DESERF

Ah has cost the Apostacy of the Genthes to the Genthes—Apostacy of the Genthes Polygamy—Calling of the Latter-day Samts—This the Most Important of all Dispensations—Increase of Wickedness— Exhortation to be Faithful Samts—This the Most Important of all Dispensations—Increase of Wickedness— Exhortation to be Faithful Samts—This the Most Important of all have been guilty of for the last fifty I years? Why, the Lord has raised up a Prophet—Joseph Smith. He sent a Prophet—Joseph Smith. He sent

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WE have assembled ourselves as an angel from heaven in fnlfilment Latter-day Saints for the purpose of worshipping God, of listening to in-structions, and administering one of the ordinances of the house of God-the sacrament. I look upon the sa-crament as an ordinance of great im-portance to us; in fact, from the days of Adam down to the days of Jesus Christ there were sacrifices offered; not only by Adam but by his Latter-day Saints for the purpose of of the revelations of St. John. offered; not only by Adam but by his posterity, by Moses and the house of language Does the Book of Mor-Israel, and all the generations of peo-ple who were led by the Lord-sa-that contained in the Bible? It does Indians are a remnant of the anisrael, and all the generations of peo-ple who were led by the Lord—sa-crifices were offered as a type of the great sacrifice to be made by the Messiah. They offered the blood of mand how they came here, tells messiah. They messian the power of God messiah. They offered the blood of messiah. T Messiah. They offered the blood of buils, rams and doves as a type of the great and last sacrifice and death of the Messiah, whose blood was shed for the redemption of the world. Prior to the death of the Savior, the sacrament of the Lord's inpper was administered to His dis-tiples, and they informed that they were to partake of the bread as

-in token of the shed blood of the Lord Jesus Christ. I feel disposed here to make a re-mark and say, that if I were the emparer of the world and the Bible is a history of the dealings of God with that people;

DISCOURSE BY Support of the General to Alternative at the quest of a prophecies of the service at the quest in the trademan and the service at the quest by what the hearing at the trademan and the service at the quest of the service at the quest of the service at the quest of a prophecies of the service at the quest of the service at the quest of a prophecies of the service at the quest of the service at the quest of a prophecies of the service at the quest of the service at the quest of the service at the quest of the service at the game at the service at the service at the game at the service at the service at the game at the service at the serv

the decrees of God. We know as a people that He has set His hand to establish His Church. He has set His hand to warn-all nations. The Holy Priesthood has been restored, not by the power of man, but by the power of Almighty God. As I have said, we believe in the Rook of Mormon as containing a re-cord of the ancient inhabitants of the continent and after our testimony, will come the testimony of thunderings and lightnings. Read the revelations of St. John; see the signs of the times, and prepare yourselves for that which is to come. We trust in God. We cannot aflord to deny the Lord, we cannot deny his revela-

ht in fact the revelation, he gave content days—was there cerning the war that would break out between the North and South T twrote that revelation myself and South T two had a message from God, who was given by the Prophet 20 years to hew to it with the message from broadcast, and I merely refer to ft because ft is a thing that would break to the minds of all men. All the reve-lations in the Book of Doctrine and Covenants, the Ribbo with the reveor Mormon, and if the world would only take the trouble to lead that book they would understand these things perfectly. The American Indians are a remnant of the an-cient inhabitants of this continent. Understand these the specific these revelations have had their fulfilment so far as time has permitted. Joseph Smith was a true prophet of God. I tra-velled thousands of miles with him; the specific the inter inves. While he was speaking the query ran through my mind respecting the prophets and men of God who lived in ancient days—was there ever a Prophet of God.—a man our own land, too; they have increase.

TRUTH AND LIBERTY.

SALT LAKE CITY, UTAH TERRITORY, SATURDAY EVENING, AUGUST 13, 1881.

