# DESERET EVENING NEWS: SATURDAY, MAY 30, 1903.

It was mine, it is not 1." We wish through the columns of your widely read paper to tender to his beloved wife and family our deepest sympathy for the loss, and while tender words from hearts of love show kindly sympathy, yet at such a time they seem so empty, for 'its only the "Comforter of the broken hearted" that can really soothe, the ach-ing heart and give peace and comfort, and strength to enfable them to how down to his wise decree, and feel the words, as well as say, "Thy will be done." The Elders and Saints of Florida Con-ference, MRS. M. W. WATSON.

EAST KANSAS CONFERENCE.

Part of the Field.

wound give us the best of attention. The delitors of the papers in that city spoke very favorably of the work being ac-complished by our people. One of them became acquainted with the Hon. Geo, Sutherland while at Washington, D. C.,

Ben C. Granger:

spirit of prayer, they would be coninced of its divinity. Mr. William Morris sang "Hosanna in ed of its divinity.

Elder Pickett realized the responsiblity resting on one to whom had been committed a message to the world and be desired to do his full duty, he said. The Star quartette sang "School thy feelings.

Prest, Lyman read from Acts, 2: 38, and commented upon that text. He said in part: We should be grateful to the Savior as our deliverer. We are to be tried as to our texture and endur-ance, as we rise above the debasing tendencies of this life our way will be paved for exaltation in the hereafter. Salvation comes through Christ alone and with this idea in his mind Peter pointed the way for the multitude to walk in order to be saved. At the evening session Elder Astle

exhorted those present to keep in mind the fact that, when we stand before the judge, omission as well as commission will be an issue. Miss Alice Brettle sang "The Heaven-

ly Song. Elder Baugh spoke at some length

on salvation for the dead. Mr. Morris, assisted by the Star quar-

t, sang, "The Sinner and the Song." Prest, Lyman read from I Peter, 3: 18 and reviewed the tenets of our faith, referred to our Temple building, our gathering and colonizing. Monday, May 4, a council meeting was held. Prest. Lyman gave very many valuable instructions and the Eliers were then assigned to their fields

of labor Elder James Astle was not assigned to any field as he is to return home on May 21, having been here 27 months. On Monday night a free concert was given in Bruce hall.

The brethren have all returned to their labors with renewed energy and vigor.

FROM GERMANY.

### he Persecution There Will Further The Gospel Cause.

From a private letter written by Elder Jesse W, Smith, from Elberfeld, Germany, May 5, to Apostle John Henry Smith, the following extracts

of general interest are quoted: After 30 months' labor in the German mission I have now received my honorable release and shall return home in the near future. It really makes me sad to think of leaving the dear Saints and Elders here, and of severing the ties which have bound me heart and soul, in the missionary work, the great work of life and salvation, which above all other labors of my life has been the happlest and most gratifying. Yet it is very necessary. in the natural sequence of events, that men should come and men should go, obedient to the will of our Lord and Master. So I look upon my release not as an exemption from further la-

bors in the ministry, but rather as a transfer from this to another and broader field of labor. Of late I have done considerable traveling in the country districts and in this way have spread the Gospel

message in many towns and villages where it was never heard before. On these trips I took some money along in order to comply with the laws of the land, but still gave the people a chance

toney, who was now engaged in a con-Mr. Hill stepped to where the young man was talking and in a very sneer-

ing tone of voice demanded of the El-der what was his business, etc., to which he quietly replied that he "was engaged upon his Master's business" and was representing the "Church of Jesus Christ of Latter-day Saints." "Ob, yes," said Mr. Hill, "we don't

see as do you, Mormons," (sneeringly) at which the Elder replied that he was willing and ready to defend his teach-ings from the Bible. Some more conversation ensued and gradually a crowd gathered around (for I had not been idle) who requested that the discflussion take a more public

Having gained the captain's permis. sion Mr. Hill, very pompously made a 40-minute talk in which he attempted to shatter the "Mormon" belief and I must confess that when he had finish-ed I felt rather dublous as to the result

