EVENING NEWS AT POUR O'CLOCK.

PRINTED AND PUBLISHED BY THE

stand, upon which the casket was placed a short time before the open ing of the meeting.

There were present upon the stand, the Iwelve Apostles, Wilford Woodroff, Erastus Snow, Franklin D. Richands, Erigham Young, Albert Carrington, George Teadade and Heber
J. Grant; of the Counselorto the Apostles, D. H. Wells,
Patriarch of the Church, John
Smith; of the Erran Bevenius
Precidents of the Eventies,
W.S. W. Taylor, Abraham H. Cannon and Seymour B. Young; of the
Presiding Blahopric, Leonard W.
Hardy and Robert T. Burton; of
the Presidency of the Stake, Angus
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of the presidency of the Blake
M. Cannon and Jos. E. Taylor,
of the Pres Weiler, Alexander McRae, Wm. Thorn, Elijah F. Sheets, M. Atwood,

"Mourn not the dead who reaceful lay

he said, that day to pay their last respects to one of God's noblemen.

will elie in sure silling.

pure man, a virtuous man, a righteous man, and he had finished his
labor with Joy and rejoicing here on
the catth. The sceaker was satisfied to leave him in the hands of
the Lord. When he sheard of his
death, the first thought that struck
him was in respect to the joy, the
happiness he would lave in meeting Joseph Smith, Brigham Young,
Heber C. Kimbail, George A. Smith
and scores and hundreds of the Latter-day Baints with whom he had
associated here in the fiesh. A man
who lived the life of a Saint, it mating. He did not feel any spirit of
the labor
though which had associated with
him more or less in the labors
who are here to day have embraced
the opportunity afforded to us in
these last days, have yielded obedi
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the belief of the Holy Ghost. Now if
we follow the teachings of that
the gift of the Holy Ghost. Now if
we follow the teachings of that
us into all truth; it will
not all truth; it will
of a higher and nobler type of man
are op who lived the life of a Baint, it mattered not in what age or generation he might live—a man who possessed the Gospel of Jasus Christ, who received the Holy Priesthood, who, feeble he conversed with considerable honored that Priesthood, and who remained true and faithful unto death, became a member of the Church of the First Born, and he hardly looked for his departure to of the position that he did this very this brother Hyrum's teachings on this protection of the stance: we read that he did this very this protect was a follower after righteousness. And under the impulse and influence of the spirit by which he was possessed he sought unto the records of this fathers and obtained a knowledge of himself and of his progenitors, and this brother Hyrum's teachings on this vital subject, can attlest without death him on the afternoon of Tuesday two hours before his death. Though the impulse and influence of the spirit by which he was possessed he sought unto the records of this fathers and obtained a knowledge of himself and of his progenitors, and this honorable, mutually agreeable and voluntary manner, utilized thing. We read that he did this very this vital subject, can attlest without the spirit by which he was a follower after righteousness. And under the impulse and influence of the spirit by which he was possessed he sought unto the records of this progenitors, and in the spirit by which he was possessed he and influence of the spirit by which he was possessed he sought unto the records of this vital subject, can attlest without the spirit by which he was a follower after righteousness. And under the impulse and influence of the spirit by which he was possessed he sought unto the records of this vital subject, can attlest without the spirit by which he was possessed him on the afternoon of Tuesday the lower after righteousness. And under the possessed him on the afternoon of Tuesday the lower after righteousness.

by the pall-bearers from the family residence in the Seventeenth Ward by the scene that when one up to be an adomniting to the Assembly Hall, some time before noon, it was placed in a term pretary position immediately in front of the stand occupied by the rest whose hairs were gray, and to all pretary position immediately in front of the stand occupied by the rest while the stand occupied by the rest while the stand occupied by the rest while the pretary position immediately in front of the stand occupied by the rest while the stand occupied by the stand occupied by the rest while the rest while the stand occupied by the rest while the rest was through the period while the rest was the rest while the rest while the rest while the rest was through the period was a shall be rest while the rest while the rest while the rest was through the rest while the rest was through the and all available seats secured, was closed. Bishop Hunter had now said: Like my brothron who have which we stand and to the heavens Prophet Joseph Smith, was a faith- China. We desire to state through

dent John Taylor, who amounced as the introductory hymn:

as the introductory hymn:

Show offered up the opening prayer.

