

CONFESSION OF THE STAKES OF ZION

Addresses Delivered at the Seventy-Fourth Annual Conference of the Church of Jesus Christ of Latter-day Saints, in the Tabernacle, Salt Lake City, on Wednesday, April 6, 1904, by Elders

Christian N. Lund, Moses W. Taylor,
Thomas E. Bassett and Jesse N. Smith.

The Stakes of North Sanpete,
Summit, Fremont, and Snow.
Hake Thrifty and Prosperous.

ELDER CHRISTIAN N. LUND.

(President of North Sanpete Stake).

My brethren and sisters: I must say that this call came to me this morning very unexpectedly, and I very much desire that the few moments I shall occupy may be enjoyed by your faith and love. It is the first time in my life that I have stood before so large a congregation. I have been very much gratified during this conference to listen to so many excellent remarks that have been made by our brethren and sisters, and I have been edified and strengthened by the Lord with all my heart.

I have been permitted to be numbered with this people. I heard some of the brethren say that they felt honored that the Lord had called them to be identified with this marvelous work that is being done in the earth. I entered the Tabernacle this morning with a feeling that this is the seventy-fourth anniversary of the organization of the Church of Jesus Christ of Latter-day Saints. I feel that the Lord has inspired His great work, and that He has called a youth to be numbered with this people.

He had previously been given the promise, when the angel came upon him, that he should be numbered with the people of the earth. I feel that the Lord has called a youth to be numbered with this people. I feel that the Lord has called a youth to be numbered with this people. I feel that the Lord has called a youth to be numbered with this people.

When the Savior was asked in His prayer what should be the signs of His coming and of the end of the world, He told a number of things that should transpire before that time. One of the signs was that the Gospel of the Kingdom should be preached to all the world, and that the blood of the great blessing of the Church should be shed for a witness before the nations. I feel that the Lord has called a youth to be numbered with this people.

I feel honored to have the privilege of being a member of this Church. I feel that the Lord has called a youth to be numbered with this people. I feel that the Lord has called a youth to be numbered with this people. I feel that the Lord has called a youth to be numbered with this people.

A little over three years ago this Sanpete Stake of Zion was divided into two, and I was called upon to preside over the North Sanpete Stake, which comprises the north portion of Sanpete county. I want to say here, by way of report of that stake, that we have in that stake a good people; a people who are desirous of serving the Lord and who are trying to keep His commandments and to roll forward in His work. They are endeavoring to pay their tithes and their offerings to the Lord, and to live so that they may enjoy His Holy Spirit.

There are eleven wards in our stake, some very small and some large. They are presided over by some of our best men. Since coming to this conference, I have been notified of the death of one of our most worthy men—Bishop James A. Alfred—who has presided over this City ward for the last 23 years. A better man, a better presiding officer, I do not think we have or have had in our stake. He was 84 or 85 years of age, but until within a few months he seemed to be strong, energetic and capable of taking charge of everything pertaining to his ward, and he had his office in his hands just as though he were a young man. We regret very much to lose his services, but we feel that he has performed a most glorious mission. He has been an example that will be a strength to that ward and to this stake for years to come. So I may say about our Bishops generally. They are men of God. Our High Council, and our brethren who have charge of the various organizations, are likewise men of God, and are trying to perform their duty to the very best of their ability.

In my boyhood this message of the New Testament and the Gospel, I realize that the time of this conference is very precious, and it would not be proper for me, nor do I feel inclined to occupy more of it, but I am glad to hear this testimony to you this morning. I know as well as I know my own experience that this is the work of God. The Lord has revealed this to me through His Holy Spirit. I know that Joseph Smith was a prophet of God. I know that he held the keys of this dispensation, and that God revealed Himself to him in connection with His Son, Jesus Christ. I know that the men who have succeeded him in the presidency of this Church, the presidents of God and prophets of His latter days, have all been true prophets of God, and that the same testimony concerning Joseph E. Smith, who now presides at the head of this great work, is true. I sustain him as a prophet of the Lord. I sustain his counselors, and the Apostles also, as men of God. I pray for them continually, and I pray for the brethren and sisters who are called to bear witness to the world of the truth of the Gospel. I pray for the brethren and sisters who are called to bear witness to the world of the truth of the Gospel.