Glancing at Elder Deloney I saw that he, too, was a trifle pale, but before ris-ing to his feet, I saw his eyes close and his lips move as in silent prayer, and a conviction was forced upon me

that our side was safe. Nor was I disappointed for he seems-ed to be filled with a power greater than man, and he had not been on his feet one-half of the alloited time before Mr. Hill began shifting very uneasily in his seat and when Elder Deloney finished with a strong testimony, tears were seen in the eyes of many of the bystanders and as for Mr. Hill-his very attitude proclaimed him to be defeated proved him to be such, for when Elder Deloney invited him to again speak a few moments, in rebuttal, he refused, saying that he was too near his getting off place, the absurdity of which claim was shown by the fact that he did not leave the boat for fully 20

This little incident made some friends for the Elder and enabled him to dis-pose of tracts and books among the passengers and above it all, tended to mitigate the prejudice existing among those people while it also effectually sl-lenced and defeated an enemy. As before stated I write this article only to let you know of how your El-

comport themselves, while in the lers field, for although so far from home, among strangers and exposed to all kinds of temptations, with opportunity of doing wrong, without fear of human

With such representatives in the field filled with such representatives in the held filled with such zeal, your work will spread and none will istop it. though the powers of the whole of "Babylon" be arrayed against it.

# SAD ACCIDENT.

Train. Elder A. M. Croft, writing from St.

Paul, Minn., May 1, relates the following sad incident: On the 21st of April, very sad news was received here from Sister E. J. Flynn of Hudson, Wis.

The news was to the effect that her ion-in-law, Brother Clark Dunmire had

Weeping at the feet and head. I can see your falling tears, I can hear your sighs and prayers; Yet I smile and whisper this: T am not the thing you kiss: Cease your tears, and let it lie; It was mine, it is not 1.<sup>10</sup> or with therearch the solumns of you Them ne are o the run to the house The mne are no the run to thehouse The men eroo nrnueht zzz z zz

IN NORTHERN SWEDEN.

An Enjoyable Conference in the City of Gefle,

Elier James P. Olson writes as follows, from Gefle, Sweden, May 9: The second conference of the Sundsvall conference convened here in Gefle, May 2, to 5, during which time five public and three Priesthood meetings

were held. Elders Anton L. Skanchy, Christian D. Fjelstead, of the First Council of Seventies, and Elder Hans O. Young, traveling Elders in Norway, and 12 Elders laboring in this section, were present.

Encouraging Reports From Tha The meetings were presided over by

The nucleus were presided over of the light of the public meetings were held in three different places so as to make it The following communication from Garnett, Kas., May 15, is sent the "News" by Elders Ernest Madsen and convenient for people in all parts of the city to attend. The music was furnished by an excellent choir under the direction of Elder Franklin O. Since our conference, which was held Feb. 21 and 22, in Osage county, the work has progressed very favorably. Hales, and many came and heard the inspired words of life and salvation. Most of the Elders laboring in the conference spoke in the public meet-The prejudice that has existed in the minds of the people is being broken down, and places where formerly we could not gain admittance to buildings ngs

could not gain admittance to buildings are now open to us. The past month we have with our companions, Elder Ira R. Rudy and N. W. Brimhail, been working in the city of Iola, the county seat of Allen coun-ty, and while in that city, we had a glorious time. At our street meetings we would have large crowds, and they would give us the best of attention. The editors of the papers in that city spoke In the Priesthood meeting all the Elders gave very encouraging reports from their respectiv fields. Twelve baptisms were reported since last conference, which was held last october.

october. Most of the Elders go back to the same fields as they labored in dur-ing the past winter, but some changes will probably be made in June or July.

EXPERINCES IN THE FIELD.

One of the Missionaries Writes About the Progress Made.

