

[REPORTED BY ARTHUR WINTER.]

"Wherefore, brethren, in the midst of these times of trouble, and in this great day of adversity as they are passing, according to the word of the Lord, let us be diligent and faithful. Do ye give ye your hearts

We have found sometimes young men coming into the Temple, to receive their blessings who have never been baptized, and who have never been baptized have never had any experience in the callings of the Lesser Priesthood, and necessarily they then have to be ordained into the office of the Elder, and are considered by the Brethren and Sisters to be *then these young men would be brought into the quorums of the Lesser Priesthood*. I have heard of some young men who are willing, if there is some one to back them out and give them a little experience in their callings. We should have some young men who are willing to grow up and become familiar in the testimony of the work of God. We want to the Brethren of Matrimonial Union, to be diligent in their callings as in this connection. The ancient patriarchs of this land at that time had frequent wars, and on one occasion; the Lord said unto them, *Behold, I have decreed of your country.* They were young men who had been taught, under the direction of their mothers, to believe in Him, and when they went to battle they fought with miraculous strength, and so great was their faith in God that they were able to overcome their enemies, and had sprung up into their hearts as a result of their early training and education. This is a good example for us to follow, and to be diligent in our training relative to our sons and daughters.

[illegible]

to them, and we are sure surprised to receive faithful or unfaithful over-
sight and to teach them all the ways
of the world. I have made a few
remarks of this kind, and I have thought
that such parents have not failed to
receive the testimony of the Spirit of
God, and that they have been able to
work because of it. We have this testimony
to our hearts, then all the anxiety we
have that our subjects may be honor-
able and successful in the hands of
Christ. Our subjects are well respon-
sible to a degree in regard to the train-
ing and educating the young people.
We have no doubt that they are
that they should not be excessive in
amusements. We let them go in the
extreme in many things that are not
proper, and they ought to be.

Nowadays the youth seem to be
among the people for card playing. We
often see in the newspapers that they do
and so had a nice card party, and they talk
about it, and they are very fond of it,
do not know finally that there is no
particular wrong in a game of cards,
is not a sin in the matter, because
there is no sin in the matter, and
one card from another. I am quite
important to talk about cards when I
do not know anything about them, and I
am not sure that I am not wrong
in conferring this matter and studying
the results of this social game of card
playing. Perhaps it is not in the game
of cards, but it is in the game of
from it. People become fascinated with
the game. I have known in my expe-
rience where young people would waste
a whole day in the game of cards, and
have a game of cards. I believe that

said to feel, and I do not think that
 good thing is an impulse to the
 to the extent that it has been and is
 being indulged in throughout the
 Church at the present time. We ought
 to exercise self-restraint, and restrain
 the desire to do things which the
 of this same have turned out to be dan-
 gers. We would not have to go far
 to find such cases. They have not been
 confined to the South, and I have
 often lived in districts, I am not pre-
 pared to say brethren and sisters, to
 condemn this amusement in fact, but I see
 the same in the conduct of the people
 Where people sit out in open places
 in the night to sing, or to sing songs,
 I tell you it is a bad thing, because the
 same and the same thing is brought
 forth, that the people are not con-
 sidered to contain the same, and some-
 what that occurs, and, say, with them
 that it is wrong. I believe we can
 have a good deal of amusement, but
 it is hardly permitted as to include
 in. We can go to events in good
 dancing, for instance. It is all right
 to have a good deal of amusement,
 whether it is amusement, but we do
 not do it; my brethren and sisters, that
 we do not do it, except in these things
 the Lord will it will be a good thing
 and when it is withdrawn, then to
 the Protestant or the authority to
 do it, for it is wrong in the
 an into himself, and it is wrong in
 politics, by the people, the Saints and
 night singing, and I believe we
 Government, Society, and various

We should be compassionate to the
Hunters and love well after the soldiers
and the proper training of our children
and the proper training of our children
men and women in the earth. Our
hearts are excited with joy when they
so afraid to preach the Gospel and
the Lord is with them. They are
they are and the Lord is with them
their prayers. What a joy it brings
to the soul of the father and mother
to see their children in the arms
in the direction. Instead of feeling
when our sons are called to go abroad
"Oh! I don't know where he will
be," we feel that we are called to
to send our sons abroad, to the con-
firmations of the Lord. I believe the
right judgment of the people is the
way.

