Do You Take A RIDE?

No more pleasant ride can be found anywhere than that to the suburbs Southeast of Salt Lake City. If you drive, ride horse back, or use a bicycle, the newly sprinkled roads afford continual pleasure. The popularity of the East Boulevard is created by the hundreds of wheels and thousands of people that daily traverse it.

Why not combine business with pleasure? If you buy a home in Forest Dale, you can enjoy the ride to and from your residence that hundreds are anxious to take for pleasure alone.

What is more invigorating during these warm days than a ride on an open electric car? Try it early any morning or after your work in the evening; and then if you wish a home, buy in Forest Dale. By doing so you can enjoy the cooling breeze, and still be near your work. Can have water belonging to yourself piped to your door and still not pay city taxes. Can have the benefit of good schools, and of pleasant associations, and yet have none of the smoke and discomfort of residence in a city.

Inducements to build. Small payments and long time at low interest will be allowed desirable parties.

Call at CARSON'S office, 333 Constitution Building, and get plat and prices.

Saltair Beach

TIME TABLE.

Leave Daily Salt Lake.	Arrive Daily Salt Lake.
10:35 a. m.	12:35 p. m.
7:15 p. m.	9:00 p. m.
4:40 p. m.	6:30 p. m.
6:30 p. m.	8:30 p. m.
7:10 p. m.	10:30 p. m. *

* Daily except Wednesday. Leave Beach on Wednesday at 11 p. m.

SALTAIR.

Saltair, in first-class in every particular. Bathing, Boating, Dancing; first-class accommodations for families. Free Hammocks for mothers and little ones. Round trip 50 cents.

Garfield Beach Trains.

Commencing July 15, Garfield Beach Trains will Run as Follows:

Leave Salt Lake.	Arrive Salt Lake.
*7:45 a. m.	10:40 p. m.
10:20 a. m.	*8:00 p. m.
2:00 p. m.	4:40 p. m.
3:00 p. m.	6:05 p. m.
5:00 p. m.	8:10 p. m.
10:00 p. m.	11:01 p. m.

* Daily except Sunday. † Daily except Monday.

Olsen's orchestra in attendance every afternoon and evening.

Boating. Bathing. Dancing.

Fare round trip 50 cents.

City Ticket Office, 201 Main Street.

D. E. BURLEY,
Gen'l. Agt. Pasgr. Dept.

Beautiful Saltair.

Governor West and his militia will be the center of attraction at Saltair on Militia day, Wednesday, September 5th.

AN OPINION GIVEN.

Recently Mr. J. D. Thomas, of North Dakota, visited the Shenandoah Valley, Virginia, and after carefully examining the country located in Winchester, he writes to Mr. Y. Biggards, Land and Immigration Agent, Baltimore & Ohio Railroad, Baltimore, Maryland, as follows: "I have been in nearly every state and territory of the United States, and am frank in my opinion that this valley surpasses all other sections in the Union. The lands are low in price, and produce profitable crops. I think you for advertising the fact, and shall from reading pleasant and profitable home to locate in this country."

Go to Bennett's old book store, for all kinds of books, news, stationery, magazines, etc. 52 East Second South.

Dr. Price's Cream Baking Powder World's Fair Highest Award.

The Perfume of Violets The purity of the lily, the glow of the rose, and the fresh of dew combine in Pinaud's Souvenir Perfume.

DESERET EVENING NEWS.

Tuesday, September 4, 1894.

THE SALT LAKE STAKE.

Proceedings During the Closing Day of the Conference.

Statistical and Financial Reports of the Stake—Instructions by the Various Speakers.

SUNDAY MORNING SESSION.

Choir and congregation sang:

"Now let us rejoice in the day of salvation."

Prayer was offered by Elder Hamner Bateman.

Singing by the choir:

"Do the mighty thing yourselves."