Elder J. M. Boyson from Sterling, Alberta, Canada, who is laboring in Ohio, writes from Cincinnati, May 14: I and my companion, Elder F. M. Wright, are waving the banner of truth wright, are waving the banner of that in the fair state of Ohio. Although our experiences as missionaries have been very limited as yet (only being in the field four months) we have made many there, President Joseph Palmer, N. W. Brimhall, Wm. Butler and C. Way friends, and investigators. Many of the people voice the sentiment, "if any sect has the truth, it must be the "Mor-mons." The events of the past four ment. On the 7th, Elders Ira R. Rudy and L. S. Smart, and ourselves, began our labor in the city of Fort Scott, the county seat of Bourbon county. We saw the mayor and obtained permission months have indeed been to me the most profitable experiences of my life and I am learning to appreciate more to canvas the town and hold street and more the importance of the call we then called on the editors of the made upon me and my co-laborers to publish the glad tidings of life and Saldifferent papers and told them our object in coming into the city, and they ation to the world, and also to know the blessings which come to the hum-ble servants who yield obedience to the wrote very nice pleces about us. We found two of the Reorganized elglorious call. I often wish that many more of my young brethren might be participants with me in this glorious work and in the joys derived therefrom. ders in the city, and, as usual, they were doing all in their power to hinder Many of them are in the Mutual Im-provement associations and Sunday schools preparing themselves for just such experiences. The prospects for the spreading of the Gospel in the state of Ohio are brighter

than ever before. Our principal ene-mies are the preachers and the press Both are worried about the progress of "Mormonism" in the country and re-sort to the usual weapon of misrepres-

entation and falsehood to wage war against truth. We have greatly enjoyed ourselves the past month, held a number of meetings and made many friends, although our converts are few as yet. Two weeks ago, while asking permission of the trustee of a small disrict school in the town of Benton, Brown's county, O., if he would allow us the privilege of holding a meeting in the village schoolhouse, his wife made the remark to him. "If you let those 'Mormons' have that building to preach in, it won't be healthy for them, and if I have any rotten every L will and if I have any rotten eggs I will freely give them for the banishment of 'Mormonism.'" From her insinuating remark we were of the opinion that she would be the cause of some dis-

ward Sunday school sang a song. Elder A.Madsen advised the members of the Church to call each other Broth-Elders Visit the Guardian of Grim turbance. But we were not molested in the least and when at the close of the er and Sister. Also urged the children to

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STAKE CONFERENCES.

BOX ELDER STAKE.

Enjoyable Gathering at the Quar-

terly Conference.

Brigham City, May 24 .- On the stand

were the stake presidency and High

Council, Elder Charles Kelly presided.

Stake Superintendent of Sabbath Schools Elder J. D. Peters, conducted

the morning services, which consisted mainly of Sunday school exercises.

After the opening exercises, the chil-dren repeated in concert the blessings

A class exercise was given by the

Second ward Sunday school. | Elder John D. Peters spoke briefly on

on the bread and water.

Chicago, St. Paul, Duluth, St. Louis, Chicago, St. Paul, Duluth, St. Louis, Kansas City, Omaha, St. Joseph and many other points.
On Sale June 4, 5, 9, 10, Boston, Massachusetts, On sale June 30, July 1, 2, 3, 1904.
St. Louis, Missouri, On sale June 35. Louis, Missouri. On sale June 15, 16, 1903. Baltimore, Maryland. On sale July 17, 18, Sept. 17, 18, 19, 1903. Minneapolls, Minnesota, On sale July 19, 20, 21, 1903. ROUND Detroit, Michigan. On sale July 14, 15, 1903. Indianapolis, Indiana. On sale June 7, 8, 9, 1903 Atlanta, Georgia. On sale July 5, 6,

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said the closer he had gotten to what was in their minds and hearts to do for the people, the stronger had his testi-mony grown that they were men of God and inspired by His Spirit.

Elder Kelly expressed his satisfac-tion regarding the spirit of the confer-

o Snow Sisters Serena and Dalsy Madsen sang a duet and Elder Victor Madsen rendered a solo.

