

WHAT DO YOU THINK OF HIM?

A LETTER written by the notorious anti-Mormon and peripatetic anti-Mormon, R. G. McNamee, a Presbyterian minister of this city, has been published in the *Deseret News*, and was read by Joseph Cook, the Boston-based, at his conference. Of course it abounds with misrepresentations, and its purpose is to abuse the "Mormons," with the object of blighting the public as to the truth and enlisting further aid of the regular nature of the people in the Mormon people in possession of education," etc. This is the usual phraseology of the dollar hunters, who are about as likely to be sought after by the masses of the Mormon people for education as for theology, or sympathy or treasures of earth or heaven.

We do not propose to waste through all the prevarications which it pleases McNamee to write and delighted Cook to read, but will simply point out a few points which will illustrate the whole mess. Referring to the text taken by jurors in this District he said:

"The same men who on the day before swore they would obey the law of Congress concerning the Mormon people, did not hesitate on the day following to swear, in substance, they believed polygamy to be right and that laws against it should not be obeyed."

Everybody here acquainted with the facts knows that the part we have in Italy is a deliberate and willful falsehood. The jurors swore nothing of the kind. The statement is the fabrication of the *Des. N.* R. G. McNamee, who is a man who is not to be trusted. They took the oath to obey the law, but many of them believed it to be untrue, unjust and inexpedient. Yet they took the ground that it should be obeyed because it was the law. This was why they agreed to observe it. Not because it was inherently right, but because it was part of the law of the land. A person who cannot see this distinction is excessively dull, and a person who intentionally perverts it and substitutes its exact opposite, is diabolical.

Are there no laws on the statute book which intelligent people object to and yet obey? Does every banker insist that the law is the law, and every free press preacher approve of it? Inter-state commerce law? Are there not judges in the land who think certain laws which they rigidly enforce ought to be repealed? Is a citizen who obeys the law but yet thinks it wrong, disqualified from jury service? Rather, is not a man who has sense enough to understand the law and to perceive its defects, but is yet willing to obey it because it is the law, far better fitted to serve on a jury than one who does not discriminate nor care a cent whether the law is wise or foolish, proper or improper?

McNamee said further in his lying letter:

"One of the excuses given in one of the Mormon papers for this attack and contradictory way of swearing, is that Congress has disincorporated the Mormon Church, and since then no longer members of it, and so do not aid and abet the crime of polygamy."

This is another willful and intentional untruth, without foundation and without excuse. McNamee can easily solve himself from the odium of the charge that he has purposely lied, by quoting the article or name the "Mormon paper" in which the words or anything resembling them occur. He dare not attempt it. He knows he never read them in the "Mormon" paper or heard them come from a "Mormon" mouth. It is not a "Mormon" sentiment. There is not a "Mormon" in Utah who thinks Congress can destroy the Church to which he belongs or render him not a member of it. We do not think there is anybody, or any sect, class or race in this Territory who is so stupid as to think the disincorporation of the Church effects its actual extinction. He that says that, never saw a church which was read to a "cathedral" audience in Boston as "Mormon" reasoning in any "Mormon" publication or "Mormon" argument. The Reverend perverter simply lied.

Is this language too blunt or too severe? Wait a moment before deciding. This pious dabbler, speaking of the ladies of Utah who pleaded the "Mormon" cause at Washington, talks of their "crocodile tears" which, he says, "we have a right to expect the President to impose upon by," and adds:

"They act their part by presenting lying but pathetic appeals when some of them are well known to be of the most disreputable and immoral character."

When a professed preacher of the gospel wilfully tells outwards to deceive the public and then accuses the ladies of embellished reputation of "lying" and of being "the most disreputable and immoral character," should we be so easily misled by his reference to his conduct? It is not the first time by many that R. G. McNamee, sheltered under the cloth of the ministry, has spoken and published atrocious falsehoods about the "Mormons." He now adds the defamation of women to his other offenses against truth and decency, and we think he should be known for what he is—a disgrace to his profession, a parody on the title of man, a cowardly slanderer, a snuffing sham and a sinner in the nostrils of Jehovah.

