UTAH WESTERN RAILWAY.

CHANGE OF TIME:

ON and after August 1st, 1875, and until further notice, the UTAH WESTERN RAILWAY COMPANY will run trains for Passengers and Freight, between Salt Lake City and Halfway House, as follows:

Leave Salt Lake City at 11 a.m;
Arrive at Halfway House at 1 p.m;
Leave Halfway House at 5 p.m:
Arrive at Salt Lace City at 7 p.m.

On WEDNESDAYS & SUNDAYS

THE STEAMER,

GENERAL GARFIELD

will connect with the train from Salt Lake City and make a trip on the Lake, returning in time for the train arriving at Salt Lake City at 7 p.m.

Fare for the Round Trip, on Wednesdays and Sundays only, (including steamboat)...$1.50 each.

Tickets must be procured at the Offices of the Company or 25 cents extra will be charged if the fare is collected on the Train.

Stages connect at Halfway House for Tooele, Stockton, Ophir and Dry Canyon.

Special rates given to Excursion Parties and if necessary Special Trains run for their accommodation on application to the General Passenger Agent.

On and after August 1st the regular rates on Ore, Bullion, Coke, Charcoal and Coal will be $2.15 per ton between Salt Lake City and Halfway House in car lots of not less than 12,000 lbs. loaded and unloaded by the Company, and $2.00 per ton when not loaded or unloaded by the Company.

Freight for the West will be received on week days only from 7 a.m. to 10 a.m. and forwarded the same day, while that received from 10 a.m. to 6 p.m. will be forwarded the next day.

For any further information concerning freight, apply to

J. N. PIKE, Gen'l Freight Agent.
G. W. THATCHER, Gen'l Passenger Agent.
H. P. KIMBALL, Gen'l Superintendent.

UTAH SOUTHERN RAILROAD

On and after Feb. 25, 1875.

Going South.

Name of Station.	No. 1. Passenger.	No. 3. Freight.	No. 5. Freight.	Fare.
Trains leave	A.M.	A.M.	P.M.	
Salt Lake	7 00	6 10	2 05	....
Little Cottonwood	7 28	6 55	3 15	50
Junction	7 48	7 30	3 50	75
Arrive at				
Sandy	7 53	7 40	4 00	1 00
Leave	mxd			
Sandy	8 02			....
Draper	8 18			1 25
Lehi	9 08			1 75
American Fork	9 20			1 80
Pleasant Grove	9 32			2 00
Provo	10 15			2 50
Springville	10 35			2 75
Spanish Fork	10 51			3 00
Payson	11 23			3 50
Santaquin	11 43			4 00
Arrive at	M.			
Terminus	12 00			4 00

Going North:

Name of Station.	No. 2. Passenger.	No. 4. Passenger.	No. 6. Freight.	Fare.
Trains leave	P. M.	A. M.	P. M.	
Terminus	12 20			....
Santaquin	12 57			25
Payson	1 17			50
Spanish Fork	1 49			1 00
Springville	2 05			1 25
Provo	2 25			1 50
Pleasant Grove	2 08			2 00
American Fork	3 20			2 10
Lehi	3 33			2 25
Draper	4 22			2 75
Arrive at				
Sandy	4 37			....
Leave				
Sandy	4 47	9 30	5 00	3 00
Junction	4 51	9 40	5 10	3 25
Little Cottonw'd	5 11	10 15	5 40	3 50
Arrive at				
Salt Lake	5 40	11 00	6 15	4 00

Nos. 1 and 2 will be run daily.

Nos. 3, 4, 5 and 6 will be run daily, Sundays excepted.

☞ For all information concerning Freight or Passage, apply to

F. LITTLE, *General Superintendent.*
JAMES SHARP, *General Freight and Ticket Agent.*

UTAH NORTHERN RAILROAD.

On and after June 7th, 1875,

NORTHWARD.

Trains leave	No. 1 Passenger.	No. 3 Freight.
Ogden	5:45 A.M.	9:00 A.M.
Corinne	7:50 "	12:00 M.
Logan	10:15 "	5:30 P.M.
ARRIVE AT		ARRIVE
Franklin	11:30 "	7:00 P.M.

SOUTHWARD.