Owing to the absence of visiting brothren, and the busy times among the farmers, the usual Monday meetings were omitted. NEPHI ANDERSON,

Elder L. Forstner Zundel, of West Portage, but formerly of Washakie, Boxelder Co., who was set apart Dec. tern States mis



ence. He urged the Saints to heed the counsels given, and never be found counsels given, and never be found fighting against the Priesthood of God, At § p. m. a young people's meeting was held. Elder Nephi Anderson was in charge. Addresses were made by Elder N. J. Valentine, Sisters Nancy H. Nichols and Sister Hattie Wight, and Elder A. Madsen. The themes were: obedience to parental and Church au-

thority, and respect for good men. El-der Madsen spoke interestingly on the character of the late President Loren-

Stake Clerk,



the progress of the Sunday schools in Brigham City. The infant department of the Fourth

the bureau of information is resulting in a great deal of good.

the work of the Lord. At our first street meeting two of their Elders were out, and one of them handed us a note inviting us to their meeting. After we had closed ours, we attended theirs. They spoke very bitterly against our people and tried to prove that we had

been led astray. They were anxious for a debate, but we remembered the words of the Lord to the Prophet Joseph 'Revile not against revilers," and w thought best to leave.

Our Elders are being received very kindly in Fort Scott, and the people are accepting our literature and seem desirous of learning more about us. On the 11th we left the city, leaving Elders George A. Martineau and H. B. Leavitt in our place to continue the work we had begun, and we are now on our way through the northern counties way through the northern counties, visiting the Saints and investigators, and those who visited Sait Lake City last summer. Those whom we have visited speak very highly of the treatment they received by our people. Thus we see that the work accomplished by

that is, we have our rooms here. Two Elders labor in the country one week,

and two in the city, and change about every other week. At present Elders

Hyrum Anderson, James R. Frodsham, Robert W. Moyes and myself are la-boring in this city. We have met with fair success. One Baptism was per-formed recently. We have been treated well by the authorities of the city, and are granted the privilege of hold-ing metiog anywhere on the main

street, Grand Rapids, Michigan,

IN MICHIGAN.

detection, they always carry themselves like gentlemen and I have never yet seen one who did ought but what be-comes a man of God.

Foreman on a Railroad Killed by :

and from that gentleman got a very good impression of our people. In our canvassing we met with many good, honest-hearted people, who were anxious to learn the nature of our be-lief. And we feel as though the seed sown there will evanually bring faith sown there will eventually bring faith an abundant harvest. There are still four Elders laboring

and some upper and some of the source of the report five baptisms recently.

NEW CASTLE CONFERENCE.

The Conditions in That Field Very

Promising.

Middlesbrough, England, May 9, re-

ports as follows:

Elder Josn S. Baugh, in a letter dated

The Newcastle conference is in very

fair condition at present. We have Elders laboring in six dis-

tricts, viz.: Middlesbrough, Darling-ton., West Hartlepool, South Shields, Pelton and Wallsend. The outlook in

Middlesbrough, where Elders James Astle of Pocatello, Idaho; and Chas. G. D. Jarvis of St. Johns, Arizona, have

been laboring, is very bright as there are a number of live, energetic Saints

and also some very good friends in the

It has long been their desire to pur-

It has long been their desire to pur-chase an organ for use in meetings and last December my predecessor. L. Sum-mer Pond, Jr., appointed Elder James Astle, with Bror, A. W. B. Bird and C. L. Wilson, a committee to raise funds for the purpose, and it is very pleasing to state that we now have in our chapel a fine Estey organ of which we are very proud. The progress in membership has also been very grati-fying. On April 1, a baptismal service

fying. On April 1, a baptismal service was held in the Middlesbro Public Baths, at which eleven souls entered

the fold, Elder James Astle officiating, There were about 75 people present and a splendid spirit prevailed throughout

At Darlington, where Elders Leo, Pickett of St. George and Alma H. Davis

of Salt Lake, have been located, condi-tions are brighter than heretofore. The

Elders have been successful in securing a hall in which to hold meetings and last month Elder Pickett reported six baptisms. The West Hartlepool branch under the direction of Elders Wm. T.

Stewart of Plain City and Albert Chon

les of Provo, is also taking on new life

and some baptisms are expected in the

the service.

22

Petton district has been represented by Elders Wm. Howells of Pocatello, Idaho, and Thos. A.Condie of Salt Lake and while our membership has not increased there lately, the brethren have been laboring very hard as is evidenced by the lively branch there.

Wallsend is the largest branch, in area, embracing, in addition to Walls-end, Newcastle-on-Tyne, Gateshead, Heaton and the two Hebburns. Here Elders Wm. G. Lambert of Salt Lake, and Geo. E. Wilkins of Peoa, labor, and very busy men they are. Elder Lam-bert reported three baptisms last month.