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I he went to it with the message from God; but from Noah down one pro-phet after another was rejected by the generations unto whom they were sent and unto whom they bore messages from the Almighty. Even Mosee, though successful in leading out the children of Israel, with diffi-culty escaped being stoned to death by his own adherents. And so with every Prophet until the days of the Savior Himself. Jesus was perse-cuted; Jesus was derided; Jesus was That and say, that if I were the shift is a listory of the dealings of God with that people; the bille is a listory of the dealings of God with that people; that they have been fitterally regard to them has been fitterally regard to the mountain fitter to them has been fitterally regard to the mountains. That is why the regard to the world and when has been fitterally regard to the world and the register of the second regard to the second regard to the world regard to the world regard to the world regard to them has been fitterally regard to the world regard to the world regard to the bead to fitter ski men come to them with something that conflicts with these ideas they are led to reject them, and it is not many instances his blood has been shed, that he is recognized as a Pro-phet of God. In fact it was an accu-sation of the Savior against the Jews sation of the Savior against the Jews that they garnished the tombs and sepulchres of the Prophets whom they had slain. They slew them, but after their death their children said, "If we had lived in their day we would not have slain the Pro-phets, we would have received their e Prophets in their midst the same as their fathers had done their prede-e cessors. But it takes time to bring "; men to esteem Prophets. It has men to esteem Prophets. It has different denominations that they taken centuries to sanctify the might know what other geoplecommunity, one that is free from vices that infest the world. Dismemory of the Son of God; centuries have rolled on before He was recog-nized by the world as the being that eases that are common elsewhere memory of the Bon of God; centuries have rolled on before He was recog-nized by the worki as the being that His disciples testified He was. To His generation He was a vile im-poster, and was counted worthy of the most ignominious death that that could be inflicted—to be cruci-with the worki. It wis said once are unknown in this land, among our people; and I thank God for it, and I pray that it will continue to be the case. Shall we become persecutors in our turn? No, Why? We do not have the same motives to impel us fled between two thleves: Why, they had the most irrefutable evi-dence, as they supposed, that He was not the Son of God. "Can there on stand one railroad. I think the to such a course that people who persecute havé. Persecutors generally believe that those whom they here in time, we gentiles, de-parted from the kingdom of God, and the church went into the wil-derness. There has not been an or-ganization of the church of Christ on the earth from the deve of the ments will come. The call these judg-on the earth from the deve of the ments will come. The call these judg-on the earth from the deve of the ments will come. The call these judg-on the earth from the deve of the ments will come. The call these judg-on the earth from the deve of the ments will come. The call these judg-on the earth from the deve of the ments will come. The call these judgpersecute are doomed to spend the endless ages of eternity in hell fire, unless they can be made to repont of their errors. Persecution becomes, therefore, with them, in many instances, a highly justifiable and meritorious method of saving souls. This has been the feeling phet." He was a Galilean, and therefore, because of His lowly birth and surroundings, they deemed we will welcome it. We are not therefore, because of His lowly birth and surroundings, they deemed themselves perfectly justified in rejecting Him. And as has been quoted to-day, so con-fident were they that He was not the being that He repre-prepresented Himself to be that they asid, "His blood be on us and upon so our children." They felt so secure in calling for His crucifixion they se, were willing to incur all the penal-tion of the truth as we be that has impelled many persecutors in every age-a holy, burning zeal to snatch souls from perdition. The men who have been most zealous in haling men to prison and inflicting hating men to prison and inflicting torment have been as a rule, men zealous and sincere in their religion. They thought it better to destroy the body than that the soul should be consigned to hell; they thought it better for heretics to burn an hour or for one earth then that the soul should it has set his hand to establish his church and kingdom, and the warn-ing voice is to all men. He has call defined to bear record of this to all nations. This is what the Lord is doing with these displaced Mormons. And already the men-bers of nearly every sect under heaven have embraced this work, though our numbers are small com-pared with the christian world. We expect this. As it was in the days of Noah, and Lot, so shall it beat the hands of God. Your destiny is in the mats of God. Your destiny is in the coming of the Som of Man. These principles are true. The world does not know what awaits these no more than they did in the days of Noah, or in the days of the Fews. But we will be node and to our fellowmen, more than they did in the days of Noah, or in the days of the fews. But we will be and to our fellowmen, more than they did in the days of Noah, or in the days of the fews. But we will be and the theorem for the som of Man. These principles are true. The world does not know what awaits these no more than they did in the days of Noah, or in the days of the fews. But we the days of the fews. But the fays of the fews. But the days of the fews. But the fews the days of the fews. But the few the days of the fews. But the few or too on earth than that they should burn eternally. But the Latter-day Saints have no such views respect-ing future punishment. We believe there is an endless hell. We do not, however, believe that human beings are consigned to it eternally. The hell may be endless and the punish-ment endless, but it does not follow that they who are consigned there are to remain in it eternally. We believe men will be rewarded for the deeds done in the body and we therefore can afford to be liberal in he predicted that the South should rebel, and that the civil war should break out in South Carolina. That prediction was in print long years before it was fulfilled. And when it seemed as though the rebellion would break out in Florida, the Lat-would break out in Florida, the Latour views in this respect. As Presi-dent Woodruff has said we would give every man the right to worship God according to the dictates of his