ELDER MOSES W. TAYLOR.
(President of Summit Stake).
My brethren and sisters, I desire an interest in your faith and prayers,

that what I say may be inspired from on high. I am very much pleased with the remarks that were made by President C. N. Lund. I was very glad to hear him say, "I pray for the authorities of the Church, and I sustain them." There is something wonderful in the thought that we pray, and then that we practice what we pray. I would like to see every Latter-day Saint practice what they pray. When one of my counselors was selected and the authorities asked him what he thought about it, he said, "I can live my religion, but I fear I cannot preach it." The Apostles said to him, "You are the man we want. We want somebody that can live their religion and not preach so much." And I think it would be a good thing to go a little further and say, "We can practice what we pray." I have heard of some Latter-day Saints praying to the Lord to sustain the prophet, seer, and revelator who stands at the head of the Church, and then going out on the street corners finding fault with some recent instructions or counsels given by the President. I would like that class of people, if I had anything to do with them, to say, "I will practice what I pray."

As far as the Summit Stake of Zion is concerned, we live on the tops of the mountains, and when anybody asks us how we are getting along we always say we are still on top. I can testify that we have some excellent Saints in this county, and I have some good Bishops, some good High Councilors, some good Superintendents of Sunday Schools, of Religion Classes, of Primary Associations, and of Mutual Improvement Associations. They are very active and energetic. Our home missionaries are also active, and I do not matter how muddy the roads are, or how far they have to travel, they almost invariably fulfill their appointments. Sometimes one may excuse himself on account of having a sore foot, or something of that kind, but as a rule when any of them have a sore foot, they will go around it and go anyhow. That's the kind of people we have in Summit Stake of Zion. I sometimes think that we have a few out there whose labor consists principally in standing around, after they have prayed to sustain the prophet, seer, and revelator, and "knocking" those same authorities. But there are very few of this kind; I generally say we have just about six. We have not the richest piece of land on the face of the earth, and we sometimes have frost on the Fourth of July; but when our potatoes are frozen, it seems like the Lord blesses them and they begin to come up again, so that before the close of the year we have some good potatoes. Occasionally they may be small, but they are the kind that falls down like a rock when you cook them, and are good to eat. Everything out there is good. Our lettuce is crisp and good, and all else that we have we think is good. We have coal mines, gold mines, silver mines, and everything of that kind. While we sometimes think we are the poorest people on the face of the earth, yet we know that out of Summit county comes most of the riches of the state. Nearly all the rich men of Utah have made their fortunes in Summit county, but they always move away when they get rich. Brothers and sisters, when you must have the poor with you always. That is a true saying; but our poor, as a rule, are the independent poor. I have been in some of the wards where, after the Bishops have collected the fast offerings, they have asked me if they could use them for the benefit of the ward; "because," they said, "we are all poor in this ward." That is about the way some of them talk; yet when I ask how many mortgages they have in their town, the reply is, "Oh, we have no mortgages, but we are all poor." Well, when a man is in a condition where he doesn't owe anything, we consider him well off; and we try to teach the people to show the best side. My father, President John Taylor, believed in that idea. I remember a number of years ago I had a brother, supposed to be the richest man in the world, came to Utah. He had known my father in France when he was on a mission, and father desired to entertain him while he was here. He had an old carriage, and he had two big boys, and after a dozen boys, so he made a combination. He got the boys out, and we washed the harness, we blacked it with black oil, rubbed and greased the old carriage to make it look nice, and then on the morning of Rothschild's arrival father came out with a great big black cloak that he used to put on in France. There were the horses, there was the carriage, all polished up and looking fine, and Rothschild didn't know but father was a millionaire. I say that the Latter-day Saints ought to put the best side out. I remember once going on the street after I had returned from my mission. My mother, in common with the rest of the family, having passed through a great deal of trial and hard times, had got into the habit of saving—in fact, she hardly knew how to do anything else. I had received an official appointment in Salt Lake City, and the first thing I did was to buy me a new suit of clothes. With these clothes on, I was on the street, and father's carriage drove along and he had my mother in with him. He invited me into the carriage, and the first thing my mother said upon seeing my new suit was, "You extraneous suit, you'll go to ruin, sure. You're always buying something like that." I can remember my father's remark. He said, "Pshaw, pshaw, let the boy dress in accordance with his position." And so I thought, it's a good idea to put the best side out.