Such in brief was the condition of the different districts of the Newcastle conference when the Elders were called in to the headquarters at Middlesbro to attend conference on Sunday, May 3. The meetings were well attended con-

effering the unpleasant weather as 494 people attended during the day. The conference convened promptly at 10:30 a. m. Prest, John S. Baugh pre-siding. There were present of the min-istry, Prest, Francis M. Lyman of the European mission and all the traveling Elder of the Newwastle conference Elders of the Newcastle conference. The first speaker was Elder Baugh,

who welcomed the Saints and friends. He then presented the general and lo-cal authorities and read the statistical report for the past six months. Elder Davis said if men expected to receive the blessings of the faithful they must live in a way to merit them.

they must live in a way to merit them. Elder Montgomery testified that the followers of Christ in all ages can re-ceive the blessings of the Lord through obedience to righteous law. Prest, Lyman spoke more directly to the local Priesthood and Saints, advis-ing them to live their religion and not be in a hurry to go to Utah. In the afternoon Elder Stewart de-clared that in accord with our claim to

clared that in accord with our claim to be God's chosen people we enjoyed the blessings of the faithful.

Elder Wilkins said if men would only investigate the Gospel with the true



CURE SICK HEADACHE.

to entertain a measenger of Christ, as done in the days of old, and in this way won the hearts of many honest souls, who rejoiced to have a servant of the Lord under their roof.

Since our February conference I have had as companions in Saarbrucken Elders Julian Emerson Young and Leo E. Woodruff, and I assure you Leo E. Woodruff, and I assure you that our association together has been a pleasant one, for they are both noble men of God in very deed. You have, no doubt, heard of the re-cent banishment affair, which is caus-ing no end of unpleasantness for the Eiders of this mission. Elder Nuttall

Enders of this mission. Elder Nuttail of Elberfeld (I am temporarily in El-berfeld) was yesterday called up be-fore the chief of police, and compelled to sign a paper promising to do no more missionary work here, that being the only condition under which he is

allowed to remain in Prussia, and sim-flar steps are being taken all over. In many cities the Elders have already been expelled, but through the wise measures of our presiding brethren and the help of the Lord, the work still goes on. Indeed this unpleasant af-fair will tend to benefit rather than injure the cause of truth.

# AN ELDER'S VICTORY.

# An Incident of Missionary Life Re-

corded by a Friend. A friend, Mr. A. E. Snow, favors the News" with the following communication, dated Lycusburg, Ky., May 4: Some few days past, while coming up the Ohio river, on the steamer Chas. B. Pearce, I was delighted, as well as surprised, when a well dressed, intelligent looking young man repectfully addressed me and engaged me in a friendly discussion on religious sub-

ects. We had conversed but a few mo when the various principles taught by the Sarior, when the young man in question offered me a religious tract and requested that I read it and com-pare it with my Bible, when I reached

my home. Knowing now with whom I was con versing, I asked him for a card and found the name and address, inscribed thereon to be Elder W. C. Deloney of Evanston, Wyo., and turning the card over I found as I had expected, the "Articles of Faith," printed on the

back. back. Without revealing my identity, I read article after article and asked ques-tions on them all to see whether I would be safe in putting into execution a little plot, that had been growing in my mind, and, to my satisfaction, I found the Elder to be abundantly able

to take care of himself. I have for many years, been a friend to the Elders, and, while not a member of your Church have always taken a great delight in reading all your per-iodicals and many times, in your pa-per, have read accounts of debates, etc., but I know, from experience, that a half of the Elders' victories are not written here on earth for, as a rule, they are of too retiring a disposition

to laud their own victories. Therefore I am determined, if you will print this article, that your people and many others shall have the op-portunity of reading of a neat little victory gained by one of your Elders, which only tends to prove the futility f the world trying to fight against

