Oct. 6

THE DESERET NEWS.

| A REAL PROPERTY AND AND AND ADDRESS AND ADDRESS | | | | and the second |
|---|--|---------------------------------------|--|--|
| warning voice of the fulness of the | sent time? Yes; strangers in abun- | be about their homes their farms. | They will have all their cold and | look on his hands on his side and |
| ovorlasting goanal | dance are passing through her But | como in Amorico como in Furono | They will have all their gold and | took on mis nands, on mis side, and |
| Everiasing gosper. | dance are passing through her. But | some in America, some in Europe, | precious things in Jerusalem, and | on his leet; and they will inquire, |
| Let us see what ionows: "And I | while this great event shall take | some in one place some in another. | they will be looking at that time, for | "What are these wounds on thy |
| saw another angel fly in the midst | place, God will be in the midst of | How can he bring them all?" Be- | the coming of their Messiah, not all | hands and on thy feet?" Then Jesus |
| of heaven, having the everlasting | Zion, which will be a city built up on | cause at his coming a great trumpet | of them believing in the ancient Mes- | will tell them, "these are the wounds |
| gospel to preach unto them that dwell | this American continent, and also | will sound, and the dead in Christ, | ssiah: for there will be a division | with which I was wounded in the |
| on the earth, and to every nation, | in the midst of Jerusalem; for he | those that are in their graves, will | among them: some of them believing | house of my friends. I came into |
| and kindred, and tongue and people. | will go and come at his pleasure, | rise first and they will be caught un | that the ancient Messiah was really | mine own, but mine own received me |
| saving with a loud voice Fear God. | visiting first one side of the earth | to meet the Lord in the air What | the true Messiah while enother | not Vou crucified me you persecut- |
| and give glory to him for the hour | and then the other; "then shall Je- | will become of the living Spints that | ne true messian, while another | ad me and these are the wounds |
| of his indemont is some " Onite | mission he hely: and there shall be | will become of the inving Samts that | portion of the Jews, in Jerusalem, | ed me, and these are the wounds |
| different froment is come. Quite | rusalem be holy; and there shall be | are not in their gravest rau says | will consider that the true Messiah | I received from your forelattiers." |
| different from any other period of | no strangers pass through her any | that we which are allve and re- | is yet to come, for the first time, in | O how they will then repent; |
| the world since the days of Jesus. | more. And it shall come to pass in | main shall be caught up to- | the clouds of heaven, as a very great | and it is here stated that "they will |
| There never has been the time, | that day that the mountains shall | gether with them in the clouds | king. Both parties will be looking | mourn every family apart, and their |
| since these revelations were given | drop down new wine, and the hills | to meet the Lord in the air." Will | for his coming. One, however, will | wives apart, and they shall look on |
| to John on Patmos when there | shall flow with milk, and all the | they not, then, all be together? Will | expect him to come as the crucified | him whom they pierced, and mourn |
| has been "the hour of God's | rivers of Judah shall flow with wa- | not this be a general assembly of the | Messiah, and the other as the King | for him as one that mourneth for his |
| judgment" upon all nations | ters, and a fountain shall come forth | First Born in the clouds of heaven, | of kings and Lord of lords, and both | first born." But when they have |
| and kingdoms of the earth, as there | of the house of the Lord, and shall | -the saints of every dispensation? | of them, indeed, will look for him to | humbled themselves and repented |
| will be at the time of the com- | water the Valley of Shittim." Have | Yes: and the earth will be left with- | be a King, at that time. When he | that they have for so many genera- |
| ing of the Son of Man. "And I | any of these things taken place? | out any saints for a short period of | descends upon that mount or just | tions rejected the true Messiah, the |
| looked and behold a white cloud.and | No; but when the remnant of Judah | time; but by and bye, he will de- | anterior to his descending there | Lord will have mercy upon them, in |
| upon the cloud one sat like unto the | shall return and build up Jerusalem, | scend upon the Mount of Olives. | will be a violent shaking in the land | consequence of the covenants be |
| Son of Man, having on his head a | and when the temple shall be pre- | bringing all this great company with | of Canaan All the rough places on | made with their ancient fathers |
| golden grown; and in his hand a | pared, the Lord, when he comes and | him and the heavens and the earth | the south side of Tomsalom will be | Vot this repentance will not be all |
| sharp sickle And another angel | speaks from Jerusalem, will stand | mill shake' and the result of this | the south side of Jerusalem, will be | sufficient: they must be bentized in |
| came out of the temple arging with | on the little mount of Oliver which | will shake, and the result of this | thrown down, and many of the | sumcient, they must be baptized in |
| a loud raise to him that got on the | on the little mount of Olives, which | shaking will be to cause that moult- | mountains round about, will be level- | some fountain, or in some stream of |
| a loud When to the sichle and room | is on the east side of Jerusalem. | tain to separate into two distinct | led. There will come up great | water, in order that their sins may |
| cioud, i must m thy sickle and reap, | Let us see what shall take place | mountains, one part of the mountain | streams of water; and what will be | be forgiven. Hence this river will |
| for the time is come for thee to reap; | when he shall stand there. In the | moving to the south, and the other | very remarkable is, that when the | break out, through the shaking of |
| for the harvest of the earth is ripe. | 14th chapter of Zachariah, 4th verse, | to the north, producing "a very great | temple is built in Jerusalem, there | the earth, and it is said that it "shall |
| And he that sat on the cloud thrust | we read: "And his feet shall stand | valley." | will be a spring break out under the | be a fountain opened to the house of |
| in his sickle on the earth; and the | in that day upon the mount of | I have thus portrayed before you, | threshold of that temple, on the | David and to the inhabitants of Je- |
| earth was reaped. And another | Olives, which is before Jerusalem | where the great winepress of the | east side of it, and it will pass out | rusalem for sin and for unclean- |