DISCOURSE BY REST. GEORGE O. CANNON, DELYTREE The factor of opposition had it before us. Every re-position had it before us. Every re-month of the factor of opposition, and frequently the faultion atomes have been have it was the factor of opposition and frequently have allow the ways of the work. Do position had it before us. Every re-month of the man who were the faultion atomes have been have it was the faultion atomes have been have the faultion b) Notice - inserver Joseph Smith as a Prophet-The Charse of the Outery Against the "Mormonism," of the Galgab.
c) Chirles, may make their calculation of the Smith as a Prophet-The Charse of the Outery Against the "Mormonism," of the Galgab.
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would you grant the Methodists this privilege? Certainly. And the Baptiats? Yes, certainly. And the Catholics, the Shakers, the Quakers? Yes, and everybody else under Yes, and everybody else under from heaven, preach any other ges heaven. I would grant to all people pel unto you than that which the right to enjoy their religion we have preached unto you, without molestation. I would even let him be accursed." Now, extend this privelege to the Latter-if Joseph Smith had establish-and will rest upon them until day Saints; I would give them the ed any other gospel on the earth Shiloh comes, until they are the right to enjoy their religion we have preached unto you, without molestation. I would even is the maxe preached unto you, without molestation. I would even is the save have preached unto you, without molestation. I would even is the save have preached unto you, without molestation. I would even is the save have preached unto you, without molestation. I would even is the save have preached unto you, without molestation. I would even is the save have preached unto you, it has the privilege to the latter of any other gospel on the earth and the gospel in that the gospel in that the gospel in that the gospel in the save have have be used to the save have back their gold the right to worship food and believe in the gospel sermon in my life, and they of the and death, light and dark mess, truth and error, and having to the ancient pattern shim life and death, light and dark mess, truth and error, and having to the ancient pattern sponsible to God for his actions. Now, when i read the history of the save had world in days that are pass, when I is the they tow save their various roads to heaven. He alone is reading to the latter the save had sore parts and the prophecies that are pass, when I is a to hell, but mone of the mater are a thousen to the world in days that are pass, when I mater are pass to the save had when the formase in the save had be prophecies that are pass. When I mater are pass the save had be heaven. He alone is reading to the ancient pattern are parts when the bood of Jesus Christ maters are pass that are bass. The Jesus may then to the save had save ha Now, when I read the history of the have their various roads to heaven world in days that are past, when I and to hell, but none of them teach note the illiberal spirit that was manifested and the blood that has been shed upon the earth—for the earth has been deluged with blood "to fly in the midst of heaven, havunder what is termed holy wars, under the garb of holy religion—I look upon it as the most ungodly and unrighteous thing that was ever committed upon the earth. I look upon what is taking place to-day in God before the winding up scene. the same way. I marvel so netimes That angel has come: that gospel when I see the spirit of our nation has been delivered. It was delivered and the feelings of the sects of to-day to Joseph Smith. He did not retoward Utah and the Latter-day ceive his power from man, but from Saints. Have we ever stood in the the revelations of Jesus Christ. path of any man, sect or people with What did that gospel teach? Why, not. We have been willing at all times that men should preach their to be next principle was repentance of lested by us, and I would say, to ex-press my own feelings, that if a man believed he had to climb ance." Well, what is next? The man believed he had to climb regard to their religion? No, we have faith in Jesus Christ. "Yes, of a cottonwood tree three times a day revivalists who visited this city for salvation I would never hinder (Messrs, Sankey & Moody) believed him. No, this liberty, this freedom, in Jesus Christ, and they said that if especially under the American Gov- a person only came to Christ, he did not require to be a Methodist, Bap ernment of all nations under heaven, tist, Mormon, or anything else. Pro ought to become universal. No man phets and Apostles were not requiror set of men should attempt to hinisr their neighbors from enjoying ed; all that was required was to their religion. And while'I say this, come to Christ, But we say there is and while we grant all men this something more required besides be-right and privilege, as we have done here in this city, this Tabernucle and for the remission of his sins in order of But, why this furore against the But, why this furore against the various other buildings having been to enter into the kingdom of heaven. opened to the clergymen of the day, That law of baptism has never been

