# A NOTABLE EVENT=THE WEBER STAKE REUNION

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The most notable event of a social and spiritual character, in the Weber Stake of Zion, occurred Friday, June 12, 1903, being the occasion of a re-union of the authorities of the Priesthood of this stake. One of a similar character was held two years ago this very day which was attended by President Lorenzo Snow, President Joseph' F. Smith, Patriarch John Smith and a number of the brethren of the Counci of the Twelve Apostles. As at tha time, this reunion was held in the Fifth ward meetinghouse and institute and no labor nor expense was spared by Bishop John Watson and his counselors to have these two edifices and the adjacent grounds in the neatest and most presentable condition practicable; and, as on the former occasion, the reunion was at the instance of President Lewis W. Shurtliff supported by his counselors and the Priesthood of the

MANY DISTINGUISHED GUESTS. The presidency of the stake, the Bishops of the 25 wards and their counselors, the members, alternates and clerk of the High Council, the Patriarchs, the presidency of the H Priest's quorum, the superintendence and presidents of the various auxili-ary organizations (the Sunday school, Y. M. and Y. L. M. I. associations, Relief society, Religion classes and Pri-mary) and the stake cerk, with a few other leading brethren, all with their wives or husbands, composed the list of invited guests from Weber stake, and almost every one of those invited was in attendance. Of the visiting brethren and sisters from Salt Lake City there were present President Joseph Smith and members of his family; P ident Anthon H. Lund, Patriarch John Smith and wife; Apostles Rudger Clawson, wife and mother, Abraham O. Woodruff and wife, accompanied by Sister Asahel Woodruff, Reed Smoot and wife and Hyrum M. Smith and wife; Sister Bathsheba Smith, Wm. Spence and wife; Wm. Salmon and wife; Jo-seph F. Smith, Jr., and wife. President Charles Kelly and Counselor Oleen N. Stohl of the presidency of the Boxelder stake were also in attendance.

The visitors were met by carriages

ous and earnest workers.

at the various trains and taken to the meetinghouse where services began at 11:39 a.m. The house was beautifully and tastily decorated and festooned with ribbons and evergreens, while every available place was occu-pied by potted plants. The chandeliers and candelabras were entwined with smilax and trailing roses, and a canopy of smilax, pinks, carnations and roses
tas stretched over the stand. The
tckground, near the organ, was covd by two huge flags, the Stars and d by two huge flags, the Stars and pes, upon which hung an oil paintof the Prophet Joseph Smith. The dy other pictures in the house was a portrait of Joseph F. Smith, president of the Church, and on the opposite wall one of Lewis W. Shurtliff, president of the Weber stake. A choir of 50 selected voices under the leadership of Joseph Balantyne sat immediately under the Stars and Stripes behind the stand. The body of the hall, was completely filled, the invited guests, aside from the workers and the choir, numbering over 200. It was truly a characteristic gath-

200. It was truly a characteristic gathering and one that lent solemnity to the At 11.30, President Shurtliff opened e services by expressing his pleasure meeting with the brethren and sisters of the Priesthood of the stake and announcing the hymn, "High on the Mountain Top," sung by the choir

Prayer was offered by Elder Abraham O. Woodruff, after which the choir sang, "Arise, oh Glorious Zion." PREST. SHURTLIFF'S ADDRESS.

President Shurtliff welcomed the assembled Priesthood and spoke in effect as follows: This is one of the most enjoyable occasions of my life, to be able to greet you here this morning. It is two years since we were together before and I believe that nearly all of the High Council, Bishops, Patriarchs, and heads of the organizations of the stake are together here today, and I trust that while we are here we shall have, as already prayed for, an abun-dance of the Spirit of the Lord. May it rest upon all of us that we may receive a blessing in our reunion this
day in the Weber stake of Zion. It is
many years since we bagn our labors
together, and I feel that today will prove an event for good, for union, and for good fellowship in the labors of the ministry in this stake. Still there is not one word I could say to advance our for the best of harmony s. The presidency of this prevails. stake have now labored for 20 years in this capacity, and there are 20 years in this capacity, and there are but few here who were with us in a presiding capacity at that time. Most of them have gone but we have added younger men and stronger men and good men to carry on the work in the wards of this stake formerly done by those who were with us then. My beloved president! we greet you and your associates here in our midst. So far as I now remember you alone are with us of those who visited us 20 years ago and officiated in the reorganization of this stake. But we looked forward then time when we could welcome

to the time when we could welcome
the President of the Church again in
our reunions and hear words of cheer
and comfort from him. I feel grateful
also to have with us our sisters who have been associated with you in the ministry, and particularly our sister Bathsheba Smith, who was associated with our beloved Prophet. I rejoice to see her here, and that she has lived to see this day and to be associated with us in our reunion. I cannot express the joy I feel; words cannot tell what I ex-perienced when I realize that I have the knowledge that we have a living prophet, a living head to give unto us and unto all the world the word of God. This is indeed a precious boon to us, and, therefore, let me welcome you, our President and Patriarch and Apos-tles and visitors. Again, I welcome