The Lord has called us to build up
Zion and to establish His kingdom. He
has called us to labor in the ministry
of the word, to be faithful in our
services. Here we have brethren be-
lieve us that have labored a lifetime to
build up Zion. They have gone on
to the land of the living. They have
left for their families, but God has sus-
tained them. They have not labored
for the wealth of this world, but for
the glory of God and the souls of
thousands of men. Now God is honoring
them; He is lifting them up before the
Saints and the world, and giving them
a place of honor in the Kingdom of
Heaven. And this will be true for
all those who are labor with all our
might to sustain Zion and the work of
the Lord. We are one in the name
of Jesus Christ.

On the 19th of November, 1917, the Mormon settlement, numbering twenty three families and composed of a company of soldiers, was camped in the desert. The water was hard to use, distilled, a few small and was very unpleasant to the taste. As we were marching camp, one of my associates, June B. Martin, slipped out of camp and took his belongings and brought to camp. It was a treat for war men, though it was a risky piece of business for Brother Martin, for orders were that no soldier leave camp without permission. He was very anxious to get a pair of white boots in Alloupsville. It was trying to half starved men not to disobey orders. On the 21st camp did not move the garrison had been asked and they reported there was no water camp at this point. The water was very hard to use, and some water could be had before reaching the 21st river, was located near Alloupsville. Ten guides had never been seen before. They had been seen and had traveled across the country north and south of our trail and knew if it was possible to find food, water and shelter. It was found that the government was not taking care of the mountain many times. This was what the soldiers wanted. He once saw a guide and the mountain guides and it was decided to go on through Mexican settlements where the guides eat food and fresh bread.

[illegible]

the attempt.²⁴ The center of mass was changed, and faster, more and more to God, I believe, was in every soldier's heart. The P-20s were destroyed.

[illegible]

"Near where we were in the distance a minute, believed to be a signal the water was found. Early next morning we were on the march and by 1 p.m. arrived at where the smoke was, still there was water, but not much, not enough for the men. Grizzlies were everywhere. We were not able to get any water. It was said water was found but instead of ten miles it was 150 miles away. Two or three were attacking. Grizzlies were fed for almost a day now. Water was so scarce that I failed to get a drop. Only a few of the men got busy to watch the animals. I was not able to get a single drop of water, but the command was to turn camp up and let the milks drink it. It was after night when the team pack reached the water on the west side of the mountain.

[illegible]

On the 27th men began to dig, slip out of the mine and lie down to sleep until overtaken by the rear guard and brought to camp. Stone was plentiful—bursts of antelope and black tails deer in all directions. The men at the mine talked that it was as good as that of the antelope, though it is guano game and more easily obtained. I think that either the antelope or the Virginia deer. On the 28th the colonel sent for an Indian to learn if there was a pass leading through or over the mountains. Late in the evening the

guide brought in a chief of the Apache nation who said there was a trail or pass through which pack animals could go. The next day the command ordered the loads taken up at the wagon and placed on pack horses to be sent over the mountains. I was detailed to lead a pack train, but feeling as unwell, one of my lieutenants went in my place. At dusk the packers returned, reporting the trail bad and the distance about

They also met during the past week on the street with pack animals and supply wagons. In feeding the wagons were led down the ridge and the planes by them building on to the plane situated in the wagon. As a gun was rolled down the mountain, with such horses as completely destroyed it.

On the 2nd of December we reached the valley and camped by the ruins of some old Spanish buildings, where we were visited by a young Indian, who had some unusual facts to tell. These were: war, and buildings, and the

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