#### DESERET EVENING NEWS: SATURDAY, APRIL 1, 1905.

annonnonnonnon nonnonnonnonnonnon THE POWER OF PREJUDICE.

What Its Nairow-Minded Agents Are Doing for the State Of Utah and Its Honorable Citizens-Character of the Men and Women They Assail and the Work They Have Accomplished in These Valleys-A Just Tribute To the Pioneers.

#### BY JOHN P. MEAKIN.

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ewho misses or who wins the prize; Go lose or conquer as you can; But if you fall, or if you rise, Be each, pray God, a gentleman."

HROUGH prejudice and envy the reputation of Utah is being ruined. Its people are being

wronged beyond measure because a few men are disgruntled, through not being able to gain every material ambition desired, and because a man has been disfellowshipped from

rather than for selfish gain. Investi-gate if you are interested, then decide with honor bright, for yourselves, Joseph F. Smith is the one man who struck a decisive blow for the separa-tion of the Church from the State. He said to the politicians "Get thee be-hind me. We are not in politics."

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He should have praises for his man-liness for settling this long mooted deserve credit, who do not get it, but are cannonaded, called ugly names by the very men who sought for that which they now proclaim a crime his church. Through these happenings | accusations which have been hurled at

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cenals, planting trees, building homse, schoolhouses and churches. They are making of a wilderness a flower gar-They are den. What are you doing? Good John Henry Smith seldom sits by the fireside of home, sweet home. What are you doing? he is journeying and toiling continually for the welfare of humanity, bettering their conditions physically and intel-lectually. While the croakers sit and croak, the "Mormons" are toiling on

and on, believing: "Tis not so much what now we are as what we may become, d reckons on the growth of man, eternity gives room." God

Every advancement is at the cost infinite struggle. There is a vast difference in the plans of the various churches and societies and while I have a profound respect for all. I have the right to express my

lation of a good point wherever I find it. The principal work of the ordinary

the principal work of the ordinary church is spiritual, up in the clouds, with, seemingly, but little thought of the conditions of the people here on earth. It is one continuous donating proposition, freed, of course, from com-nercialism, but the rich man, a com-mercialist, entributes some of his pile, irrespective of how he get it to the irrespective of how he got it. to the building of a church. When half fin-ished more money is solicited to com-plete it and after all there is but little The room for the rags amongst the velvet and a poor wayfarer feels, when visit-ing, about as much out of place as would a Mozart in a chemical labora-00

A poor fellow waiting at the door of one of the stylish eastern churches asked, whose church is this? he was answered. "Christ's church." The stranger then said: Is He in? of course he was then shown to a seat. The various churches have charitable clubs of attached to the main body clubs, etc., attached to the main body.

The Salvation Army is a good institu-tion. It feeds thousands of indigents over and over again. I agree with the sertiment that "He who stoops above the fallen stands erect," but why not encourage an institution that keeps a fellowman from falling.

The "Mormon" Church, as I under-stand it, stands for both temporal and spiritual affairs. The Apostles are on the go year after year, colonizing, blaz-ing the forest and performing the great. est of all charities-heiping others to help themselves, and in my way of thinking, the best way to show your love of God is by helping your fellow

man. "The parish priest of Austerly, Climbed up in a high church steeple, To be near God, so that he might hand His word down to the people. And in sermon script he daily wrote What he thought was sent from beaven

heaven, And he dropped it down on the peo-ple's heads

Two times one day in seven.

In his age, God said, "Come down and die." And he cried from out the steeple, "Where art thou, Lord?" and the Lord replied,

"Down here amongst the people."

NEED HAVE NO FEAR.

"Uncle Sam" need have no fear of a "Uncle Sam" need have no fear of a people who are brave and industrious, who cultivate the divine art of music, who sing and teach their children to sing, who are happy and contented in their mountain homes. Uncle Sam need not be afraid of a Church that has the broadest kind of charity and takes care of its poor. A state is not a menace that has sent many of the best and brainlest men and women in the Union into the world-sculptors, artists, vo-calists, musiclans, preachers, soldiers. calists, musicians, preachers, soldiers, sallors and statesmen.

