

REMOVAL!

GEO. DUNFORD,

WATER AND BOOT-FITTER,

HAS REMOVED ACROSS THE STREET,
OPPOSITE WELLS, FARGO & CO'S.

Boots, Shoes & Slippers, Hats, Caps & Gloves

ALL OF WHICH WILL BE SOLD AT THE
VERY LOWEST PRICES, WHOLESALE & RETAIL.

TAYLOR & CUTLER

ARE CLOSING OUT

A LOT OF GOODS OF DIFFERENT KINDS AT

25 Per Cent.

Below Cost

CALL AND SEE THEM.

ESTABLISHED 1863.

Mammoth Lime Kilns,

HOT SPRING LAKE.

LIME Delivered in Salt Lake City by the Load at 25 cents per bushel.

BEST LIME IN THE MARKET for every purpose.

Will sell Cheaper for Cash at Kiln than any other firm in the Territory.

MACDUFF BROTHERS.

UTAH CENTRAL RAILROAD

PIONEER LINE OF UTAH.

On and after June 20th 1875.

Going South.

Train No. 1.

Train No. 2.

Train No. 3.

Train No. 4.

Train No. 5.

Train No. 6.

Train No. 7.

Train No. 8.

Train No. 9.

Train No. 10.

Train No. 11.

Train No. 12.

Train No. 13.

Train No. 14.

Train No. 15.

Train No. 16.

Train No. 17.

Train No. 18.

Train No. 19.

Train No. 20.

21,880

(Or if placed in a line, over)

16 MILES OF

ARTERIAL

OAK

OVES

SOLD DURING THE YEAR 1875

EVERY STOVE IS

UNHESITATINGLY RECOMMENDED

WHEREVER USED OR SOLD

As Absolutely Without a Fault

Our New Stoves

Nos. 37, 38, 39, 47, 48 and 49

ARE A MARVELOUS COMBINATION OF

Convenience,

Neatness

& Economy,

And all the essential points that go

to make up the

MOST PERFECT COOKING STOVE

Ever offered to the public.

MADE ONLY BY

EXCELSIOR MANUFACTURING CO

Nos. 612, 614, 616 & 618 N. Main St.,

ST. LOUIS, MO.

SOLD BY

Zion's Cooperative Mercantile Institute

Salt Lake City, Utah.

DISCOURSE

DELIVERED BY

ELDER GEO. O. CANNON,

In the New Tabernacle, Salt Lake

City, Sunday Afternoon, Sept. 17,

1876.

REPORTED BY GEO. E. GIBBS.

It is a great privilege that the Lord

has granted to the Latter-day

Saints to assemble together in peace

and quietness as we do this day to

worship him and partake of the

sacrament in commemoration of the

death and sufferings of our Lord

and Saviour Jesus Christ. It is a

privilege which, as an individual

member of the church, appreciate,

and I desire always to do so.

As I reflect upon the many

efforts which have been made to

hence it has almost become proverbial

that for a church to prosper it

must be persecuted and its members

placed in a country where they

But with the knowledge God has

given to us this should not be the

case. It should be a pleasure, a

constant delight to be in the

Latter-day Saints, to keep all the

commandments of God, to seek and

content for that faith once delivered

unto the saints, by which they have

accomplished such mighty works.

I have said that I greatly desired

to live when apostles were upon the

earth, for there is no holier

congregation who have felt, in

various times in their lives, before

they heard the sound of the ever-

lasting gospel, that they would tran-

verse this earth, and undergo all

manner of hardships, if they could

only so the privilege to behold

the face of a man of God, an apos-

tle of the Lord Jesus? What would

they not have given to hear words

of salvation from such a man, a

man who had authority to speak

and to administer the ordinances of

the gospel? Doubtless there are

hundreds present who at various

times in their lives have felt the

holy fire of the Holy Spirit, and

having grown up amid contending

sects, I am satisfied that there are

hundreds here who felt in their

hearts that there was a sacrifice

they would not have gladly made

to have the privilege they now

enjoy. They are now numbered

with the Church of God, and have

a knowledge of this through the

word of God, and the precious

enjoyment of his gifts and blessings.

And yet you talk to these men

and women to-day, and what are

their feelings? A number of them

feel as zealous as any in the

work of God, and yet they are

not, I mean that, there is a

people who do seek to faith

who cherish it, and who seek to

to be children after them.

But it is important for us that we

look well to our ways, whether we

appreciate the blessings God has

bestowed upon us, and put them to

proper use, or not. How can we

know that Jesus is the Christ, and

that he has been baptized? How

can we know that he is the

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baptized? How can we know that

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to leave this church, and so draw the

line between those who are serving

the Lord, and those who are not. I

mean that, there is a people who

do seek to faith, who cherish it,

and who seek to be children after

them. But it is important for us

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AN ORDINANCE

In Relation to the Salt Lake City

Waterworks, and the Supply of

Water from the Main Pipes, and

for Other Purposes.

SECTION 1.—Be it ordained by

the City Council of Salt Lake City,

that the Waterworks constructed

by the Corporation to supply Salt

Lake City with water from City

Creek Cañon, shall be designated

and known as the Salt Lake City

Waterworks, they shall be the

property of said city, and shall be

under the sole and exclusive

control of the City Council, who may

from time to time direct the

construction of such reservoirs, water

tanks, water mains, service pipes,

and fire hydrants as the necessities

of the inhabitants of the city may

require. The City Council shall also

appoint a Superintendent of

Waterworks, an Assessor of Water

works, and such other officers as

may be necessary to carry on the

works. All officers so appointed

shall hold office during the pleasure

of the City Council.

SECTION 2.—The Superintendent of

Waterworks shall, under the direction

of the City Council, have the

charge of the reservoirs, water

tanks, water mains, fire hydrants,

and all the machinery and appur-

tenances appertaining to the Water-

works. He shall have the direction

of the laying of water mains, and

putting in of service pipes, and

the regulation of the water supply

for the use of the city and its

summers. Said Superintendent

before entering upon the duties

of his office, shall take an oath of

office before the City Council, and

shall be subject to the control of

the City Council, and shall be

remunerated for his services at

authority open any stopcock, valve

or other fixture attached to the

system of water supply, or shall in

anywise injure, deface or impair

any part, or any appurtenance of

the Waterworks, or shall cast any-

thing into any reservoir or tank of

the said works, shall be fined not

exceeding one hundred dollars for

each offense, or by imprisonment

not exceeding six months, or by

both fine and imprisonment.

SEC. 14.—If any person, after the

water has been turned off from his

premises, shall account at non-pay-

ment of dues, or violation of the

rules and regulations pertaining to

the water supply, shall turn the

water on again, or allow the

water to be used without authority,