclopedias and books

are told by Paul, in his letter to the Philippians:

"For our conversation is in heaven;

from whence also we look for the Sav-ior, the Lord Jesus Christ: "Who shall change our vile body, that it may be fashioned like unto His glorious Body, according to the work-ings whereby he is able even to sub-due all things unto bingsif." due all things unto himself."

The promise is here given that we also shall be resurrected from the dead, and that our vile bodies shall be fash-iched like unto His glorious body. This iched like unto His glorious body. This promise is to those who believe on Him and are His followers. The statement is here made that He has a glorious body, and we know that He is like unto the Father. In the express image of the Father, and hence we conclude that the Father has a glorious body also. And this doctrine pervades the whole Scriptures. lso. And this a whole Scriptures.

Now we declare unto you that Joseph Smith gave this doctrine unto us by smith gave this doctrine unto us by revelation, and it is entirely consistent with the Scriptures. He was a Prophet and, being a Prophet, would he not be most likely to foretell what should be-fail the people who believed in him? He did so. He told concerning their driv-investion place to place and in 144 he higs from place to place, and in 1844 he prophesied that they should go to the Rocky mountains and there become a great people. We have seen this pro-

phesy fulfilled. The Latter-day Saints the only one of my father's house who

ELDER C. W. PENROSE.

have been very much interested this evening in listening to the testimonies that have been borne by my brethren and the instructions imparted, and I am very thankful to have the opportunity of saying a few words to the people gathered here tonight.

I have had the privilege of attending the dedication of the monument to the memory of the Prophet Joseph Smith. took great delight in it, for the same reason that prompted my brethren to go there and that inspired the work of raising that beautiful memento; for I know as I know that I live that Joseph Smith, whose name is derided among a great many people called Christians, was in very deed a prophet of the living God. I obtained that testimony when I was a boy. I was not born in this country.

myth, not a being without body, or form, or shape or likenes thing that cannot be grasped by the l man mind, "without body, parts or p sions." but a being who made ma His own image and likeness, and from Whom our immortal spirits have sprung. For we are the sons and daughsprung, For we are the sons and daugh-ters of God, and He is in very deed our Father, as Christ came to make mani-fest. Said he, "When ye pray, do not pray after the manner of the heathen; but after this manner pray ye; Our but after this manner pray ye: Our Father, which art in heaven." He came from the Father to manifest the Father. He was God manifest in the flesh, because He was exactly in the image and likeness of our Eternal Father. and likeness of our Elernal Failer. God made Himself manifest to the Prophet Joseph Smith, and he was then able to proclaim to the world the truth concerning the Facher. "This is eternal life," said Jesus Christ, when He was praying to the Father, "that they may know Thee, the only living and true God, and Jesus Christ whom Thou hast sent." So the Lord made manifest to the Prophet Joseph Smith mannest to the Prophet Joseph single that great truth to open this dispen-sation, and He promised him that in due time the principles of the everlast-ing Gospel should be made manifest to him in their fulness. When Joseph saw deed a botained boy, I i was beavenly Beings, the asked which of all the churches he should join; for among the many different denomina-tions there was so much conflict, ond use who saying, "This is the way, walk ye in