Trains leave	No. 2 Passenger.	No. 4 Freight.
Franklin	12:45 P.M.	6:00 A.M.
Logan	2:00 "	9:00 "
Corinne	4:20 "	1:35 P.M.
ARRIVE AT		ARRIVE
Ogden	6:15 "	4:45 P.M.

N.B.—Nos. 1 and 2 will run daily. Nos. 3 and 4 will run between Ogden and Franklin as follows: No. 3 will run northward every Tuesday, Thursday and Saturday. No. 4 will run southward every Monday, Wednesday and Friday.

Gilmer & Salisbury's Stage Line to and from Montana connects with trains at Franklin.

M. THATCHER, Supt.

CHAS. NIBLEY, Gen. Freight & Ticket Agt. d141

UTAH CENTRAL RAILROAD.

PIONEER LINE OF UTAH.

On and after June 20th, 1875.

Name of Station.	No. 1. Pass'r.	No. 3. Pass'r.	Fares.
Trains leave Salt Lake.	7 00 AM	3 40 PM	
*Wood's Cross.	7 25 "	4 08 "	.60
Centreville	7 33 "	4 16 "	.75
Farmington.	7 50 "	4 33 "	1.00
Kaysville.	8 12 "	4 52 "	1.35
Arrive at Ogden.	9 00 "	5 30 "	2.00

Name of Station.	No. 2. Pass'r.	No. 4. Pass'r.	Fares.
Trains leave Ogden	9 40 AM	6 20 PM	
Kaysville.	10 31 "	7 10 "	1.00
Farmington	10 52 "	7 31 "	1.35
Centreville	11 04 "	7 44 "	1.65
*Wood's Cross.	11 13 "	7 53 "	1.75
Arrive at Salt Lake.	11 40 "	8 20 "	2.00

*Passing Places.

MIXED TRAINS WILL RUN DAILY, (Sundays Excepted,) Leaving Salt Lake City at 8:10 a.m. and 5:00 p.m.; and Ogden at 8 a.m. and 3:30 p.m.

☞ For all information concerning Freight or Passage, apply to

JAS. SHARP, Gen. Freight and Ticket Agent.
JOHN SHARP, SUPERINTENDENT.

d11-ly

BATHS!

WARM SPRING BATHS.
Private and Plunge.

THESE CELEBRATED BATHS ARE open to the public at all seasons. Their medicinal properties are so widely known that it is needless to commerate them.

Besides the Private Baths, the large and handsomely furnished Plunge Baths, for Ladies and Gentlemen, are now open.

d364 1y

EAGLE EMPORIUM.

WM. JENNINGS, SONS & SADLER.

Our Stock is large in the following lines, which we offer at the **Lowest Figures:**

Silks, Satins, Poplins and Velvets,

CHEAP DRESS GOODS,

From 15c. per yard.

AN ENDLESS VARIETY OF

NOTIONS,

HOSIERY, CORSETS, WOOL and LACE SHAWLS, RIBBONS, FLOWERS, LADIES' HATS,

Ladies' Underwear,

GENTS' FURNISHING GOODS.

J. & P. COATES' "RENOWNED".

BEST SIX-CORD CABLE THREAD,

Soft Finish, for hand or Machine.

BOOTS AND SHOES.

Don't forget to try our men's fine Calf Boots. Only **$4.00** per pair.

KEEP COOL AND BUY YOUR

Groceries in our Basement.

SUGARS, TEAS, COFFEES, BACON and HAMS, TOBACCO, CIGARS and CANNED GOODS in Endless Variety.

CROCKERY, GLASSWARE,

CLOCKS, HARDWARE, PAINTS, OILS, &c., &c.

☞ In fact, we keep nearly everything you want and our **Prices Defy Competition.**

CASH paid for DRIED FRUIT.

WM. JENNINGS, SONS & SADLER.

WALKER BROS.

DRY GOODS IMPORTERS!

SPECIAL NOTICE!

Having just received a large line of

WHITE GOODS!

Imported by us Direct from the MANUFACTORIES in EUROPE, we are enabled to offer, at Much Lower Prices than Usual, our Large and Choice Assortment of

MUSLINS AND LINENS!