It was very glad to see in the paper the other day big headlines which read, "Clean out your back yards." On one occasion, in the Summit Stake of Zion, one of the Apostles was going around with us, and we went to a house to select a Bishop. When we put our team, we had to climb over so much manure to get to the barn that the Apostle said, and I said, too, "That man will never do for a Bishop." So brethren, clean out your back yards. Make everything clean and respectable, so that the Lord and His angels would be glad to come and dwell with you. Even a common man like the president of a stake does not want to dwell with you if your houses are unclean. Keep the best side out, and if you do, the Lord will bless you and increase you in many ways. May the Lord bless us all, I ask in the name of Jesus, Amen.

ELDER THOMAS E. BASSETT.
(President of Fremont Stake).
I feel honored, my brethren and sisters, to be permitted to bear my testimony in connection with my brethren and sisters, to come before you for a few moments. The Saints in our part of the world are few in number, but they are very good and faithful people. We have, I think I may say, lived down to a great extent the prejudices that existed among our outside brethren and sisters. The people of Arizona generally are a good people. They are not religious, however, as the word regards religion; still they are large-hearted, liberal, and willing that others shall enjoy the rights of conscience. Our wards are fully organized. We have six small wards in our stake. In that part of the country there are not many facilities in any one place for the settlement and sustenance of the people. We have made some advancement educationally. We have good schools. Our academy is in a good situation and doing good work. We rejoice in the prosperity of the cause. Although far away from the progress of events, we have a lively interest in all that pertains to the upbuilding of the kingdom of God. I suppose I may say that we are not very well off for this world's goods, and when our brethren are so fortunate as to get a little ahead in that direction, they generally move to more favored localities. This is all right, so far as I know. We bid them God speed when they go to other places, and hope for their prosperity. Our wards are great business that I have received faith in this work. I have never supposed that I was naturally much inclined to be religious, but it was my good fortune to have God-fearing parents who started me in this line. I think it was owing to my parents and my kindred and my surroundings that I became religious. I have the very highest regard for religion, and for religious people. I have made this subject the study of my life, and the more I have investigated the Gospel as it has

been restored to us, the more satisfying it has been to me. Very early in childhood I heard the voice of that great man, Joseph Smith, and although I was young his words penetrated my heart. I believed them, I have believed them ever since. I shall always believe them. I can express my thankfulness for these happy and blessed surroundings which have caused these earnest reflections. I have not only investigated the faith that was delivered to me by my parents, but I have investigated all faiths, so far as I have had opportunity. I respect all religious people, but I do not respect hypocritical people. I respect every sincere person who has faith in God. I could never persecute any one for the matter of conscience. I regard the unbeliever as the most unfortunate

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in half. Fels-Naptha, the messenger of rest and comfort.
Fels-Naptha Philadelphia

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To Salt Lake City People, as it is Elsewhere Throughout the Land.

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Not trying to reach the cause,
Brings untold injury to the human system.

Following in the wake of backache
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Let a Salt Lake City citizen tell of
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Mrs. John Davis, wife of John Davis, mason, of 24 So. 2nd East, says: "A woman who has had attacks of backache for three years one of which laid her up all winter, who has been under the care of physicians and experimented with every kind of medicine which is said to be valuable for the kidney complaint knows something about what victims of that far too prevalent ailment endure. For quite a while after a physician's treatment I had respite, but an attack just as mysteriously appeared as its predecessor. Knowing what neglect meant when I happened to read an advertisement about Doan's Kidney Pills in a Salt Lake City paper I was easily induced to go to the F. J. Hill Drug Co.'s store for a box. Its use proved to me that the remedy is up to representation and pain is allayed if not actually suppressed. I came to the conclusion that a dose or two stops spells in the early stages. In this way I frequently appeal to Doan's Kidney Pills and up to date have never appealed in vain."

