

Caine admitted there was some doubt; but finally he maintained the defendant simply said "yes."

Cross-examined by Mr. Dickson: That conversation between Mr. Clawson and Mr. Caine took place, he thought, on the evening of the day they were subpoenaed—last Tuesday. Recollect Caine saying to defendant, "I know damned well you said it." Witness was again asked to repeat the conversation, which he did. Did not remember the defendant saying: "Now, Jim, there is a doubt about it, and you can go on the stand and say there is a doubt." Had heard him also say that he was not going to the Pen for perjury.

MARSHAL IRELAND

Was then put upon the stand and questioned by the prosecution as to the times of arrival and departure of trains at and from Salt Lake City, north and south, during the year 1888. Mr. Dickson then asked him, with a mischievous smile, if he knew how long it took to celebrate a plural marriage, which provoked a general snicker, and the witness, answering in the negative, was excused, and the examination closed. The defense announced that they rested, and it being then about four o'clock, the court decided to adjourn. This was accordingly done, and the jury, after being charged to hold converse with none regarding the case on trial, nor to read any papers in relation to it, excused them till Monday morning at 10 o'clock.

Shortly after 10 a.m. to-day, Mr. C. S. Varian opened the argument for the prosecution. A synopsis of his address to the jury will be found elsewhere in this paper.

CORRESPONDENCE.

A METHODIST ON POLYGAMY.

BOZEMAN, M. T.,
October 7, 1884.

Editor Deseret News:

I have been watching the struggle that is now going on in the country over the polygamy question, with some degree of interest, hoping and praying that justice and right may be done no matter what the consequence. Our Constitution gives each and every citizen the right to worship God in his or her own way, according to the dictates of their own consciences none daring to molest or make them afraid. It gives the Methodist the right to say amen as loud and as often as he pleases. It gives the Baptist the right to go under the water or to stay on dry land. It even gives the Dunkard the right to wash his feet, and the Romanist the right to count his beads. This being the case I should be very sorry to see Uncle Sam tarnish his good name by interfering with the religious rights of any citizen either male or female. And I cannot believe for a moment that he will be guilty of turning loose upon the country an army of unprotected babes. When God made man the very first command that he gave him was to be fruitful and multiply, and that command was repeated oftener than any other command in the Bible. Lamech was the first that did a whole-sale business in obeying that command. All the account we have of him is that he slew a man in self-defence, it does not say what the quarrel was about. I suppose likely some one was meddling with his peculiar institution, so I don't blame him at all. I should have done just as he did. Abraham was the friend of God and the very father of our religious system. God said unto him walk before me and be perfect, and we have no account of any fault being found with him for being a polygamist. Jacob the man who wrestled with the angel and prevailed was a polygamist and if it had been wrong how easy it would have been for the angel to whisper in his ear "now, Jacob, before I give you my blessing, you must give up three of those women." But he blessed him there and said nothing about it. Caleb, the man of whom it is said he wholly followed the Lord, was a polygamist. David, the man after God's own heart, who made the law of God his meditation day and night, had a score of women, and we have no account of his ever being judged for adultery, except in the case of Bathsheba, another man's wife. The Psalmist says: "He poureth contempt upon princes, and causeth them to wander in the wilderness where there is no way, yet setteth he the poor on high from affliction, and maketh him families like a flock." The righteous shall see it and rejoice and all iniquity shall stop her mouth." We have no account of Christ or His apostles, ever instituting or in any way pointing out a different marriage system than that which had been practiced from Lamech and Abraham down, we find also that Moses made laws regulating that system, hence we must necessarily conclude that a polygamous system is all the system there is laid down in the Scriptures. St. Paul says in his epistle to Timothy: "Let a Bishop or a Deacon be the husband of one wife," but he does not say how many more, and he does not say that John Smith or Peter Snyder may not have as many as they want. We look over the United States to-day, we see from one-fourth to one-third of our women in houses of ill-fame, another third refuse to obey God's command to be fruitful and multiply. Then after the old maids, as they are commonly called, are subtracted from the other third, it leaves a very small per cent. of all our women

that are trying to perpetuate the human race. If I had a flock of sheep that did not do better than this I should surely send them to the butcher, and I can't see how God can look at it in any other light.