read these words: "Proclaim ye this among the gentiles, Prepare war, wake up the mighty men, let all the men of war draw near; let them come up. Beat your plowshares into swords, and your pruning hooks | Fac-Similes into spears: let the weak say, I am strong. Assemble yourselves, and Prize Medals. // 9 come, all ye heathen, and gather yourselves together round about; thither cause the mighty ones to come down, O Lord. Let the heathen be wakened and come up to the Valley of Jehoshaphat"-Where is that valley? On the east side of Jerusalem, in Palestine; "for there will I sit to judge all the heathen round about-" representing the same thing spoken of in St. John's revelation, the same harvest, the same sickle. "Put ye in the sickle, for the harvest is ripe, come, get you down; for the press is full; the vats overflow; for their wickedness is great. Multitudes, multitudes in the valley of decision." "Oh," says one, "that meant some other great time of judgment that took place in ancient days." Read the next verse: "The sun and the moon shall be darkened, and the stars shall withdraw their shining." Has this all taken place since the days of Joel? Recollect that this is in connection with the harvest, in connection with reaping the wicked, in connection with gathering them into the great winepress, which is here said to be the Valley of Jehosaphat. "The Lord also shall roar out of Zion and utter his voice from Jerusalem, and the heavens and the earth shall shake: but the Lord will be the hope of his people and the strength of the children of Israel." Now, the Israelites will be gathered back before that day of the Lord comes. Judah will be restored to Jerusalem, and unto the regions round about. They will rebuild their city and their temple; all that will take place before the Lord descends, before he shall "roar out of Zion, and utter his voice from Jerusalem." "So shall ye know that I am the Lord your God, dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more." Has that ever been fulfilled? Have there no strangers ever passed through Jerusalem in the 18th century? Have there no strangers passed through her during all the previous centuries from the days of Joel until the pre-

commencing with the 9th verse, we are living in the flesh. They will gold, some of them will be very rich. of the Mount of Olives, they shall have been many judgments poured

angel came out of the temple which on the east, and the mount of Olives wrath of God will be. It will be in into the east country; and it will in- ness;" that is, baptism for the remisis in heaven, he also having a sharp shall cleave in the midst thereof to- the valley of Jehosaphat, and in the crease, as it runs eastward, in its sion of sins and uncleanness, in this sickle. And another angel came ward the east and toward the west, regions around. We find this men- waters, and finally, they will have fountain. Directly where this water out from the altar, which had power and there shall be a very great val- tioned in the 16th chapter of St. all kinds of trees on and near its will break forth will be the highest over fire; and cried, with a loud cry ley; and half of the monntain shall John's revelation. He says: "And banks, during the millennium. The portion between the great Mediterto him that had the sharp sickle, remove toward the north, and half I saw three unclean spirits like frogs leaves of these trees will be for ranean Sea and the Dead Sea; one saying, Thrust in thy sharp sickle, of it toward the south." Now, to come out of the mouth of the medicine, and the fruit thereof shall half of these waters will flow to the and gather the clusters of the vine convince yourselves that this pro- dragon, and out of the mouth of the be for meat. It will be a delight- former sea and the other half toof the earth; for the grapes are fully mise has never been fulfilled go and beast, and out of the mouth of the some place. We are also informed wards the other sea, and "in sumripe. And the angel thrust in his see if you can find out by reading a false prophet. For they are the spirits that there will be all manner of fish mer and in winter shall it be." It sickle into the earth and gathered description, whether this valley runs of devils, working miracles, which go in these waters, even as the fish of will not be a stream to dry up like the vine of the earth, and cast it in- through the midst of the mount- forth unto the kings of the earth the great sea, and that the fishers many other streams; but it shall to the great wine press of the wrath from the east to the west. It is one and of the whole world, to gather will spread forth their nets therein; continue during the summer and of God." So says John the Revela- mountain still; consequently Jesus them to the battle of that great day so that from this, it would appear during the winter, and be a beautitor speaking of the time of harvest, has not fulfilled this promise as yet; of God Almighty." This gives us that they will eat fish, during the ful place for baptism for the house which, as I have told you, and as but he will, and to prove to you that some information how these kings, millennium. said by the Savior, was to be at the it is to be a great day, read the next and how these nations, and how all I speak thus plainly, in regard to Jerusalem. end of this wicked world. Where verse: "And the Lord my God the heathen will be deceived in or- this water that is to run under the We will now return again to the