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nats of men. In my reflections, it has seemed to me that even idolatry is more to be preferred than infidelity. I believe that the natural man is prone to seek his Creator; I believe that is a natural and a proper impulse, and those who disregard these higher promptings, are unnatural and the abnormal. This is the result of my reflections. I believe in the interposition of Divine Providence in the affairs of men. I believe that He guides the destinies of peoples and of individuals. I therefore am encouraged to seek Him in prayer. I offer Him my acknowledgments. I do so, not only as a matter of duty, but as a matter of the highest privilege. I have endeavored in all my life to be exemplary. It is a consolation that I have that no human being, I trust, is worse for my example. Brethren and sisters I rejoice very much in this great cause. I know that it is of God. I feel it will go on to success, to prosperity, and to triumph, and that the nations of the earth will yet bless the name of Joseph Smith, and also hold in high estimation the Saints of latter days. May the Lord add His blessings to all our labors, and may we be faithful in all things. Amen.

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ELDER JESSE N. SMITH.
(President of Snowflake Stake).

I feel greatly honored, brethren and sisters, to come before you for a few moments. The Saints in our part of the world are few in number, but they are very good and faithful people. We have, I think I may say, lived down to a great extent the prejudices that existed among our outside brethren and sisters. The people of Arizona generally are a good people. They are not religious, however, as the word regards religion; still they are large-hearted, liberal, and willing that others shall enjoy the rights of conscience. Our wards are fully organized. We have six small wards in our stake. In that part of the country there are not many facilities in any one place for the settlement and sustenance of the people. We have made some advancement educationally. We have good schools. Our academy is in a good situation and doing good work. We rejoice in the prosperity of the cause. Although far away from the progress of events, we have a lively interest in all that pertains to the upbuilding of the kingdom of God. I suppose I may say that we are not very well off for this world's goods, and when our brethren are so fortunate as to get a little ahead in that direction, they generally move to more favored localities. This is all right, so far as I know. We bid them God speed when they go to other places, and hope for their prosperity. Our wards are great business that I have received faith in this work. I have never supposed that I was naturally much inclined to be religious, but it was my good fortune to have God-fearing parents who started me in this line. I think it was owing to my parents and my kindred and my surroundings that I became religious. I have the very highest regard for religion, and for religious people. I have made this subject the study of my life, and the more I have investigated the Gospel as it has

Little Alice

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It looks like a bull's-eye.
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Whoda thought those old chemists knew so much. Hundreds of years ago they adopted this symbolical sign, and yet they knew nothing of Utah politics, tariff reform, nor trust mergers. We all know that the one who hits the most bullseyes in the financial, political and social world generally has the most gold, but we don't know much about chemistry.

It's peculiar our diverted and dissimilar intellects should so thoroughly coincide as to the appropriateness of the sign.
Evolve the thought and think—are we evolving into natural born chemists, or are we going to stop at the bull's-eyes?

We collected one hundred and twenty-five dollars for Mr. William Kirkup of Franklin, Idaho, last week. So far as we know, he is not a chemist, but he hit the bull's-eye, and is one hundred and a quarter ahead. It was an old note. It was torn and ragged; had to be pinned together. Its fragments had long lost whatever glitter they ever had, but the gold we traded the note for was as bright as a midday sunbeam. Do you need any of this kind of gold? If so, send us your old, mildewed and mossbacked claims and notes. We will make some bullseyes by collecting them, and you will get some gold.

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SAN RAFAEL, CAL., December 1, 1903.

Wine of Cardui has proven a great blessing to me. I was in very delicate health when I expected to become a mother, and dreaded the results, but my mother-in-law advised me to take Wine of Cardui, as it had restored her to fine health. I took it for four months before childbirth and found my health improve day by day. When my little daughter came I had hardly any pain at all, a lovely, healthy child, all a fond mother's heart could wish for.

Wine of Cardui restored me quickly and within two weeks I was up, feeling better and stronger than I had felt for years. I do all my own housework, never feel weary or cross and am no more nervous as I used to be, and enjoy my home and family as only a healthy and well woman can.

I give all the praise to Wine of Cardui, for it is the only medicine I took, and although my doctor tried to get me to take other medicine during the time I laid in bed after baby came, I told him that Wine of Cardui was good enough for me and would take nothing else.

Alice Hunter