Let R. G. McNamee prove that the falsehoods he wrote for Joseph Cook to read to a Boston audience are true, and we will cheerfully do him justice. But so amount of sophistry and prevarication will avail, and whatever success he may achieve in poisoning the public mind on earth, he cannot escape the vengeance of heaven and the voice of eternal judgment, which in the great day will expose his turpitude before a gazing and indignant universe.

FRESHEN HARMONY.

The People's party is undoubtedly the most thoroughly fraternal and harmonious political organization in the world, the number and diverse nationalities of its members being considered. But by the manner in which the Territory has been restricted, liberties to religious and disunion have been created. This is, of course, in accordance with a design to harass and weaken the People's party, when it is known that to defeat it will be impossible.

Men of influence in the party, and especially its clergy and its committee, should take such steps as may be necessary to secure harmonious action in the nominating conventions. Some difficulty may be experienced in

"selecting candidates to represent districts constructed in the incongruous manner in which the Board has done its work, but the knowledge that such construction is in furtherance of the introduction of a division into the party, should have the effect of infusing each of its voters with a determination to frustrate that scheme, at whatever cost to his own predilections."

If the organizations of the party will take a wise course, harmony of action can easily be secured. Doubtless the Territorial Central Committee will take the necessary steps with a view to attaining that condition.

A CLUMSY SLANDER.

There is on the staff of the chief anti-Mormon organ of this city one of the most astute falsifiers that the press has in concentrated form. He reduces his reports of alleged facts with slanderous slanders at the Latter-day saints, and gives them the fairest possible contradictions in the course of the subsequent narratives.

An instance in point is the case of Alexander Brown of the 18th Ward, whose case is before the Commissioner's court under examination. The first charge against him was unlawful cohabitation.

It is apparent from the evidence that the defendant had but one wife, and another complaint was introduced, charging adultery.

The organ of defamation, in its issue of this morning, speaks of Mrs. Brown as the first wife, and having the usual "careworn" and distressed appearance of women occupying that position. This insinuation is false and in general terms, and the statement given in the same paper of the proceedings against the defendant is a complete fabrication. It is a ridiculous falsification, the evidence showing Mrs. Brown to be the only wife of the defendant.

Another clumsy slander is that "Brown is a good Latter-day Saint."

In the same article, quoting the defendant's own words, the following occurs:

"Mrs. Brown was recalled by the defense, and testified that she had given evidence against the defendant in the Bishop's court. No questions were asked her."

This means that some time ago Brown was tried before an ecclesiastical court of the Church of which he was a member—the Bishop's Court of the 10th Ward, of this city. The charge was based on the conduct now being adduced against him in evidence in the civil court. The evidence before the Commissioner. It was for immoral conduct and improper treatment of his wife. The result of the trial was the extreme penalty by which the Church shows that it has no use for characters against whom such charges are sustained by proper evidence—excommunication.

It appears that, in the Bishop's court, the defendant was charged with adultery. It is the aim of the Church in all such cases, in its courts, to avoid unsavory details in any case of immorality brought before them. The object is to bring to the attention of the audience of the parties accused sufficiently clear to warrant an action. The action of the ecclesiastical court expresses the sentiment of the Church in relation to immoral conduct in general, the details of the case being left to the secular courts to handle. It is not the aim of the Church to bring to the attention of the public the details of the case, but to show that the same person is a good Latter-day Saint as equally untrue as having been severed from the Church, because it appeared to one of its leaders that the manner of many non-Mormons—casting his wife and consort immorally with another woman. Because "Mormons" have refused to turn their wives away they have been branded into the penitentiary by scores in the anti-Mormon official career of Mr. W. H. Dickinson, lately United States District Attorney for Utah, he has endeavored, in the conduct of a cohabitation case, one particularly clean cut case, that the sexual relations of the "Mormons" were confined within the marriage circle, they being forcibly opposed to immoral practices. Yet dishonest attempts are made to have it appear that they look upon sexual immorality with complacency, while the fact is patent that no one remains in fellowship within the ranks of the community whose guilt in that regard is made clear. The scribes who defame the character of the people are familiar with this truth, but they will make any sacrifice of fact or principle for the sake of outside anti-Mormon effect.