PREST, SMITH'S RESPONSE,

In response, President Joseph F. Smith addressed the Saints in effect as Smith addressed the Saints in effect as follows: President Shurtliff and counselors and brethren of the Priesthood of the Weber Stake of Zion, and sisters associated with them in the bond of eternal union and the mission for the welfare and salvation of the souls of men. I am grateful for the privilege, and jey of meeting with you, and I expects a carget at having perhaps been press regret at having perhaps been the cause of postponing your reunion to this day; but I desired to be here very much, not only because President

Reputation."-SARA BERNHARD:

The international contraction of the contraction of Shurtliff had urgently asked me to at- | knowledge that at one time I received tend, but because of my own feelings, I felt an urgent desire to be present; I feel that the Spirit of the Lord is here. I have traveled for the past six days visiting one of our northern stakes in Oregon, and I am happy to say that I have enjoyed my visit with the people there. We found one of the most promising gatherings of people that it has been my lot to meet for many a day, mostly young peo-ple gone out to make homes for them-selves, children of yours and of others who have found it necessary to swarm from under the parental roof to make

homes and grow up with the country. Their meetinghouse at our conference on the Sabbath was filled to overflowing, and many were unable to secure access. The necessity for a larger place of worship was made so apparent place of worship was made so apparent that the unanimous feeling was expressed that before another conference they would arrange to double the capacity of the house. Zion is growing, on every hand. It is true, we find vacancies among our associates who have departed and we can count them by the hundreds, and yet we see that the Lord is with His people, and that Zion is prospering in the land. I think that this occasion is worthy of our best endeavors to make each other better stake, while much of the detail of the labor fell to a few of the leading brethren and particularly to Sister Emily M. Shurtliff and her faithful corps of zealendeavors to make each other better and happler than before. It is good to meet together, to renew acquaintance-ship and shake the hand of fellowship and have a good time together. When I reflect on the real cause of our presence here today, I am filled with gratitude to my heavenly Father, beyond my power of expression. What brought us together? What is our business? What responsibility rests upon us as What responsibility rests upon as as on and women to fill our destiny and the mission given us to perform? am forced to the conclusion that the freely and absolutely in our hearts and in the depths of our souls the divisity of this great latter-day work and the divinity of the mission of Joseph Smith, also of the truths reveal ed anew through him, of the High Priesthood restored to man by his agency, raised up as he was by the Almighty to restore this Priesthood and

power of God to man. I ask myself: Are you converted to this truth? Have

you received it in your soul? Is all fear and doubt banished from your

mind in relation to God's doing this work? Have you given your whole soul to this work as a member of the Church of Jesus Christ? Is At true that

God Himself condescended to come to earth in His own person, accompanied by His Son to give this truth to the world? I ask myself again: Have I received this truth? Do I believe it? Is it true to me in every sense? The answer comes to me: Yes! for if you have not received this truth in your heart and soul, then you are acting the arant hypocrite, and you are triffing with that which is most sacred and necessary for man to know. This is the truth: that the mission of Joseph Smith is a divine reality. How many people do you sup-pose can stand up and bear their tes-timony to the divinity of the mission of Joseph Smith? There are thousands and tens of thousands who have never seen Joseph Smith but who have seen his revelations and become familiar with his work, his labors, and mis-sion, and the church he was instru-mental in establishing, and they have obtained faith, and a knowledge that his mission was divine and that God actually came from the heavens and spoke unto him. Am I a worker in this cause? If so, I ought to go at it with all the power and energy of my soul to work out the problems which have been revealed to us in part and accomplish my mission to save myself from the sins of the world, and to bansh all vagaries of men and foolish desires of the heart, to clean away the cobwebs, the traditions and follies which have been born of ignorance, so as to fill my soul with joy and hope and faith which shall be as the anchor to the soul cast beyond the vail. I am glad to meet you and, if possible, to

Priesthood and power of God. These things we should know and do in ac-cordance therewith that others may see our good works and glorify God.