It is an absurd idea that the state

or states can be a menace whose peo-ple are chaste and virtuous, who love children and welcome them into the world with songs of joy. The country is safe where women prefer the dash-ing boy and the pretty girl for their pets rather than a bull canine or a Maltese fellne.

Uncle Sam need have no fear of the whose public school system ranks among the best in the United States; that possesses achool buildings which for general excellence are not outclassed in the whole Union of states; where there stands an investment of \$100 to every child of school age. The peopl-of Utah have their eyes on the stars but they keep pegging away on earth During the war a personal friend said to Mr. Lincoin: "Mr. President, do yo! to Mr. Lincom: "Mr. President, do you really expect to end this war during your adminiatration?" "Can't say, sir; can't say, sir," But, Mr. Lincoln, what do you really mean to do?" "Peg away, sir; peg away; keep pegging away,"

WILL KEEP PEGGING AWAY.

The "Mormons," it strikes me, will keep pegging away. Through all the ages in the realms of art, science, in-ventions, discoveries and progress, there have always been the knockers, such man as the Dublic and the knockers, such men as Mr. Dubois and his group of kickers. All good springs from eter-nal combat. The "Mormon" people will never be a menace to good govern-ment under the Stars and Stripes of Old Glory.

They are not dumb driven cattle and the men who continually insult them by calling them such are not very apt to get their votes. When you abuse the leaders you abuse the people.

If the selection of a president of these United States depended upon the citi-zens of Utah, their judgment would not be very bad. Of course they wouldn't vote for Mr. Dubois. Oh, no! They would select a man without prejudices

Men like Theodore Roosevelt, who be-



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"Tye always noticed great success, Is mixed with trouble more or less, And it's the man who does his best That gets more kicks than all the rest." So it is with the 'Mormons JOHN P. MEAKIN.

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ever. We go into the market and buy our goods for cash from parties who want money. We often sell the same goods for \$1.00 that other stores have to sell for \$2.00. Come and examine our goods and priceswhether you want to buy or not you are always welcome. HERE ARE A FEW OF OUR PRICES:

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Bargains.

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.100

50 .100

50

40c

10 QUART TIN DISH PANS ......

Tin Bread Pans ..... Best Flour Sifters made.....

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PROF. JOHN P. MEAKIN.

these men are marching under the ban- I this man are untrue. He is a splendid ner of envy and malice. The mighty newer of the press is used and the fires of hate and prejudice are fanned into

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a bigger flame than ever before. Utah's commerce, Utah's prosperity, Utah's peace, all must be sacrificed upon the altar of revenge; and men whose records are as bright as the sun; men, whose lives and characters are as far above those of their accusers, as are the stars above the duck's tracks in

foil to an autocrat, to a monarch or to unkindness. 'Not understood. We gather false impressions And hug them closer as the years go by, Till virtues often seem to us transgression: And thus men rise and fall and live and die Not understood." A MAN.

"He stands four-square to the world, The tempest against him hurled On a tall cliff, out of the sea

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the mud, must be assailed and villified. Prejudice robs us of life's sweetest perfumes. We see no flowers in the gardens of others. 'The mind becomes servents cling and coil. Prejudice is a prison cell with walls both dense and a prison cell with wails both dense and cold. No ray of Christian sunlight pen-etraies the gloom. The mind is in to-tal darkness when caged in the cell of prejudice. Thinkers, who think, will have none of the stuff which emanates from a darkened soul which has been distoyed by prejudicial polson. Pre-fiddee causes a starnant pool instead judice causes a stagnant pool, instead of a babbling brook which sings its merry song and journeys on through

merry song and journeys on through hill and dale, cheering as it goes, mak-ing the meadows green and turning the wheels of industry. When prejudice enters the mind the light of God goes out. It obliterates the essence of divinity and makes of man a walking thing in human shape. Frejudice causes men to become, as it were notis rether than trees. Fundary were, posts rather than trees. Under its blighting influence villages and towns become museums and curiosity towns become museums and curiosity shops, rather than thriving cities with life, purity and animation. To be a man in the true sense, the mind, God's monitor, must be clear, the higher fac-uilles must be in operation. Whatever issues from a source where reason is dethroned and hate rules the action, no matter how well chosen the words or how beautiful the diction, it is but as sounding brass and tinkling cymbals as sounding brass and tinkling cymbals and leaves a trail of sorrow in its wake. Every man who raves in anger at his fellows, either in speech or with pen, reflects the status of his own soul and put of the one who is the target of his not of the one who is the target of his hate. Nothing good ever comes from scattering poisonous weeds in the gar-den of life.