were those clusters to be gathered? shall come, and all the Saints with der to gather them up to the wine- temple, because it is the very water words which we read in the 14th "Into the great wine press of the thee." What do you mean by all press, by the working of miracles, by in which the Jews are to be im- Chapter of St. John. You will notice wrath of God." Now, that must the Saints? All Saints who lived unclean spirits that will go forth, mersed for a remission of their sins. that the angel who brings the gospel have a location; the great wine press before the flood; all who lived from having power to deceive the very Now, you know, that this is part of not only has the message of the goscould not be scattered all over crea- the flood down to the days of Jesus; kings upon their thrones. When the Gospel, and these Jews will de- pel to every nation, kindred, tongue tion. Do you really desire to know all the Saints who will live in the they are gathered by millions to the sire to enter into a new covenant and people, but also has another where this great wine press is locat- last dispensation, that may die be- land of Palestine, having their head- with the Lord; for when they are message, connected with it, of great ed. I will refer you to what the fore that period comes; and all the quarters in the valley of Jeoshaphat, really convinced, that the ancient importance to the people that now Prophet Joel has said. Perhaps I Saints who will be living in the they will then think that they are Jesus is the true Messiah, how great- live on the earth. What is it? "Sayhad better read a few verses, so that flesn, when he shall come. He will going to take a great prey. What ly they will sorrow before the Lord. ing with a loud voice, fear God and you can see where this wine press is bring them all. "But," inquires prey? They want to take Jerusalem. We are told here that they shall flee give glory to him, for the hour of his located. In the 3d chapter of Joel, one, "how can he bring them who The Jews will be there with all their to the valley, made by the opening judgment is come." Though there

of Judah and for the inhabitants of

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Fac-Similes

of

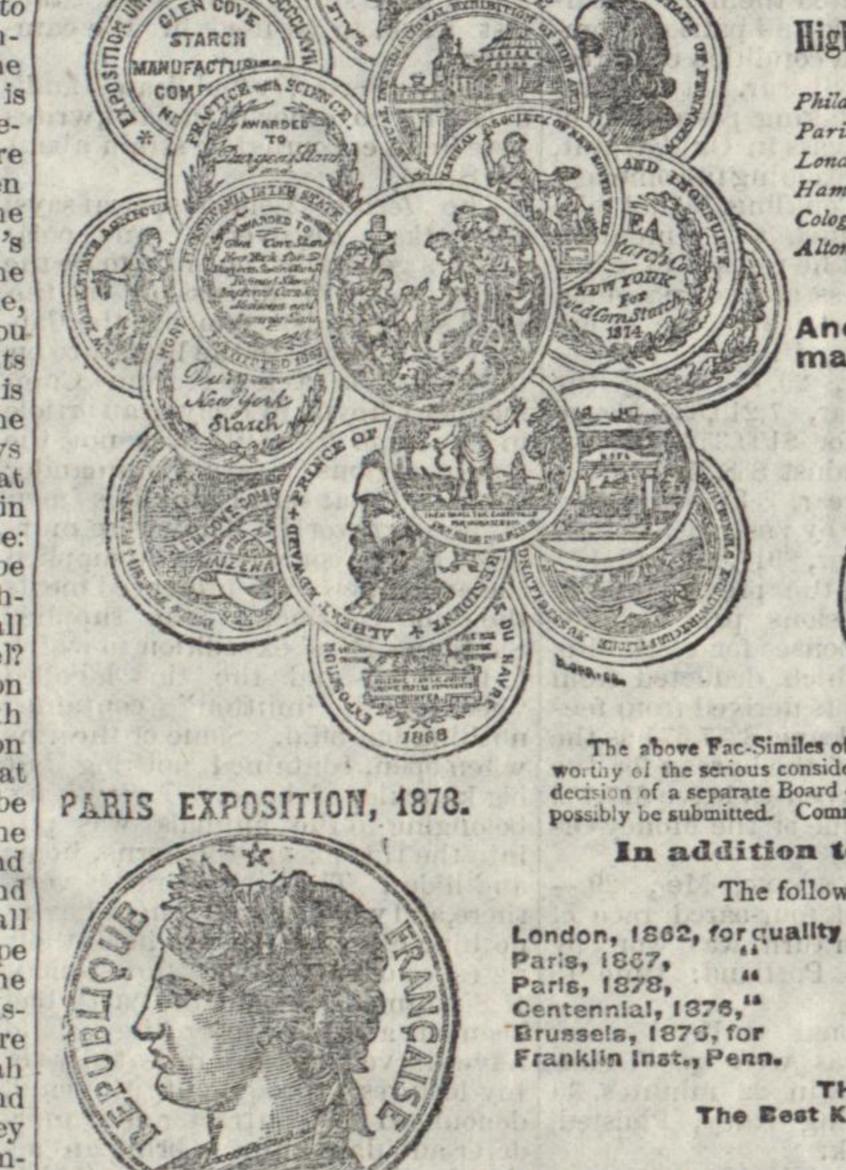
THE GOLD MEDAL.

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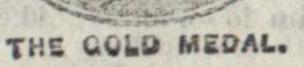


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