The choir then sang the hymn commencing:

The choir then sang the hymn commencing:

Autvoo; and in his hie time had heard him speak of the Prophs Joseph's first visit to his residence to his laws. And heard him speak of the Prophs Joseph's first visit to his residence to his laws. And heard him speak of the Prophs Joseph's first visit to his residence to his laws. And hear wel'are of the human family, so wel'are of t early days had been an exemplification of the fact that he had short our stay may be, for our labors of God may rest upon the fam do not cease in this world. Brother of God may rest upon the fam The congregation was addressed the cause of Edward Hunter was certainly num-bured among them. His life had ing. And those who knew him in been of the fact of the earth, also prom-from shining upon his understand-land. And those who knew him in ticularly to the Saints, than I will But let us remember, my brethren been preserved not only to see three Nauvoo could testify how cheer to our departed friend who e and friends, that it is not every one score years and ten, but four score fully he imparted his means to the body lies before us, but that saith Lord, Lord, that will enverse and ten, and almost the half Prophet to aid him when embarraces whose spirit has gone into another ter into His kingdom, but they that of that life had been spent in the ed by the attacks of his enemies. Church and Kingdom of God on Bishop Hunter was a man of a genthe earth. He had spent his time erous heart and noble disposition; he righteous, and my last end like bi; secondated with the Prophet Joseph was, as many well know, the poor and I would further say that this mounced the reading of Bishop Hundrich, who laid the foundation of man's friend, and earned for him-ought to be the feeling and sentithis Church, and was with him, as self a place in the hearts of the pectors, up to the time of his death, ple that few men had. The speaker tain. We come into this world; we which, as here appended, was read containing the family and immediand assisted in his burial; was his right band man, in one sense of the word, through all his tribulations, persecutions and afflictions before his death. And he (the speaker) was firmly of the opinion that today he was the happiest man there day he was the happiest man there and in that congregation. He ba day he was the happiest man there was in that congregation. He be lieved that Bishop Hunter was now mingling with those men with whom he associated here in the midst of the m

while many who were unable to procure them, after passing down the aiele, to obtain a farewell glimpse at the calm features of the dead, were content to remain and occupy a standing position in different parts at anding position in different parts. But up to a standing position in different parts at the calm features of the death of the course of the death of the course of the death of the course of the c of the interior. While the congregation was being seated, the organ,
under the manipulation of Brother

J. J. Daynes, pealed for it solemand

J. J. Daynes, pealed for its solemand

J. J. Daynes, pealed for J. J. Dayles, pealed forth solemn and impressive atrains. The family and relatives of the deceased occupied the front seats on the central row, the first seats of the deceased occupied the front seats on the central row, the first seats on the central row, the first seats of the deceased occupied the first seats of the deceased occupied the first seats on the central row, the first seats of the deceased occupied the first seats of the seats of the deceased occupied the first seats of the seats of th immediately facing the Bishop's of God, and of those who were im- lived up to the time that he has, back in Adam's time, under the in- by baptism and I promise them mediately connected with the cares and engaged in so many services fluence of the same spirit, we are that their eyes will be opened and sand labors of the church. For this without his life being subject even told that three years before his that they will see eye to eye with he would receive his reward. It to arlife sm, lived above reproach, death, he gathered together his me respecting the eternal truths of would be a great reward, and a glo- and gone into the world of spirits to leading children and he there, entitle Gospel revealed to Joseph Smith for the speaker concluded further labor in the work of God, by bearing his terminary to the virthers is no cause of regret for any contemplated the future purposes of exaltation of all the family of Adam of the First Presidency, John Taylor and Jos. F. Smith; of the quorum of deceased. He had been true and I have seen him in trythe Pwelve Apostles, Wilford Wood- faithful to the last, and he felt to times-when he in the least falter- transpire associated with all of his

sides many other prominent Elders.
The Palibearers, Bishops Jacob served for the righteoits.

The Palibearers, Bishops Jacob served for the righteoits.

The Palibearers, Bishops Jacob served for the righteoits.

The Palibearers and Elias Morris; be resurrection, and partisks with him id as I do at the present time; there red to in the prayer that Jesus taught his disciples. "Thy kingdom come." of the glory and power of God reserved for the righteotis.