Statistical and financial reports of various Stake organizations and of the Stake itself were read. The Stake report showed:

The statistical report of the Salt Lake Stake of Zion, for the six months ending June 30th, 1894, shows as follows:

First Presidency, 3; Apostles, 6; Patriarchs, 17; Seventies, 1,359; High Priests, 802; Elders, 2,420; Priests, 540; Teachers, 803; Deacons, 1,702; members, 19,622; total officers and members, 26,000; children under 8 years, 8,123; total of souls, 35,009. Total increase, 1,174; total decrease, 1,209; net increase, 371. Families, 4,665. Individuals drawing support, 2,016.

The following statement of Fast offerings and charity accounts, showing receipts and disbursements to the worthy poor for the six months ending June 30th, 1894, was read:

Receipts. Balance on hand January 1st, 1894, $2,379.57; from Fast offerings, $4,795.29; from Relief Society, $2,714.10; from other sources, $795.29; from Bishop's Storehouse, $14,004.80; total receipts, $24,588.55. Disbursements. Delivered to the poor, $22,598.46; balance on hand, $2,000.57; total, $24,588.03; number of poor drawing support, 2,016.

Elder Joseph E. Taylor spoke depressingly of the fact that more persons moving from the ward were not neglect to take notice of standing. It is an item needing neglect. He also referred to the paucity of fast offerings; these should be the main source of support for the poor. The advisability of the needy being assisted to means of self-support was emphasized. The idea that Salt Lake City constitutes Zion should be discouraged; unemployed hands in all parts of the Territory may be made component parts of Zion.

Elder C. W. Penrose. To be a Saint in truth requires constant exertion, both in doing and in hearing the Word of God. Neglect in attending to meetings would not be so manifest if the business would do their daily property. Their waiting from home to home and their exhortation of the people are not attended to with sufficient system and faithfulness. Even the highest officers of the Church should be instructed regarding their duties as members.

The best proof of love for neighbors is shown in administering to their wants. The people should learn thrift, looking to the future and providing for it.

The regulation established by the authorities of the Church appointing the first Thursday in the month a Fast day also includes the donation of a sufficient amount for the benefit of the poor. Greater diligence in this matter would relieve the general tithing fund of this responsibility of supporting the poor. By attention to this matter the people will place themselves in touch with God and bring His blessings upon them and their posterity.

Elder Angus M. Cannon regretted the absence of some officers of the Stake from the conference. These men have received their offices for the glory of God, not their own. They are servants of God, and should do their service well. Their discourse of God's work will cause him to dishonor them.

Proper control of appetites and the aid or relief of the poor were advised. The fact that three times as much is given to the poor from the tithing fund as is received from fast offerings is most unfortunate.

Men as the heads of families, Bishops, etc., are the heads of their organizations, must be diligent and faithful as stewardships of God thereto, in order to be worthy of their positions.

The choir sang the anthem, "Let the mountains shout for joy." Benediction was pronounced by Elder Moses F. Wolfley.

AFTERNOON SESSION.

Singing by the choir:

He died, the great Redeemer died.

After prayer by Elder Wm. C. Dunbar, the choir sang the anthem,

Worthy the Lamb that was slain.

The sacrament was administered by the Priests of the Seventies and Eighteenth wards.

The general authorities of the Church, as presented at the last conference, were sustained and unanimously sustained, as also the following Stake officers:

Stake Presidency—Angus M. Cannon, president; Joseph E. Taylor and Charles W. Penrose, counselors.

High Councilors—Wm. Budington, Theodore McKean, George W. Taylor, Henry Blowitzer, Andrew W. Winberg, John C. Cutler, James P. Freeze, Miles P. Kimball, Henry U. Richards, Eric A. Smith, Joseph D. C. Young, John Nicholson.

Alternate High Councilors—John Clark, Davis L. Davis, Orson A. Wolley, William W. Riter, Edward Sommers, John Kitchen, Frank H. Hyde, Spencer Clawson.

President of High Priests' Quorum—Silas Merrill, president; George R. Walker and Wm. C. Dunbar, counselors.