Here, in the Gallatin Valley, and it is a pretty good sample of the whole country, there is from one-third to one-half of the married men who have, like McCawber, grown gray waiting for something to turn up. If they were to die to-day their names would be buried with them to-morrow, and their old coat and hat would be all that would be left to tell that they ever had a being in the world. Not a chick or a child to tell in years to come the noble deeds of their noble sires. If things run on in this way a few years longer we will have to depend on Utah to furnish population for the whole country, the same as Montana now furnishes the beef and brains. As things now stand, if a man wants to obey God's commands in raising a family he has got to pick them up wherever he can find them and raise them on a bottle. How some of the women of the present generation will be disappointed if they shall at last be permitted to roam

Midst the bowers and by the streams
Of heaven's delightful shore.

to find that Jesus had already prepared the crowns, the harps and the robes for their children and their children's children down to a thousand generations. Bought with His own precious blood. There are no children in hell, no little footsteps are ever heard, no sweet little lullaby is ever sung in hell, while

Millions of infant souls compose
The family above.

Therefore that family or that home that has no children in it is more like hell than heaven. I do not believe that any woman has a right to stand in the way of her husband's raising children, let her be barren or not. I believe it will be required of him at the judgment seat of Christ. A century has not passed since the Father of his Country left the shores of time. Yet there is nothing left to tell that there ever was such a man, except the records of his acts. The great orator and statesman Daniel Webster, has not a single descendant on earth to perpetuate his name. The same, I think, may be said of Thomas H. Benton and a host of the noblest blood of our land. That woman who will refuse to perpetuate her husband's name deserves a hard time here and a hot time hereafter. I am afraid that they study Prof. Fowler on the marriage relation more than they do the Scriptures. He teaches that it is wrong to destroy the young, but no harm in taking preventatives. If there was a hangman's tree every five miles from east to west and from north to south and all the infanticides and child murderers were hanged to their limbs there would not be one barren tree amongst them all, and the great majority of them would break down with their load of iniquity.

I hope the time will come when the woman that refuses to raise children to her husband, her country and her God will be banished to the Dry Tortugas. If they had done their duty we would be a nation of a hundred millions to-day instead of fifty millions, and if the enemies of our country ever get the advantage of us they will be the cause of it, and yet we have them gadding around all over the country contending for the right to vote. I wonder if that would make them any more fruitful. We might try it at least. If some poor girl is led away by her desire to have children, these same worthy dames would be the first to kick her out. I wonder which is the purest in God's eyes.

That the scriptures teach polygamy, is as plain to me as that they teach salvation by faith in the Lord Jesus Christ. I would be willing to be tried on that issue, before a jury of school boys very small boy's at that. Reason and the very beasts of the field will teach any man that the present marriage system is unnatural and consequently unscriptural. If some one should go at and write up the dissatisfactions, the jealousies, the miseries and the brutalities of the present marriage system it would throw Mrs. Stenhouse's "Tell it all," into eternal shade. If there is a woman in Utah that conscientiously believe it to be her religious duty to remain in polygamy the Government is bound to protect her in it, and the power that would molest her, would forbid the Baptist to practice immersion, or the Methodist to attend his class meeting. There may be some abuses under your system that you would do well to correct. I know nothing about you one way or another nor do I care to know. I am a member of the Methodist Church but I am certain that you have one scriptural idea that I hope to see spread all over the country. While there is a house of ill-fame in our land I shall not lay a straw in your way while there is a woman in the land that will not raise up children to her God and their country I shall bid you God speed. While there is an old maid in the land I shall set up nights and preach it myself. My sincere prayer to God is that he may purify you and multiply you and make you a peculiar people zealous of good works. Respectfully yours,
A. C. REEVES.

Fortune is like a collar-button; when it flies from you, you have to get on your hands and knees and work hard to get it back.

As a rule, says an English paper, nightingales pair abroad, and then the male comes over first. He arrives a full fortnight before his mate, and holds his bachelor state till her arrival. All the birds caught in the early days of the migration are pretty sure to be cocks. The hens are valueless; they cannot sing.

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SUMMONS.

In the Probate Court, in and for Salt Lake County, Territory of Utah.

Sarah Andrews, Plaintiff,
vs.
Joseph Andrews, Defendant.

The People of the Territory of Utah send Greeting:

To Joseph Andrews, Defendant.

