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offered up their sacridice, Cain offered his at the instigation of the devil; and his sacridice, of course, was not ac-cepted. God knew his heart and the feelings by which he was actuated, and therefore rejected his offering. Then came Lucifer, the devil, and says to (ain, 'I told you the Lord would treat you wrong; He has treated me wrong;'' have. And hence, the Gospel is an and he instigated him to kill his brother, everlasting Gospel; the Priesthood is and he instigated him to kill his brother, which he did. And why? Because his brother believed in God, and obeyed God; and because he believed in the atonement of the Lord Jesus Christ which had been made known to them; because he believed these principles, and because Satan was opposed to them he instigated Cain to kill his brother. It looked a rather awkward thing for the world under these circumstances. As we read it—there were two sons, one of them incheous, the other wickone of them righteous, the other wickal, the wicked killed the righteous, and he world was left under these influences to a certain extent. But then Adamhad other sons and other progeny, and he himseif was there; and for having revealed the Savior, and the

plan by which he and his children which he had been an active participaing that He should carry out the plan ing that He should carry out the plan of redemption and salvation which He had devised before the world was; and here a solution in the solution is the solution in the solution in the solution is the soluti had devised before the world was; and having been cast out of heaven, he, with them, became full of wrath and of hostility against the purposes and de-signs of the Almighty in regard to the salvation and exaltation of the human salvation and exaltation of the human

place of Abel. "For God (said Eve) hath appointed for me another seed in-stead of Abel whom Cain slew." And he became the representative of God, as Adam was the representative of God, as Adam was the representative of God. He took Abel's place as the representative of God and the laws of God; and he had revelation, and the Priesthood, and the Gospel, and was acquainted with the principles of truth. Finally there was a number of prominent men of whom we read, but of whom a very short acc sunt is given; no matter, it is not necessary to enter into details on these subjects, but i wish to touch upon some of the lead-ing points thereof. After a while wickedness had spread After a while wickedness had spread

very extensively upon the face of the earth; so much so, that we read that

ness and became what is termed in Scripture, the father of lies. He re-belled against God, and rebelled against his-father, and instigated by the spirit of eamity which proceeds from the evil one, he killed his brother. Such a contract the second to be a further principle exhibited brother. State of protocold in the hopes of eternal truth has beamed upon the Gospel of the Son of God. And it is a further development to us, that if men have not had this opportunity up-on the earth, they will still have it. There is a further principle exhibited

some remarkable passages contained in the Bible, For Instance:

it; the wicked killed the righteous, and be world was left under these influ-nees to a certain extent. But then idam had other sons and other pro-eny, and he himself was there; and be believed in God, and blessed God or having revealed the Savior, and the han by which he and his children vere to be redeemed from the fall,

ing of the Son of Man be:" tor in bringing about, which, probably, was all right that it should be brought about. And from that time the spirit of antagonism existed between the two principles; the power of God and the power of the adversary. It had com-worship and religion are vain, and not menced, in fact, before that time. Lu-cifer and those that were associated with him were cast out of heaven becruse they rebelled against God their Heavenly Father. They were not will-most assuredly be fulfilled.

salvation and exaltation of the human family. And this spirit continues to grow and extend: and the descondants of Cain multiplied as did the other de-scendants of Adam. By and by another seed was raised up to Adam, namely Seth, to stand in the place of Abel. "For God (said Eve)

Lamb, they will be introduced into the presence of God to participate with Him in the glories there referred to.

These things are not always under-stood nor the reasons for them. But it has been revealed unto us that Cain invest Satan more than he loved God, and that he placed himself under his inducace. And when Cain and Abel was quickened by the Spirit; He went, per wind satan the field of the spirit you feel the was put to death in the fiesh and inducace. And when Cain and Abel pel within you that you have received they know the state of society now, the everlasting Priesthood, that you and so do we. And they are desirous are associated with principles that will to stop a thing of this kind. The exalt and canoble man in time and clergy too are very much exercised, as throughout the eternities to come. There is something pleasing about it. And when these miserable "dogs" a class, about us, and they appear to be howl and the coyotes yelp and exhibit their folly and honsease-I was going tosay, who the devil cares? Some people exercised about us. Well, let them themselves to work iniquity; they, exercise themselves. They are very therefore, become subjects of compas-much troubled, Let them trouble sion. What did the same class of per-themselves. I am pleased to witness sons say of Jesus? If he healed the sick, or opened the eyes of the blind unconcern that exists among the Saints of God. It is the Spirit of God and the Gospel of the Son of God that gives that. And it is for us to continue to do right and keen the command. cives that. And it is for us to continue to do right and keep the command-ments of God; and let us be careful that when men tell these horrible stories about us, that they are not true. Blessed are you when men re-vile and persecute you and say all manner of evil against you, falsely, for Christ's sake: but if they should speak evil of us and that evil be true, then there would be no blessing connected with it. We could tell agrest many with it. We could tell a great many things truthfully against these same people that slander and lie about us: the populace against Jesus and the but it is a dirty busidess, a busidess that reflects no credit upon any one that is engaged in it. Let them take their course. We can afford to move upon a higher plane, doing good to them that injure us; and we can pray for those who evil entreat us, that we may be the children of our Father in heaven, who makes His sun to shine on the evil and the good, and His rains to de-scend on the just and on the unjust.

Who, let me ask, were to be pitied dur-ing tha time of the flood? the people that disbelleved and disobeyed the Gospel, or the people that were caught up to heaven? Would you feel very sorry for those who were connected with the Zion of God, or would you feel sorry for those poor, miserable, little-souled, ignorant people who rejected God and His law, and who in conserights of men is part of our religious beliet; therefore, we would not coerce them if we could. And if I would not coerce them in that I certainly would not crowd upon them the doctrine of quence had to be swept off from the face of the earth-which class would

To-day God has revealed to us great principles; and He is desirous that we should do right and obey His law and keep His commandments. plural marriage, for it is well known that after men join our Church they must prove themselves sometime they are considered worthy of

keep His commandments. Among other things there is a great hue and cry about what they call polygamy and what they call bigamy; but qur plural marriage is no more their bigamy than white is black or than light is darkness, but seemingly neither they nor their judges nor legis-lators either can or do want to comprehend the difference between the two, great as it is. It would seem that they either do not know or do not want to know the difference between a man's marrying a second wife without ish and keep pace with our boasted enlightenment, I am not surprised that honorable people should feel norrified

the most incapable of all classes to tell the truth concerning us; these pious people circulate all kinds of falsehood about us under the name of religion. I need not refer to those they do. And what shall we do? "Re-joice and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you." Do we want to force the Gospel up-on them? No. All religious classes, the Methodists, the Presbyterians, the Baptists, the Catholics and all others have the right to worship God as they piease, they have the right to either receive or reject the Gospel of Christ. If we had the power to force it upon them we would not do it; freedom of the mind, and the free exercise of the rights of many is part of one physics.

before

When I reflect upon the terrible degradation that exists in the land, and the dens of vice and infamy that flour-

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