Embracing Plain and Plaid Organdies, Swiss, French Cambric, Jaconet, Bishops Lawn, Tuck Muslins, Victoria Lawn, Nainsook, Soft Cambric, Tarlatans, Striped Victoria Lawns, Plaid Nainsooks, Check Jaconets, Lace Stripe Lawn, Check and Stripe Nainsooks, Dotted Swiss, Irish Linens, Colored Linens, Colored Linen Lawns, Brown Suiting Linens, Boys' Stripe Linens, Twill Linens, Linen Ducks, Marseilles, Piques and Linen Diapers

To make room for our Fall Importations our

HOUSEHOLD GOODS!

have been Reduced in Prices IMMENSELY, they embrace:

White and Colored Toilet Quilts, Linen Sheetings and Pillow-casing; Bleached, Brown and Turkey Damasks and Napkins; Bleached, Brown, and Stripe Turkish Towels; Huck and Damask Towels; Nottingham Laces; Nottingham & Tambour Lace Curtains; Piano Covers, and Damask Table Cloths.

Carpets! Carpets! Carpets!

CHOICE GOODS, NEW PATTERNS, AND LOW PRICES.

ANOTHER STRIKE!

A. ROPPER

Has Commenced Striking in his Old Shops, known as the

RAILROAD SHOPS,

SECOND SOUTH STREET,

Where he will be pleased to see his old Friends and Patrons and their Cash.

The Business will be carried on in All Its Branches, and none but Competent Men employed. d234

T. LATIMER, GEO. RUMNEY, GEO. H. TAYLOR, F. ARMSTRONG.

HAVING REMOVED into our New Building, we are now prepared to furnish everything in our line at the Lowest Rates and with dispatch.

Lumber, Shingles, SASH & DOORS,

AND

Everything in the Building Line.

—ALL KINDS OF—

MOULDINGS & FRAMES,

—A SPECIALTY.—

We will not be Undersold.

SOUTH TEMPLE STREET,

☞ Half Block East of Depot.

Latimer, Taylor & Co.

d211 w27

CAR LOAD 10 TON

OF

MANTELS & GRATES

HAS ARRIVED AT

MORRIS & EVANS.

d24

WOOL! WOOL!

Wool!

WANTED,

100,000

POUNDS OF WOOL

Of Good Merchantable Quality,

for which

25 CENTS A POUND

Will be Paid,

One-Third in Money and Two-Thirds in our Factory Cloth on delivery of the Wool.

Apply to

JOHN R. HASLAM,

At President Brigham Young'

EVENING NEWS.

Wednesday, September 15, 1875.

A FEW RAMBLING THOUGHTS ON A GREAT SUBJECT.

(CONCLUDED.)

Religious antagonisms are numerous and on a gigantic scale. Before the era of Christianity polytheism was the general religion of the world. At present probably about two-thirds of the population of the globe may be classed as such. The other one-third may be ranked under the four divisions of Mahommedan, Greek, Roman Catholic and Protestant, with a diversity of sects and parties. When these elements of powerful antagonisms are considered in connection with the spirit and activity of the age, we cannot but anticipate a future for which the previous history of the earth will furnish no parallel. We may well query, is there no culmination to the world's woes? No point to be reached, beyond which the conditions of human life will be more favorable to peace and happiness.

Is it paganism that is to lead the world's future? Its power to civilize culminated when imperial Rome passed the zenith of its glory. Is it Mahommedanism? It is everywhere allied with semi-civilization. Is it sectarian Christianity? It has had a long trial and has signally failed in producing the regenerative effects expected of it by its adherents. Any offshoot from these religions cannot be better than the original.

To meet the wants of this new era in human affairs, some new point of departure in religion has become a necessity. Something that will stand the test of scientific research, of divine inspiration. Something that will satisfy the longings of the human heart in this life, and clothe the future with the hope of realizing in perfection all that is noble and exalting in manhood.

To meet this want of the nineteenth century, the circumstances and the means were prepared. The heavens have bent down to earth to reopen the channel of divine inspiration to mortals. The glorious precepts of the decalogue have been clothed with new light to man. The teachings of Jesus and the primitive apostles have been cleansed from the misty theories of the past, and clothed with new light through the inspiration of modern prophets and apostles. These principles develop the gathering element of the age. They do not leave their disciples scattered in detachments to make a feeble resistance to surrounding antagonisms, but mass them together to carry on the great work of social reconstruction.

These principles comprehend every element of strength pertaining to man's nature. They are equal to every emergency in life. They have enabled their disciples to lay hold of the future with unwavering faith. With them adversity has given experience, that has ever assisted to develop future success. If scattered and peeled, mutual affinity has drawn the fragments together again, purified and fitted for a more perfect union. The religion of the Latter-day Saints comprehends the wants of the age. It is a living, practical, progressive religion. It will mould man to the principles of Divine ethics.