Impress this truth upon your minds, that God lives, that Jesus is the Christ,

the Savior of the world, the redeemer of mankind, that Joseph Smith was a

Prophet of God, was instrumental in revealing the Gospel and restoring the

THE REWARD OF DILIGENCE. These ought to be the best men and women in the world, and yet they are beset, as we all are, by imperfections and weaknesses. We can look down into our own souls and see how far we fail in reaching the standard set up before us. Jesus is our example and so far as possible we should seek to reach the standard of perfection set by Him. I love the work and the peo-ple of God. I know this work is true. have said many times and I repeat it now that there is not a principle of the Gospel with which I have become acquainted that is not good and I defy l mankind to disprove it. It impossible to disprove or revealed through Joseph Smith; no man vealed through Joseph Smith; no man can prove other than that they are good and true principles, they urge to do good, to put down iniquity, and up-hold the higest standard of virtue and morality. Tey are all calculated to ex-ait mankind. Don't let us be narrow and get into a little groove, or expect to get everyone else to come to our standard? We cannot do that. All can-not see alike at the same time. We grow by degrees and some day we will reach the standard set by the Son of God. We have got to do so before we can reach his exaltation, and some will reach it sooner than others; but we must all reach it if we desire to enjoy His glory. The Prophet Joseph says that all the intelligence that we gain in this life will rise with us in the resurrec-tion, and that if one man, through his greater diligence and faithfulness, re-ceives greater intelligence than another it will rise with him, and he will have that much advantage in the life to come, it will be a race from there on until we reach the exaltation we are aiming at. So we must bear with each other's imperfections, be patient, long suffering and kind, and help each other reach the exaltation we hope for. We should have in our hearts the spirit of forgiveness all the day long. Do not hearish the spirit of pregrents the spirit of pregrents of the spirit of pregrents of the spirit of pregrents. cherish the spirit of accusation. Our duty is not to hold malice, not to condemn our brethren because they do not demn our brethren because they do not always see alike with us, especially in temporal affairs. We have strong faith in the principles of the Gospel which we have accepted, but when it comes to living them we find this brother has one weakness, this sister another; we see their weaknesses, we speak of them, we condemn our brothers and sisters, we condemn our brothers and sisters, and then the Priethood have to deal with the troubles that arise. None of you, perhaps, realize this more fully than the Bishops. You know that many fail to reach the standard set up by the Gospel, and yet we are all struggling learn the same read with the same

along the same road with the same purposes in view, to maintain the Kingdom of God, to maintain the truth of the atonement of Jesus Christ, and the divinity of the mission of the Prophet Joseph Smith. Joseph Smith.
God bless you! May peace abound.
We have nothing but words of kindness for the presidency of this
stake. We know the to be
honorable, faithful and good men,
I honor them. They have
all been examples to me so far as I
know, and I am proud to follow their
good example, and not ashamed to ac-WITH

rebuke from one of them, and it was a most welcome reproof, for he knew better than I did at that time. To tell you the truth, I love a man that never has made a mistake. When you show me a man who never has twisted, or turned, or squirmed, or faltered, who has "stood to the rack, hay or no hay," (as we used to say), has been steadfast all we used to say), has been steadrast all the time, I will love him with all my heart; and I love the man who is friendly enough to tell me if I am wrong, and who loves me enough to point out my errors, or mistakes, to me and thereby enables me to mend my ways. I honor him. Men may talk all ther went to about the product san they want to about the prodigal son, but remember that while be may have received of the fatted calf, while he had received of the fatted calf, while he had a ring placed on his finger and a robe thrown around his shoulders and received the kiss of joy and forgiveness from his father, the boy who stayed at home had his father's perfect love and confidence. The father said to him: "All that I have is yours:" why should you be jealous that I give him the fatted calf, he wasted his sub-stance and has lived on husks, with the cattle, and has repented and returned; why should I not give him this little thing. But to you, who have been faithful, who have never given me any trouble, who remained with me, who have not squandered your inheritance have not squandered your inheritance, all I have is yours. I do not believe in the doctrine that the prodigal son shall be exalted over the faithful one. It would not be justice; it is not God's way of doing. This parable given as an example to teach us how we should ald the sinner to return, but to the faithful will come everything, for to him that hath shall be given, and to him that hath not shall be taken away; him that hath not, shall be taken away; that is, to him who has used his tal-ents, developed tem, enabling him to turn them back to his father with Ipterest, to him shall more be given, while to the one who considered his talents too small or too few and buried talents too small or too few and buried them, and neglected the opportunities given him, from him shall be taken that which he had and failed to appreciate. I believe in that doctrine. I believe in you, you are not prodigals or profligates; you have not squandered your time, you have been prudent and have conserved your force and devotion to the kingdom of