Our circuit rider, Rev. E. A. Hill of the M. E. church was also a passenger on the bost, and knowing him to be very prejudiced against your people and having heard him many times express a desire to debate with your Elders, reckoned I would have some fun. So went to him and told him there was a "Mormon" preacher aboard and as I had expected he was very anxious to see him; so I pointed Elder Deloney out

to him. From the expression on Mr. Hill's face I could see he expected he could make "little potatoes" of Elder De-

been killed early that morning. Realizing the condition at the home of our sister, Elder J. A. Hyde and I

hastened to their assistance. Brother Dunmire was a foreman on a ork train of the Omaha railroad. work took him in various parts of this state and Wisconsin. At the time of his very sad death, he was at work at Itasca, Wis., about 150 miles north of this city. It is not exactly known how his death was caused. It is known, however, that he was at times troubled with his heart and in times past the

pain had been so severe that he was rendered helpless. The conclusion drawn at the present time is that while on his way from the depot to his board-inghouse some time after dark on Mon. day, April 20, his heart trouble came and he fell upon the railroad track upon which he had been walking.

At 12:30 a switch engine came along and the engineer thinking the object on the track was a pile of cinders did not check his engine. However, when he got too close to stop he saw his mis-take, and the engine passed over the body, rendering it lifeless and bruising considerably. The remains were shipped to Hudson

for burial. The funeral service was held at the home of Sister Flynn on Thursday morning at 11 o'clock.

Elders Hyde and Croft spoke briefly upon salvation and the resurrection. The singing was furnished by Elders Atkinson, Hill, Hyde and Croft. Many sympathizing friends were in

ttendance. As a conference we indeed feel the his place. to heaven's will and look forward with hope to meet our brother in the realms

above Brother and Sister Dunmire were married on the 10th of June, 1902. He was baptized about 11 months ago and was firm and true to his conviction.

IN MEMORIAM.

### A Tribute of Love to the Memory of Elder E. H. Nye.

Jacksonville, Fla., May 20, 1903.

<section-header><section-header><section-header><text><text><text> similar to that of Sir Edwin A

"He who died in Azen, sends This to comfort all his friends: Faithful friend! It lies, I know Pale and white, and cold as snow; And ye say 'Abdallah's dead.'

meeting we asked for entertainment Elder E. H. Brown, writing from she was the first to ask us home with Grand Rapids, Mich., May 16, says: Four Elders are laboring in this city,

our county. We held a number meetings and made many friends.

# EASTERN STATES.

## Report of a Conference in East Pennsylvania.

Elder Call reports as follows, in a let-

ing meting anywhere on the main streets of the city. The police give us ter dated Philadelphia, Pa., May 7: The East Pennsylvania branch of the the same protection they give to other denominations. Sometimes we have audiences of 400 persons. A few weeks ago I and Elder Arnold Christensen visited Mr. Silas H. Raymond of this Eastern States mission held their semi-annual conference, beginning April 26, in the city of Baltimore, where three sessions were held on Sunday, concludcity, who, it is claimed, has the old lan-tern and far bucket used to tar and ing there with a social entertainment Monday evening, given by the Elders. feather the Prophet Joseph. The gen-Mission president, Elder John G. Mc-Quarrie, and his wife, conference prestleman received us very cordially and told us about how it happened. He never knew anything except what he ident Ghomar Richards of Pittsburg, Pa., and his wife, and Elder Roy Kent had been taught, as he was only one year old when it happened. He says his father was the leader of the mob. from Brooklyn were in attendance. The conference president, Elder N. S. Timp. his father was the leader of the mob. He told us it would be no use trying to convert him, as he had been brought up to hate the "Mormons," but, says he, I will never put a straw in your way, and he invited us to come and see him again any time. He has a hard time to tell us anything, as he has been paralyzed in his speech. Since this visit to Mr. Raymond. Elder Christenson has been sent to la-bor in the city of Kalamazoo, and son was in charge. Good meetings well attended were enjoyed: five persons were baptized. All the Elders and vis-itors then went to the city of Philadel-phia, the headquarters of the branch, and conference was continued May 3. The speakers were Elders N. S. Timpson, J. G. McQuarrie, G. Richards, L. F. Roundy, Anson V. Call, Jr., and John H. Marley. Five more baptisms took place. Conference concluded with a social gathering of the Elders. Saints and friends and a general good time was enjoyed. The Elders in this part are feeling well in their labors, and the work is growing rapidly. The Lord is crowning their efforts with success.