It enlarges his field of thought and action by making the present the connecting link between the past and the future. It softens the selfishness of man by identifying his personal interests with the fathers who have passed away, and with the children who are to succeed him. It admits of no partition wall between the temporal and spiritual, but views man as complete in his organization and fitted for the designs of his Creator.

It strengthens man's individuality by giving it increased significance and power in the unlimited future, and by making him responsible for his acts in all their far reaching consequences. It strengthens his love of life by unfolding to his view the grand results of a life spent in doing good.

It softens the dread of death by teaching man that it is only the narrow portal through which he may enter a more glorious life beyond. It makes this earth, with all the pure joys and pleasures of this life intensified, the future home of man. It embraces all the good of every religion that has guided the aspirations of humanity. It embraces all that is ennobling in the domestic and social relations of every people. It embraces every political principle that tends to fit man for self-government, by developing the good that is in him and restraining the evil. It debases none, but will exalt all who practise its teachings.

In this age of incongruous religions, of petty strifes, and grand antagonisms, without regard to local class or condition, it is gathering from the nations of the earth the most comprehensive types of manhood, and is preparing a people to lead the van of future civilization and progress.

JAMES A. LITTLE.

THE POPULATION OF IRELAND.—The final reports of the census takers in Ireland, in 1871, have just appeared, and contain some information of interest. The area of the island is 20,819,947 acres, from which are to be deducted 600,000 acres, covered with water, and 2,000,000 of bogs, mountains and other lands unfit for cultivation, leaving available about 19,000,000 acres, or 25,000 square miles, an area somewhat less than half of Iowa. Ten million acres are, again, in pasture, so that the cultivated land but little exceeds one acre for each inhabitant, the total population being 5,412,377. In 1841 the population was 8,175,000, the number of inhabited houses being 1,320,000. Now there are but 900,000 houses returned, so that the population has fallen off 2,763,000 souls, and the number of dwellings 360,000. The decrease in population during the decade 1861-71 was, however, only 386,000, and there now seems reason to believe that the tide has begun to turn, and that the next ten years will show an increase. Of the 5,412,377 persons in Ireland, 4,150,867, or 76.7 per cent. of the whole number, are returned as Roman Catholics. The remaining 23.3 per cent. are made up of 667,998 Episcopalians, 500,000 Presbyterians, 400,000 Methodists and 50,000 members of about 150 other separate sects. Among these are 576 Plymouth Brethren, 107 Irvingites, 23 Bible Christians, 15 members of the "Church of God," 7 members of the "Church of Christ," 10 Darbyites, 1 Dowieite, 6 Walkerites, 1 Hymite, 1 Kelleyite, 10 Morgans, 7 Swedenborgians, 4 Eclectics, 1 Bluthite, 5 Arminian Methodists, 1 "Primitive Methodist," 4 Bevilanites, 1 "Saint of No Sect," 1 "Protestant against all Protestants," 3 Atheists, 1 Rationalist, 1 Spiritualist, 1 Materialist, 16 Deists, 1 Pagan, 1 Buddhist, 1 Confucian, 1 Mormon, 1 man, and only 49 who are of "no denomination" and who are "undecided."

WARRANTEE DEEDS—most approved form, Quit Claim Deeds, Mining Deeds, Townsite Deeds, Lease, Official Bonds, Incorporation Bonds, and other Blanks, at this office.

AUERBACH'S COLUMN.

F. AUERBACH & BRO.,

No. 55,

EAST TEMPLE ST

BACK TO OUR OLD ST AND

Rebuilt to Suit

OUR INCREASING TRADE!

OUR

RETAIL DEP'T

WILL BE

Constantly Replenished,

And we shall offer our Goods at

PRICES TO SUIT THE TIMES!

OUR

WHOLESALE DEPARTM'T

UP STAIRS,

Contains an Elegant and Well-assorted Stock of

GENTS' AND BOYS'

CLOTHING,

Gents' & Boys' Hats

GENTS' AND LADIES'

FURNISHING GOODS,

MILLINERY

IN ALL BRANCHES,

FANCY GOODS, HOSIERY, Cutlery, Notions, Etc.