force and devotion to the kingdom of God and its development. This you have done notwithstanding you may have had some fallings and weknesses. God loves the Saints who serve Him. their integrity is good and they are faithful, that is why God loves them and will claim them as His children and will make them joint heirs with Jesus Christ. But He will not permit His children to triffe with Him. We believe that every man will receive according to his works, whether it be much or little, and I know that is a true principle no matter what the world may say. It is just, and therefore Godlike. I be lieve in it with all my soul. I do not believe we would be happy to receive that which we do not merit. I am not satisfied with flattery. Flattery adds no strength to me. I would rathadds no strength to me. I wou er have reproof than flattery. reproof if deserved will do me good; but flattery makes me feel ashamed; I do not feel benefited by it. But if I may only receive credit for one thing

an earnest desire to do right. I shall be satisfied. Do you desire to keep the commandments of God? to walk in the light as Christ is in the light? have these desires in your soul, and try to follow them God bless you. He will bless you as you need, according A LIVING WITNESS. Aunt Bathsheba, widow of George A. Smith, who is with us today, is the last living witness, so far as I know, who received her endowments while Joseph

sheba, who received her endowments in Nauvoo as they are now given in the Temples. She is a living witness and if necessary she will tell us that she rethey are now given in the Temples. She is a living witness and if necessary she will tell us that she received these privileges under the direction of Joseph Smith. Opponents say that Brig-ham Young established the endowments and also plural marriage, but here is a witness who knows better. Brigham Young only sought to carry out the instruction he received from Joseph Smith, and Joseph Smith as he received it, from God. So far as the principle of plural marriage itself is concerned, we are not teaching it, nor practising it. But we are taking care of our wives, and I honor the men who take care of them and who are true to them. I would not like to sit in judg-ment on any of my brethren who are not true to their families, and yet I do not think I would be more severe upon them than the great Judge would be. I have made no covenants that were not made in good faith, and I will keep them so far as I can. When it comes to the principle itself I can defend it as a principle of purity, strictly in ac-cord with the Gospel. To be a Latterl day Saint, one must be honest with, himself, with his neighbors and with his God. I have received a testimony of the truth of the principles of the Gospel and I will try to keep them Joseph Smith revealed plural marriage and the endowments, and here is a liv-ing witness to those facts. So am I for I received it of those who received it from Joseph Smith. Now, am I telling you that plural marriage is practised or is to be practised? No. I am only telling you that it is a principle revealed by God to Joseph Smith the

truth connected with his mission. Every man and woman will get his or Every man and woman will get his or her reward, for God is just and deals out justice with mercy.

The Lord bless you. I am pleased to meet with you, to see that the presidency of this stake has invited you to come together to renew acquaintances, and to partake of the bounties the Lord has provided. I wish to say in conclusion that if any of you should see clusion that if any of you should see me doing wrong come to me and I will listen to you and if you show me that am in error I shall thank you for ft and reform and I wish you to do the same should I come to you. I feel to say: As for me and my house we will serve the Lord. And with Job. I will put my trust in the Almighty, and "though He should slay me, yet will I put my trust in Him."

Prophet, and the Latter-day Saint who denies and rejects that truth in his heart might as well reject every other

TESTIMONY OF ANUT BATHSHEBA Aunt Bathsheba Smith was called upon and spoke briefly as follows: President Smith has told you the truth know that the endowments are given now the same as they were given by Joseph Smith the Prophet. He was present with us and lectured and talked