Apostle F. D. Richards exciated with the Gospel of the Son of
pressed gratification in the opporGod, that place man in a position die upon earth as it is in heaven;" Thorn, Elijan F. Sheets, M. Atwood, John Tingey, John Sharp, Joseph Warburton and Orson F. Whitney, had seats reserved for them to the left of the Bishops' stand.

The congregation was called to order at the appointed time by President John Taylor, who announced the left of the distance of his gathering with the Saints in Nauvoc; and in his life time had beard him speak of the Prophet only to let that rest with God, that place man in a position of the upon earth as it is in heaven;"

We are told in the Scriptures that Godliness is profitable unto all things in their own ideas, their theories and Godliness is profitable unto all things in their own ideas, their theories and in the prophet that men may not be governed by that nothing else does in this world. We are told in the Scriptures that Godliness is profitable unto all things in their own ideas, their theories and their own ideas, their theories and their own ideas, their theories and their own ideas, their

state of existence. I would say do His will and keep His commandhowever, let my life be that of the ments. Amen. to the congregation by Elder I.

whom he accordated here in the field, in the midst of trible and tribulations in the past and good, and the field possible for the field and the field possible for the field possible

who lived the life of a Saint, it mat. ing. He did not feel any spirit of stance: we read that he did this very his brother Hyrum's teachings on

The obsequies of the late Praiding Bishop, Edward Hünter, were lead to the selection of t

Editor Descret News:

We notified the public a short ime ago of the expected arrival of a consignment of fine Teas from

market, and our Boots and Shoes

are composed of Home Made and

cannot fail to be pleased. Give us a

STRAW!

MASH PAID FOR GOOD CLEAN

\$5 per Ton.

SELBY CARTER, of Nashville, Tenn., "for

Ayer's Sarsaparilla.

ula, my system seemed saturated with it. It came out in Platches, Ulcers, and Mattery

Sores, all over my body." Mr. Carter states that he was entirely cured by the use of AYER'S SARSAPARILLA, and since discon-

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romptly removed by this unequalled altera PREPARED BY

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DRIED

FRUITS

EGGS

the Gospel revealed to Joseph Smith imported, so that the most exacting

Th's is my testimony which I besr

"When first the glorious light of Truth."

The congregation were requested to remain seated, while the procession was formed from the Hall to Having been afflicted all my life with Scrofthe exterior of the Temple Block, and Bishop R. T. Barton then pronounced the banediction. The pall bearers, followed by the

family of the deceased, conveyed the casket to the hearse, in waiting Dr. J. C. Ayer & Co., Lowell, Mass.

Bishop Hunter's Counselors. First Presidency. Twel e Apostles. Presidency of the Stake. Bishops and Counselors. High Council. High Priests Beventles. Elders. Prieste. Teachers.

Descons.

Citizens.

The cortege, consisting of fifty

two vehicles, was on the way to the Cemetery shortly after the demissal of the servic s. On arriving ate friends of the departed, drew up near the brink of the grave. The pall bearers having taken the casket from the hearse, place ! It in the fered up the dedicatory prayer. The work of replacing the soil being completed and the bosom of Mother Earth having closed over Mother Earth having closed over problest FRUIT CROP CHILDS' BOOTS,

Little with an items of anic bettern talling of the party on highest and a granultarity

## Z. C. MI. I

A very large proportion of the inhabitants of Utah and surrounding Territories, are enjoying the luxury of our Unexcelled Cooking and Heating Stoves and in order that many others may have the privilege of participating in like blessings, we announce the arrival of FIVE CAR LOADS of Charter Oaks. Champion Monitors, Royal Charters, Monitors, etc., etc. Also, a large variety of Heaters and Parlor Cooks which we are offering at astonishing low prices, and we confidently assert that for Cooking and Heat. ing qualities, durability, readiness of action and economizers of Fuel, they have no EQUALS, and for these reasons we have secured the Sole Agency from the Manufacturers PREFERRING THESE TO ALL OTHER STOVES, Which we have at various times been solicite te adopt.

Our Hardware, Crockery, Glassware, Tinware, and Store Furniture Departments, are also complete in all their branches, so that the Carpenter, Blacksmith, Farmer, Miner. and the Housewife can have their varied wants supplied at Prices that will ensure satisfaction. Please call on us and you will be readily convinced that TRUTH AND SMALL PROFITS is our Motto. H. S. ELDREDGE, SUPT.

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