Our Wholesale Department,

DOWN STAIRS

Is filled with Staple

DRY GOODS,

MEN'S AND BOYS'

Boot & Shoes,

LADIES' AND CHILDREN'S SHOES,

Rubber Goods, Etc.

We will continue to offer for the balance of the season our

CHOICE AND NEW STOCK OF

MERCHANDISE,

At Prices to Defy Competition.

Read and Profit!

250 Choice Dress Goods, from 10c. per yard upward.
$200 Bl'k Lace Shawls, from $1 00 up
50 real Lace Jackets, " 5 00 up
25 Silk Jackets & Capes " 6 00 up
300 Striped Shawls, " 1 50 up
100 stylish Cloaks, " 3 50 up
200 Ladies' Suits, " 2 25 up
150 ch'ce Cashm'r Capes " 7 00 up
200 Children's Blouses, " 75 up
500 Ladies' Parasols, " 40 up
5000 prs. Ladies' & Gents' Stockings, " 10 up
50 Babies' Cloaks (new and pretty), " 4 50 up
1000 Ladies' Ruches and Collarettes, " 10 up
500 Ladies' Bustles and Skirts, " 50 up
800 Ladies' Underskirts, " 75 up
500 Ladies' Corsets, " 50 up
4000 yards of Jaconett, " 15 up
1000 yds. Table Damasks, " 50 up
2500 prs. Ladies' Shoes, " 1 25 up
1000 prs. Misses' & Children's Shoes, " 70 up
1000 Gents' linen, white Duck and Cassimere Suits, " 3.00 up
1500 prs. Pants, " 1 50 up
1000 Vests, " 1 00 up
1500 pairs Gents' Cloth Shoes, of various styles, " 1 50 up
1200 prs. Gents' Boots and Shoes, of various styles, " 3 50 up
2500 Gents' and Boys' Hats, " 30 up
100 Youths', Boys and Children's Suits, " 1 75 up
1000 White Shirts, " 1 00 up

Orders from all parts solicited. Prompt attention and Low Prices guaranteed.

Remember the Place,

CALL AND SEE US

At Our New Store,

55 East Temple Street,

F. AUERBACH & BRO.

1850. THE 1875.

Deseret News.

DAVID O. CALDER,

Editor and Publisher.

PIONEER PAPER

Of the Rocky Mountain Country,

AND THE PAPER OF THE PEOPLE

THE LARGEST CIRCULATION

OF ANY PAPER IN THE TERRITORY.

PRICES GREATLY REDUCED

THE

DESERET NEWS WEEKLY,

Established June 15, 1850.

Published Every Wednesday.

ENLARGED

To a Sheet 22 x 30 Inches, 16 Pages

EIGHTY COLUMNS

Of Closely Printed Reading Matter.

Contains a Summary of the News of the Week, Telegraphic, Agricultural, Home and Foreign Correspondence, Miscellaneous, Domestic and Foreign News, Editorial Articles on Current Events, and

SERMONS OF THE FIRST PRESIDENCY

And the Twelve Apostles.

A Standard Household Journal.

As an Advertising Medium, to reach the farmer, the country people, and all classes of the community, it stands unrivaled.

Price, *with Postage*, ... $3.00 IN ADVANCE.

The Deseret News SEMI-WEEKLY,

Published every TUESDAY and SATURDAY.

On a Sheet 27 x 39 Inches,

28 COLUMNS

Closely Printed Reading Matter

Contains Telegraphic Reports, Home Foreign Correspondence, Agricultural, Mining and Foreign News, Editorial Articles on Current Events.

Sermons of the First Presidency and Twelve Apostles.

☞ As an Advertising Medium it offers Superior Advantages.

Price, *with Postage*, ... $4.00 IN ADVANCE.

THE DESERET

Evening News,

PUBLISHED EVERY MORNING.

Size of Sheet, 26 x 38 Inches.

28 COLUMNS.

Contains the Latest Intelligence from this and surrounding countries and Telegraphic Reports, Interesting and Trustworthy Local Items, Home and Foreign Correspondence, Mining, Commercial, Agricultural, Railway, Domestic and Foreign News, Editorial Articles on Current Events, Sermons of the First Presidency and Twelve Apostles, Latest Foreign Telegrams, etc., etc., and is in every respect a First Class Newspaper, and one of the Best Mediums for Advertising among the Newspapers of the Western Territories.