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with us after we had received our first rdinances, and I have met him many imes at councils which were held and e told us many things and explained them to us, showed us how to pray, and how to detect them when true or (alse angels come to us, and many other true things he taught us, and he insti-tuted the endowments through the Lord and it was not Brigham Young or any one else, I know he was a true Prophet of God and this knowledge could not be stronger if angels were to come and alk to me. I know he never taught thing that was wrong, and if we obey nim we will receive celestial glory and without we will not. I bear this testi-mony and it is true, for I worked in mony and it is true, for I worked in the Nauvoo Temple and in the endow-ment house and in the Sait Lake Temple. This is the first day I have left the Temple to go anywhere since Sister Zina's death. I was at the first meeting when the Relief Society was meeting when the Relief Society was organized in Nauvoo and I enjoyed the teaching of the Prophet and tried to profit by it and to teach my slaters. Brother Smith, I guess this will do? President Smith: "Did Brigham Young reveal plural marriage?" Sister Smith: He did not. God revealed it through the Prophet Lorent

vealed it through the Prophet Joseph Smith. I have tried to be one with

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I loved him dearly and I knew why he practised the principle of plural mar-riage. He knew it was a principle of exaltation, and I wished him to receive as great an exaltation as any one, and I expected to share it with him. If I lived my life over again, I do not know that I could better it, though I have nore experience now.

Smith then related a dream sister Smith then related a drawn she had concerning her husband and also some remarks made by the Prophet Joseph when she was a young girl. Continuing she said, "God bless us all and keep us in the line of our duty, that we may live our lives in earnest and receive the glory and exaltation we

seck, Amen."
"Sweet Sabbath Eve" was sung by a male chorus.

PRESIDENT LUND'S ADDRESS. President Anthon H. Lund addressed

the Saints: I am very much pleased to be with you again at this reunion, and remember with pleasure the reunion of two years ago. I think it a good thing for the Priesthood to meet together and become better acquainted with one another and to mingle in social intercourse. I believe you are united and are working hard, and that he work of the Lord is prospering in his stake. Some of your institutions this stake. this stake. Some of your institutions stand in the front rank, and we hope that soon all of them will do so. What a blessing to possess the Priesthood of God, to hold the commission and authority of the most High here upon earth! None of us appreciate it at its true value. By and by we will sense how glorious is our calling. We have a full organization on earth today, it being the dispensation of the fulness of a rull organization on earth today, it being the dispensation of the fulness of times. No dispensation has been so fully endowed with the gifts and authorities of the Priesthood as this. They have had parts of them at different times, but this dispensation includes them all, and is intended to gather everything and everybody on earth and in heaven into one. But we must not be proud of what the Lord has done for us, because pride is displeasing to the Lord. Jesus said: He that is chief be as he that doth serve. We have such a man at the head of the Church today, and we are thankful to the Lord for him. He feels not above fils brethren. The very weight of his calling serves to make him humble, and so it is with all who have the right spirit. it is with all who have the right spirit.
The higher the responsibility the
greater should be the humility. Have you ever thought what a power the Priesthood is when united? In our en-dowments we have learned the power of union, and I hope that these meetof union, and I hope that these meetings may have the effect of cementing
together and uniting in the bonds of
the Priesthood the brethren who have
taken on themselves the responsibility
to serve han. May God bless the
Priesthood of this stake, and the presidency of the stake in their endeavors
to further the work of God. There has
been much progress since the days of been much progress since the days the Prophet Joseph. We understand the order of the Priesthood better than my husband and I was just as happy the order of the Priesthood better than with him as any woman could be, for many of those whom he had to teach

Time Table In Effect Feb. 1.

From Ogden, Portland, Butte, San Francisco and Omaha..... 8:30 a.m. From Ogden and Intermediate From Ogden and intermediate points 9:10 a.m. From Calientes, Miltord, Nephi, Provo, and intermediate points, 9:35 a.m. From Ogden, Cache Vailey, Chicago, St. Louis, Omaha, Denver and Intermediate points. 12:01 p.m. From Ogden, Chicago, St. Louis, Kansus City, Omaha, Denver and San Francisco 4:05 p.m. From Garfield Beach, Toosle and Terminus 5:00 p.m. From Tintic, Mercur, Nephi, Provo, and Manti 5:35 p.m. From Ogden, Cache Valley, Butte, Portland, San Francisco 8:10 p.m. DEPART.

For Ogden, Omaha, Chicago, Denver, Kansus City and St. 7:00 a.m.

Louis
For Tintic, Mercur, Provo, Nephi and Manti
For Garneld Beach, Tooele and 7:30 a.m 7:45 a.m

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LEAVE SALT LAKE CITY. No. 6-For Grand Junction, Denver and points east.... No. 2-For Provo, Grand June-

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No. 10-From Ogden and all intermediate points No. 12-From Ogden and all in-termediate points From Provo, Grand June-



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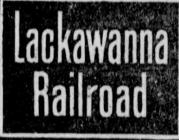
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