Patriarchs—Lorenzo D. Young, Wm. J. Dailey, Wm. Dixon, Joseph C. Kimball, Abram H. Raleigh, Washington Lemon, Joseph Horne, James Bailey, Amelius N. Hill, Samuel Friday, William H. Walker and Edward H.

Clerk of the Stake and of the High Council—James D. Spalding.

Reporter—Willard Done.

Board of Education—Angus M. Cannon, Joseph E. Taylor, Charles W. Penrose, David McKenzie, J. M. Spalding, William W. Riter, Richard R. Thomas.

Relief Societies—Mary Isabella Horne, president; Elmina S. Taylor and Helen M. Whitney, counselors.

Young Men's M. I. Association—Joseph H. Felt, president; Royal B. Young and James W. Ratcliff, counselors.

Young Ladies' M. I. Association—Mary A. Freeze, president; Mary Pratt Young and Nellie C. Taylor, counselors.

Sunday Schools—Thomas C. Griggs, superintendent; Richard S. Horne and Willard G. Horne, assistants.

Primary Association—Ellen C. Cowdery, president; Camilla C. Cobb and Lydia Ann Wells, counselors.

Tabernacle Choir—Evan Stephens, leader; Joseph J. Daynes, organist, and all the officers of the choir.

Sunday Morning Meetings of Salt Lake City—Andrew W. Winberg, president; S. P. Nye and Martin Christensen, counselors.

German Meetings—Arnold H. Schulthess, presiding; Henry Beiser and Herman Grotke, counselors.

HOME MISSIONARIES.

Anderson, James H
Anderson, Wm S
Ascroft, Joel H
Bailey, Wm H
Bell, Hugh
Bennion, Heber J
Bennion, Samuel S
Berrett, William
Bigler, Henry W
Bigler, George S
Cannon, Angus M
Cannon, Abraham H
Cannon, George Q
Cannon, Joseph
Cannon, Lewis M
Cannon, Joseph H
Cannon, Samuel
Cannon, Angus J
Clawson, Hyrum M
Cluff, Louis H
Cluff, Charles S
Cluff, Charles A
Cluff, Hugh J
Cummings, Carl A
Davis, Jesse L
Dalton, Wm D
Dalton, Wm H
Dalton, Robert
Dalton, Joseph H
Dalton, Wm D Jr
Dunn, Harvey
Dunn, Charles F
Eccles, Jay E
Ferguson, Arthur
Green, Wm H
Greenwood, Joe S
Hale, Heber S
Hales, Ferdinand F
Hales, John
Hales, Joseph
Hales, Wm L
Hales, James S
Hill, Thomas
Huntington, Homer
Hulme, Sidney H
Harper, Isaac J
Hodges, Robert H
Hodges, Andrew
Jones, Nathaniel V
Kimball, Hermon T
Kimball, Heber S
Kimball, Joseph H
Lambert, John W
Lewis, Lewis A
Lewis, Joseph
Lindsay, George C
Lowell, Henry C
Lee, Wm G
Lee, Thomas D
Lambert, James C
Lyman, E. Q.
Lyman, Richard S
Lorenzo, John
Lindsay, Joseph S
Lindsay, Hyrum
Lindsay, James M
McKean, Wm
McKean, Joseph
McMillan, Joseph W
Miller, Oscar W
Moyle, Joseph
Moyle, James C
Moyle, Wm H
Moyle, Francis M
Nash, John H
Nebeker, Charles J
Nebeker, James H
Nebeker, Joseph
Nebeker, John W
Nebeker, Andrew
Nebeker, Robert F
Nebeker, Joseph
Nebeker, Wm
Nebeker, Thomas
Nebeker, Joseph
Nebeker, Wm H
Nebeker, Joseph
Nebeker, Wm
Nebeker, Joseph
Nebeker, Wm
Nebeker, Joseph
Nebeker, Wm