Price, *with Postage*, ... $10.00 IN ADVANCE.

THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD

THE Great Central Iowa Short Line Overland Route, which its connections East and West, is the

Shortest, Quickest and Best Route between the

PACIFIC & ATLANTIC

Via

Des Moines, Rock Island and Chicago.

The only road carrying the through Overland Letter Mails, making close and reliable connections at

OMAHA,

With trains arriving from the West by Central and Union Pacific Railroads, and at

CHICAGO,

With all Fast Express Trains, East, North and South.

☞ The most elegantly furnished PALACE SLEEPING CARS ever used on any railroad are now built, owned and run on the Company between

OMAHA AND CHICAGO.

THROUGH TICKETS to all points East can be obtained at Company's Office, 526 Montgomery Street, and at C. P. R. R. offices in San Francisco and Sacramento.

Be sure your tickets read VIA ROCK ISLAND.

A. M. SMITH, General Passenger Agent, Chicago.
HUGH RIDDLE, Gen'l Sup't, Chicago.

d1006m

Through Cars to Washington City

On and after Nov. 1st, 1875,

THE

PITTSBURG, FORT WAYNE AND Pennsylvania Railroad

Will run the Celebrated

PULLMAN PALACE CARS

FROM

Chicago to Baltimore AND WASHINGTON CITY,

Without Change!

Leaving Chicago daily at 8:00 p.m.

☞ This route is especially desirable for business men, as it gives them an opportunity to visit Pittsburg, Philadelphia, New York and Boston, the best markets in the Eastern cities.

Ask for Tickets via Pittsburg, Fort Wayne and Pennsylvania Central R. R., which are the oldest and best equipped Railroad Lines in the West, at the Company's Offices, 68 West Madison St., and at Depot, corner Canal and Carroll Streets, foot of Madison.

F. R. MYERS, Gen'l Pass. and Ticket Ag't.
J. B. McCULLOUGH, General Manager.
W. C. GLEAD, Ass't Gen'l Pass. Agent.

Rocky Mountain Pills.

A VALUABLE MEDICINE,

From New and Rare Medicinal Plants, recently discovered in the Rocky Mountains!

PURELY VEGETABLE.

FIFTEEN years of earnest botanical research among the mountains and valleys have resulted in the discovery, not only of many new varieties of plants, but of new species, some of which have wonderful medicinal curative properties. By continued experiments the virtues have become known—and thus from extracts of these newly discovered plants are these pills compounded.

If properly used, they will cure very many of the ills that flesh is heir to, and are more especially valuable in DYSPEPSIA, LIVER COMPLAINTS, INDIGESTION, JAUNDICE, and all cases of FEVERS, COLDS, KIDNEY AND KIDNEY DISEASES, FEMALE WEAKNESS, HEADACHES, DIARRHŒA, DUMPS, MISERIES, for PURIFYING the BLOOD, and for CLEARNESS and BEAUTY of the SKIN, DISORDERED STOMACH.

On orders accompanied by the cash or postal order, I will send safely by mail, postpaid, 1 box Pills for 25 cents; 1 dozen boxes, $2.50; 1 gross boxes, $24.00.

J. M. JOHNSON, Sole Proprietor, 439 Sta. George, Utah.

Clean Cotton Bags and Gunny Sacks

WANTED.

SUBSCRIPTION

DESERET NEWS OFFICE.

☞ None but Clean Cotton Bags Taken. ☞ Parties from the City will please bring them on Wednesday and Thursday.

DAVID O. CALDER.

M. D. WELLS & CO.

Manufacturers of and

WHOLESALE DEALERS IN

BOOTS & SHOES,

Madison and Marion Streets

CHICAGO.

M. D. WELLS, S. SHOENBERGER. d11 6m

S. S. MACFARLAND, S. P. McCUTCHEN.

ESTABLISHED 1857.

PALMER, PULLER & CO.

Wholesale Manufacturers of

Sash, Doors, Blinds, Mouldings, STAIRS, STAIR RAILINGS, BALUSTERS and NEWEL POSTS.

Dealers in

Lumber, Lath & Shingles.

Having doubled our facilities by building of BUILDING MATERIALS, there is in the country.

Lowest Cash Prices, Lists and Moulding Sent on Application.

Factory: Cor. Ogden Ave. and Chicago R. R. d11