> In a letter from Jonesborough, Washington county, Tenn., the news is con-veyed of the death of Sister Eva Basket.

nor their parents.

Elder Lorenzo Anderson, lately re-turned from a mission to Scandinavia, poke briefly, bearing testimony to the truth.

of correct teachings to the young. Bishop F. Durfey of Beaver reported the condition of that ward. Elder Ernest Nichols rendered an in-

strumental selection. Elder Ben. Tolman spoke of condi-tions in the Honeyville ward.

At the afternoon meeting the Sac-rament was administered by the Bish-opric of the Third ward, Brigham, Bishop James Nelson of Perry reported his ward as being in a good condition. The general and stake authorities were resented and sustained by vote of con-

presidency read extracts from the last discourse of the late President Lorenzo Snow, and said the sentiments therein

expressed were applicable to our pres-ent condition. He urged union among the Saints and cautioned them not to udge hastily their brethren who were only trying to do their duties.

Elder Oleen N. Stohl enumerated ome of the many blessings which the Gospel had brought to the people. He spoke of the responsibilities which the Priesthood places upon those who re-ceive it. He said the presiding authoritles in the stake were trying to carry out these obligations, which had been

placed upon them, and advised the brethren and sisters who questioned the wisdom of the authorities' counsel to come to these authorities and get a proper explanation before passing final Elder Nephl Anderson said that in the

capacity of stake clerk, he had met with the stake presidency and the high Council of Boxelder stake for a number of years; he bore testimony that these brethren were actuated by the true



All druggists sell Wine of Oardul and Thedford's Black-Draught.

Same Will be the particulation of the state of the

experience with a Georgia mob while on his mission. They were taken out at night in Hart county, lashed with hickories and expelled from the county, with threats of dire punishment if the ever returned. Elder Zundel had charge of President Nye's remains, bringing them from the south for burial in Ogden. Elder A. P. Christopherson, of Lehi, Utah Co., who was set apart Oct. 9, 1960, for the Scandinavian mission, re-turned from his labors May 22, in ex-cellent health and spirits. He labored in the Malmo conference, Sweden, Elder Lucius A. Snow of the stake where a progressive work is being done.

Elder Hermann Thiede, of Ferron, Emery Co., returned May 22, from the German mission, whither he was sent April 2, 1901. He labored in Hanover April April 2, 1901. He labored in Hanover and Hamburg for one year, in north Germany, afterwards in the south, in Heibronn, Carlsruhe, and other towns, where a good work is being done. Elder Thiede was banished from Prussia a little over a year ago, whence all the "Mormon" Elders are now banished through the machinations and opposition of the priests.

Elder Willam A. McCullough, of Knightsville, Juab Co., returned May 27, from the California mission, to 27, from the California mission, to which he was set apart Oct. 16, 1901. He labored one year in Los Angeles con-ference, presiding there for six months; then in Sacramento, where he also pre-sided for six months. He reports the work in that mission in excellent shape, some converts, and much prejudice is

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Deceased is said to have been a | spirit of love and fellowship towards all | being removed.

bor in the city of Kalamazoo, and Elder Frodsham was sent her to take The "News" and Era are welcome visitors and anxiously looked for by

having relatives living in this part of Michigan, if they would send their address to the Elders, they would be pleased to call on them at any time. Address E. H. Brown, \$93 Front Death Notice.

the Elders. Any of the readers of the "News'

Last week Elder H. B. Elder of the South Ohlo conference, and his counsel-or, O. C. Thurber, made us a visit in Bishop Wm. Facer of Willard ad-dressed the meeting on the importance of

# 13, 1300, for the Southern States mis-sion, returned May 22, after success-ful labors in the Georgia conference, where the work is opening up in good shape, with very bright prospects for the future. The recent sudden death of President E. H. Nye has cast a gloom over the entire mission, but will not affect the Gospel work. Elder Zun-del with his companion had a thrilling experience with a Georgia mob while Sowing" was sung by the schools.