

We have refrained from publishing these letters, preferring to express the ideas they convey in more moderate language. We agree with our correspondents that lectures on the anatomy of man should not be turned into disgusting exposures of special parts, in a spirit of lewdness, nor made the vehicle of professional advertising. And we have no doubt that they do far more harm than good, tending to demoralize rather than inform, and to familiarize the budding mind with vice instead of creating a hatred against it.

Respectable physicians and skilful surgeons do not resort to such means to draw patients or advertize their talents. These methods are resorted to for the purpose of making money more rapidly than by the regular course of professional procedure. The unwary are captured the specious pretenses of these so-called specialists, and often pay them half a dozen prices for services that could be better obtained from reliable practitioners right at home, who would be responsible for failures and be at hand for further needful treatment.

A pretended oculist, who gathered in a pile of money from people in this city not long ago, treated several cases of "cross eyes" which are now as "cross" as ever and the proprietors much crosser. He also made a great splurge about "fitting spectacles in a scientific manner," for which he charged five times as much as the fees of well known resident male and female eyespecialists, who have the most approved apparatus and both experience and ability of no common order. "Cross eyes" can be straightened effectually by resident eye doctors, as quickly and skilfully as by any transient person no matter what may be his pretensions, and the operation is of a simple character attended by nothing wonderful or extraordinary.

We refer to these facts that people who are not posted on them may be informed, and that their hard-earned money may not be wasted upon unworthy persons, who prey upon ignorance and grow rich out of the weakness of the unsophisticated.

LIBELOUS AND DISHONORABLE.

THE "Liberal" organ is discreetly silent over the exposure by the Rev. Warner, of the "Liberal" scheme to run in miners and others by hundreds to vote the "Liberal" ticket at the February election. But it

still tries to fabricate "colonization" cases against the People's Party. The affidavit of the Mittons in regard to their purpose and presence in this city, has knocked a big hole through its latest libel, and yet, after the habit of the chronic falsifier, it still tries to bolster up its original untruth by further mendacity.

The statements concerning Mr. Buchanan's part in the refutation of the story told in its manufactured "letter from Wellsville," which were published editorially recently, are of the same stripe as the lie told in the letter, and prove the correctness of our remarks that when that vile sheet is compelled to admit an error, its attempts at justification are usually worse than its original falsehood.

The object of these slanderous scribes seems to be to deter mechanics and laborers who are not "Liberals" from coming into this city when work is offered to them. At the same time they encourage the influx of all kinds of transients who are likely to be usable for their political purposes. But they will find that their nefarious scheme will not work in the manner expected. And their efforts to throw dust in the eyes of the people, and divert attention from their own plots by crying "colonization" and pointing at the People's Party, will not turn away the eyes that are closely scanning the dodges and tricks which "Liberals" are resorting to for the furtherance of their purpose.

The two gentlemen from Wellsville whose names have been published by the organ of slander and "Liberalism," have reasonable grounds of complaint against that sheet for falsely stating their position and intentions. And the least the detected falsifiers could have done, would have been to acknowledge their error and apologize for the wrong they had committed. But no one need expect anything gentlemanly or candid or in the line of ordinary courtesy from such a source.

The aggrieved persons are too well known in the city where they reside to make any such attempt as was charged against them probable of success. The falsehood about them was told, in the same way that scores and scores of other libels are published in that unscrupulous sheet, with the expectation that no refutation would be made because so many others of its falsehoods are permitted to pass unchallenged.

Men can come into this city from Denver, Cheyenne, Butte and other distant places, and from the mining camps not so far away, and obtain "Liberal" employment in this city without a word of discontent so long as it is understood they are "with the Liberals." If not, they are told "we have no use for you," and they are lied about in the columns of the sheet known chiefly for its utter disregard of honor and decency. It is disgusting fair men of its own party, and while we despise its dishonorable course, we are gratified in the fact that it is thereby doing good service for the People's Party as will be seen in the sequel.

THE ORGANIZATION OF CLUBS.

WE HOPE the prominent men of the People's Party in the several municipal wards and school districts will note the call of the Central Committee, for meetings to organize political clubs. They should take immediate measures to secure a full assemblage of the members of the party at the time designated for their several districts. Sub-committees of the Central Committee have been detailed to meet with the People and assist in the organization.

These meetings are called for the People's Party. Every person in sympathy therewith is invited to be present. It is desired that all such individuals, of proper age, should be enrolled as members of the clubs to be organized. The object is not only to aid in the coming municipal election, but to diffuse a knowledge of political principles, to educate young people in the spirit and letter of the Constitution of the United States and the institutions of our country and to promote patriotism republicanism, and universal liberty.

We believe much good will grow out of these organizations, because of these aims and purposes. Therefore we hope they will be encouraged and supported by all good men and women, and be made successful in every way. By this means the saying, "I take no stock in politics," will be effectually silenced, and it will be made clear that political information and power are essential to the progress and welfare of this growing community.

THE WYOMING CONSTITUTION.

WE PUBLISH today the full text of the Constitution of the State of