

ally for persons who have been

mitted to be numbered among the

city's population. Dr. A. S. Con-

don, the supervisor of the Territory,

announces that all who have been

mitted from the census of this city

will call on A. M. Wood, at

205 Main Street and leave

their names. This should be at-

tended to without delay. It is

stated that the full return will

place our population in this city at

a little more than thirty thousand souls.

THOUGHTS ON THE DIVINE

ECONOMY.

Most people have a habit of

referring to what they term the

economy of God. The full purport

of the phrase is no comprehensive

term, when the finite mind seeks to

grasp it the investigator is lost in

wonderment. The principle it in-

volves applies to all existing things;

hence its operations are as wide as

sterility, being without limit. It

implies the legitimate activity of

everything, this being the basis of

production and development, or

progressive change. This is as we

have stated, the object of economic

religion—to place everything in

that sphere of activity to which it

belongs, that it may fulfill the object

for which it was created. The de-

mands of this law of progressive

change cannot be violated without

loss, which frequently includes

destruction.

The demand of man for this

unstable condition is that he

should use his mind and physical

capabilities for the purpose for

which they were vitally intended.

This does not only include man,

but all living creatures, there being

no economic feature in the

universe, except for the consummation

of necessary power, and even

then it is to attain that end and

increased in some other direction.

If man is to be successful with

this law of economic change, which

will be exact, and one of the

most potent and natural agencies

in the production of progress, he

must be able to understand it, and

apply it to his own life. This is

the purpose of the religious

teaching of the Bible, which is to

show man the way to the consummation

of his life, and the way to the

fulfillment of his destiny.

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But it originates in violated nat-

ural law.

When the production of the

human species is regulated by natural

principles and by divine counsel,

the result in the long run will be as

perfect as in the present pro-

cedure. A child should be

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