26 Austin Friars, London, --------Salt Lake City, Utah. Authorized Capital, 2100,000, at par value, \$775,860. Rabseribed Capital, \$49,000. at par value, \$241,378. and excitations of the Buy and Sell Starling Exchange. Buy and Sell Drafts on the Class of th United States. and the second of the second of the Interest Allowed on Deposits, Subject to Notice of Withdrawalto brun the section of the section COLLECTIONS MADE AT LOWEST RATES. Accounts kept on the most favorable terms PRINCIPAL CORRESPONDENTS: London, London Bank of Unit, (Lamited)" "Martin & Co. New York, Morine Mins & On Chicago, Pirst National Bank. Oranin, Octaba National Bank. San Francisco, Bank of Olderrais. E. AUTER, MA CONTRACTOR NO. T REAL PROVIDE AND A REAL PROVIDE AND unget, Long Galas Prigwold Lough sign hands for range forming on then so any as the meter with the one of thanbelts's something the TOTATONIAN PROMISE And Address of the A sub-

Lord has called us out of the world to establish the everiasting gospel. And I want to say to the Latter-day Saints: Have faith in the revela-tions of God; have faith in the pro-mises that have been given. We should be preparing ourselves for the great events that swait us. Darkblessings of the gospel. But Paul told them to take heed lest they fell the judgments of God will be poured out upon the wicked; for the Lord y on the earth from the days of the ancient Apostles, until the days of r Joseph Smith, who canie forth in this great and last dispensation, and who by inspiration and power from 1 on high again restored the gospel The world do not believe this. We who by inspiration and power from on high again restored the gospel The world do not believe this. We cannot help that. The unbelief of the world does not make the work of the Lord of non-effect. The Lord has set his hand to establish his church and kingdom, and the warn-

I pray God our Heavenly Father that His blessing may be over us; that the hearts of the people of our nation and other nations may be

SINGLE MEALS 20 CENTS. W. A. PITT, Proprietor. Sar Street Care pass to and from Depot. WATSON BROS. **STONEGUTTERS & BUILDERS** TOMBSTONES, MONUMENTS, MARBLE MANTELS, IRON MANTLES. GRATES & HEARTH STONES. South Side of South Temple Street, a little East of Eagle Gate. W. L. PRICE, DEALMR IN Poultry, Fish & Game, FRUIT, VEGETABLES & GROCERIES. First South Street, Opposite Eimball Block, Salt Lobe Olto. of the Oily Free Satisfication General parts FRENCH and GERMAN. HAVING STUDIED THE WORKS OF the best French and Germin authors or 55 years, and having had a large exper-ments in conversation with natives of both hangings, the undersigned will commence elances in the FRENCH AND GERMAN LANGUAGES. On the most approved plan, every even-ing except Sunday from T to 0 o'clock. Private lessons given if desired. Terms rea-sonable. J. H. HRMAN, Teneber. Fret South Street, opposite Continents Hetel, Salt Lake City. U. S. DEPOSITORY. DESERET NATIONAL SALT LAME CITY. PAID UP CAPITAL. \$200,000 · . \$100,000. NURPLUS WM. H. HOOPER, President, H. S. ELDREDGE, Vice-Prest, WM. JENNINGS, VERAMORZ, LITTLE, MICHOLAS GROESPECK, L. S. HILLS, Cashier. DINBOWIN HECENYES DEPOSITS PAYABLE ON DEMAID.

Mays and sells exchange on New York, San Francisco, Chicago, St., Louis, Omaha, London, and princi, pal continental Cition.

<text><text><text><text><text> Latter-day Saints? Do you know? "Oh, yes, we do. You are roly-gamists. That is what is the mat-ter." Well, indeed! Now, let me ask you a question. Were we Poly-13 Makes Collections, Remitting Proceeding (EIMITED) Still Still