WORK OF CHARACTER ASSASSINS.

Men who should be friends, not con-tent with the prejudices and clamor now going on against the "Mormon" Church, must attack individual mem-bers of that Church. Joseph F. Smith, siways of Utah, a pioneer, a lover of its people; their leader, has been bru-tally assailed and not one word from any minister or barely from any one, outside of his own people, has been

The people: their leader, has been brunkly assalled and not one word from any minister or barely from any one, outside of his own people, has been spoken in his defense. Joseph F. Smith has been heraided throughout the land as the personification of all that is selfah and mean. People, of course, will "aupit down" and chatter it to others when they meet ou life's highway. The student in the world's great school of thought, if graduated from out of the mists and fogs of envy and prejudice will see in the life of Joseph F. Smith a lesson worthy of emulation. He or she will learn the lesson of toll of ceaseless energy, of faithfulness to every trust, whether of a private or public nature. He is the chosen leader of the 400,000 people, who have reposed wondence in him, and his record shows that the confidence was not misplaced. He is a kindly christian gentleman. His book of life is open, no turned down pages. In reply to the anticipated question, if will answer, "Yes." The polygamy question is being righted in a humane woman and God. If the hunters of mole hills would only turn their batteries, for just a little while, on the mountains of wickedness throughout he United States, and then if they have any spare time, give a little attention to continuing the work of crowning the and calm as a summer's more. inquil and calm as a summer's morn-

Joseph F. Smith holds positions of rust and leadership; because of his ability and integrity and for the ad-vancement of industries which would have never been set afoot but for him,

Rearing its form In unmoved serenity Braving the storm."

FRED T. DUBOIS. I want to have just a word with Mr. Dubois of Idaho. The speech he made before the Mother's congress at Wash-ington is being copied in nearly all the eastern papers. A clipping from the Boston Record' has just been received from a friend to whom I told the story of the "Mormons." The article is headed in large type, "Mormonism a Menace." After sputtering on polyg-amy, he sputters again on "Mormon-ism" being a menace. The "Mormon" people may have made.

ism" being a menace. The "Mormon" people may have made mistakes, who has not? But in my esti-mation there need be no fear of such a people in the land of the free and the homes of the brave. Think of the old ploneers, who in 1847 turned their faces toward the setting sun. They crossed the trackless plains, they climbed the mighty mountains, descended on the other side with thred feet but with buoyant hearts, working a trail as they buoyant hearts, working a trail as they advanced. The scene continually be-fore them was of such desolation as would have been dispair to any other people. Could such a brave people be a menace to any nation? Only the sunlight was bright above them, only trust and hope kept their hearts from breaking, and yet such people are called

a menace. On July 24, 1847, on the bare soil these people knelt and offered a praise ser-vice to Almighty God for the watch He had kept over them; and from the sod they looked to God through tears, toil and tribulation, and they prayed for His sustenance and for courage to They were satisfied with a bare liv-ing without a dream of luxury. I re-sent the insult that such people or their generation could be a menace to the

American government, Give justice to these brave pioneers for it was owing, in a very great meas-ure, to their being true to a thought that we now have the blooming gard-

en of western America. Let me say also, that future his-torians will give the "Mormons" credit for opening up the whole western coun-try, as it was through them that pro-visions were obtained for the use of the early gold seekers as they journeyed to California.

WHAT "MORMONS" ARE DOING. Mr. Dubois! The "Morinons" are spreading out, clearing the desert of suge brush, killing reptiles, digging



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