YOU ARE HEREBY REQUIRED TO appear in an action brought against you by the above-named plaintiff, in the Probate court, of the county of Salt Lake, Territory of Utah, and to answer the complaint filed therein within ten days (exclusive of the day of service) after the service on you of summons—if served within this county; or, if served out of this county, but in this district, within twenty days; otherwise within forty days.

The said action is brought to obtain a decree from this court dissolving the marriage contract existing between said plaintiff and you, on the ground of wilful desertion and failure to furnish the ordinary necessities of life. And you are hereby notified that if you fail to appear and answer the said complaint as above required, the said plaintiff will apply to this court for the relief prayed for and cost of suit.

Witness, the Hon. Elias A. Smith, Judge, and the Seal of the Probate Court, of Salt Lake County, Territory of Utah, this 8th day of September, in the year of our Lord one thousand eight hundred and eighty-four.

[SEAL.]

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JOHN C. CUTLER, Clerk.

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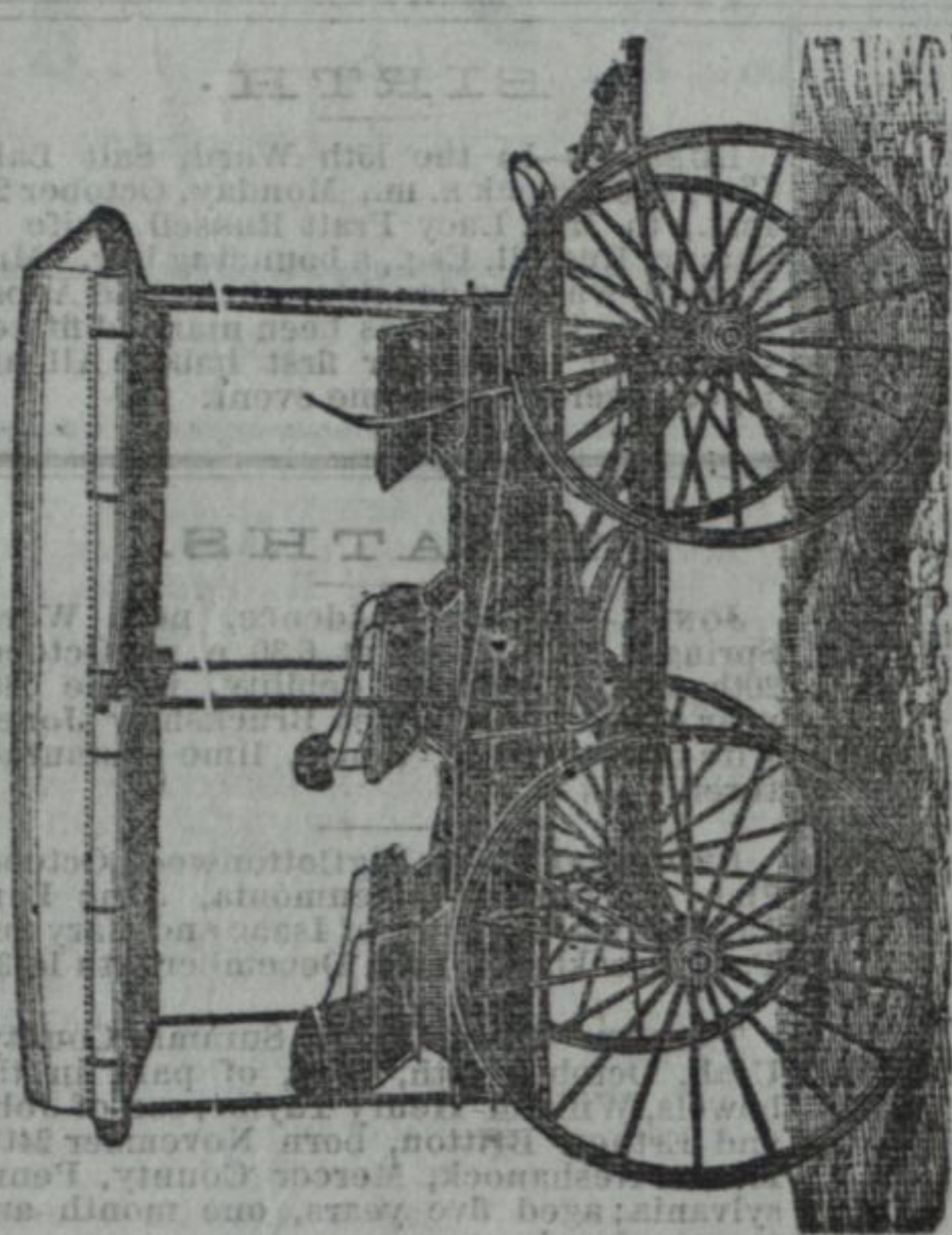
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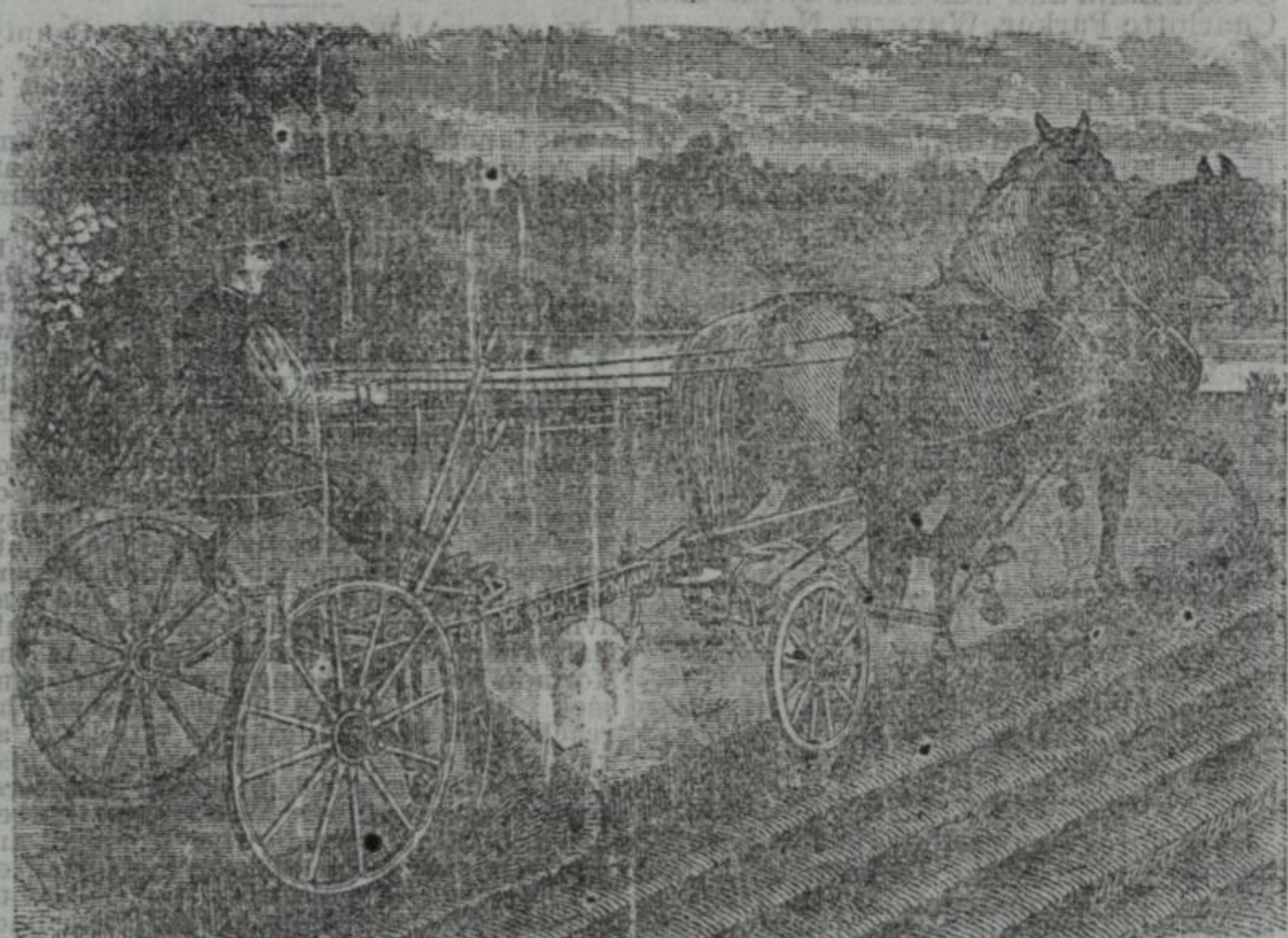
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