DESERET EVENING NEWS: MONDAY, JUNE 29, 1903.



Tomorrow, Tuesday, the annual outing of the old folks of this city will take place, for 1903. The aged people of soventy years and upwards of all sects. parties and races, will be given a free ride to American Fork and return, and enjoy the hospitalities of the people at that place.

Organ of the Church of Jesus Christ of Latter-day Saints.

PUBLISHED EVERY EVENING.

The Oregon Short Line company has generously placed at the disposal of the committee all the cars available at present for the purpose. The citizons of American Fork are prepared to receive and entortain the visitors. The tickets have been issued to those who may take part in the excursion, and everything has been arranged to make the affair another of those enjoyable occasions which are marked as red-letter days in Utah's history.

The example set by the Old Folks' committee of this city, many years ago, has been followed by numerous other committees in this State and elsewhere. The uniform success that has attended the efforts of that committee is something really remarkable. The spirit of the movement is highly commendable, and is so lofty and admirable that it has won the support of men and women of differing faiths and partles, who have been ready to render generous aid as well as words of approval.

The train will leave the O. S. L. depot tomorrow morning at 8:30 sharp. Friends of the aged should see that they are safely conveyed there in good time. The return train will leave American Fork at 5:30 p. m., and there should be arrangements by their friends to care for the infirm on arrival, so that they may be conveyed to their homes without accident.

All praise is due the committee for their gratuitous labors of love for the pleasure of the aged, and everything that can be done by others to help them in the good work should be freely afforded. A good time to all who enjoy

THE SALTAIR DECISIONS.

agreed upon. We may reasonably expossible sinking of engineering works in their beds, the lifting of old bench marks by frost, the differences between et that the decisions reached by the hanagement will be duly appreciated incient tide gauges, the reasoning from by our people, and that while the sea tree trunks found in salt water, comson lasts Saltair, the beautiful, will be plicate the problem and make it exthe great attraction for excursion partremely difficult, that paper thinks, if ties us well as individuals seeking pleasnot impossible, to accept the conclusion

ceker's mantle."

A PECULIAR REPORT.

esting against the outrages at Kish ineff seeing that that government has ntimated in unmistakable terms that t will not receive it. Knowing that a horse will not drink it is worse than folly to leal it to water.

'young society belle' in Smith-"A. eld, Etah, grew tired of her pet lap

haracter, wishes to marry; require of fortune to be settled on wife abso utely, Postoffice Box 545, New York, This is from a New York paper. This grotted it over after.

FAREWELL, JUNE BRIDES,

Are no longer posies

Are watered with hoses, Or else they all turn into weeds; When the leaves start to frizzle, For want of a drizzle, For want of a drizzle of rain, Then the days of the June bride, Who's wedded at noontide

Like the roses and postes And the grasses that growses

Bunker Hill day in Boston and Charles repose in Independence hal it belongs, historically, an low it in such fathoms deep in th

Boston Herald.





The announcement by the Saltair management that the railroad fare to the beach and return shall bereafter be only twenty-five cents, has received emphatic popular verbal endorsement. We believe it will also be found profitable to the companies interested in the road and the beach. There will certainly be a large increase of public patronage for both. A strong effort has been made to in-

duce the management to permit the sale of beer at the pavilion. This was taken under serious consideration, but it was positively decided not to allow the sale of any kind of intoxicants at the resort. This will gratify lovers of temperance. good order and peace, but will displease a number of people who want what they call "a good time," and cannot have it in their way without some kind of stimulant. These are not all excessive drinkers by any means. They include many respectable folks who greatly relish a glass of beer after a bath in the

lake, and who would be as unlikely to become inebriated as to attempt to fly to the moon.

The decision, however, is right. The parties in control of the road and the beach cannot consistently engage, no matter how indirectly, in the liquor traffic nor countenance it on premises belonging to them. The large majority of our citizens will view the matter in that light, and the minority will have to put up with the regulation. It is thought, however, that the inhibition test it does not even interpellate. It will keep quite a number of people away from Saltair, and the result will be pe- sia may reply to the petition or it may cuniary loss to the road and beach companies. Well, they are prepared to en-

dure it rather than encourage that of which they morally disapprove.

We have a word to say, in this connection, with our religious and temperance friends of all sects, societies and persuasions. They used their influence some time ago on the side of prohibition at Saltair, and argued that the peaceloving and non-drinking people would not patronize the resort if intoxicants were sold there, but that if the traffic were forbidden they would flock there with joy, and thus show their appreciation of the regulations established.

We have not noticed the fulfilment of that promise to any appreciable extenf. Perhaps, however, now that the old, cheap rate of transportation has been restored, they will be induced to exhibit their approval of the temperane rule, and make up their social, Sunday school, and other parties, so as to support the management and enjoy that recreation and pleasure that Saltair alone affords.

At any rate, the Latter-day Saints should avail themselves of the opportunities which the beach provides, for quiet and orderly assemblies of the various societies and organizations of the young or old among them, and arrange their summer outings to occur at that resort. There is now no cause of complaint about the cost, and fair arrangements can be made with the railroad