STILL AT THE BELLOWS.

The ball of material progress was the recipient of a tremendous kick last evening. It was administered by the chamber of commerce, and it is to be presumed it will now roll with terrific velocity.

The chamber met and spoke; that is to say ten of its members turned loose on the wind-work, by which it is proposed to send this city forward on a bound over the road of substantial progress.

The first man to seize the bellows-handle was the Governor and the last, Col. Hollister, and they pumped with commendable vigor.

When the first explosion was quoted the Colonel in his sensible assertion in a boom communication, in which he dilated on the necessity for solid improvements. Rising to the full height of his subject he exclaimed: "Talking and writing will never do them."

When he had exploded he was "writing," and last night he was "speaking." On both occasions, according to his own logic, he was doing something sure to be barren of substantial results and so also were nine other men last evening.

The way in which the question presents itself to us, at what point does fatulence end and work begin? With such men as "O. J. H." the wind department is given a full and continuous sweep, while work is compelled to take a back seat in a remote and almost forgotten corner. We close with prospective calls for another speech from Hollister.

WASHINGTON ON THE POWER OF THE PRESS.

The following letter clearly evinces Washington's appreciation of the power capable of being exerted by the press, and of the good possible to accomplish with it, when rightly conducted:

To the Committee of Congress on a Visit to the Camp.

Gentlemen: To follow headquarters would be productive of many eminent advantages. It would enable me to give speedily and exact information on any military transactions that take place, with proper comments upon them, and thereby preserve the public from the tendency of falsehood and misrepresentation, which in my opinion, of whatever complexion they may be, are, in the main, detrimental to our cause. If the people had a channel of intelligence, that, from its usual authenticity, they could look up to with confidence, they might often be preserved from the fall into the "exaggerated" pictures of our enemies and their enviousness among us, and from the force of the difference of truths favorable to us, which they must naturally receive from the frequent deceptions they are exposed to by the extravagant colorings of our friends often given to our success. It would also be very useful to dispatch business in camp, being the most expeditious means of taking copies of orders or other matters that require to be dispersed, and we would save a good deal of trouble, and other papers are often obliged to get printed in Philadelphia. An ingenious man, to accompany the press, and be employed wholly in writing for it, might render it singularly beneficial.

I have the honor to be, etc.

GEORGE WASHINGTON.

POINTING TO A FORGERY.

A SHORT time ago we gave an account of a visit of a deputy U. S. marshal named either to Holden, Milard County, and his exploits at that place. One particular feature of the affair was that he palmed himself upon different people as a good Latter-day Saint, on the strength of a certificate of standing in the Church, purporting to have been issued by John Packard of Springfield. He exhibited this paper to Judge Thomas C. Callister, of Fillmore, and J. S. Gilles, of Holden, and in a spirit of bravado, to a companion while riding in a stage car in this city, asserting boldly, "That what I cannot the Badger could with."

It was stated by one who saw the certificate, that it had upon it the name of Packard and not either.

Blasphemy states that he never at any time issued a certificate of standing in the Church to any person of either name. His conclusion is therefore inevitable—that an illegal use has been made of his (the Bishop's) name, and that the document is a forgery.

He does not propose to let the matter rest, but to gather all the evidence he can find and place it where it will do the most good.

If appearances go for anything, the ethical deputy is not only a forger, and therefore a law breaker, but a fellow on the boards of this unlawful exploit. An executor of the law who is a breaker of it is not an inviting spectacle.

BENEFICIAL TO THE DRAMA.

THE inter-state commerce law is being very generally regarded as an ambiguous, uncertain, impracticable piece of legislation, too crude and incomplete to accomplish more good than evil, and, on the whole, a law that ought not to have been enacted. But it is not wholly unproductive of good, and unquestionably the drama will be benefited by it. The following observations by the members of the inter-state commerce law, conveyed much truth and good sense:

"Among the collateral advantages of the inter-state commerce law will be the suppression of the Tramp Theatre. Under the old system of low charges for costumes, scenery and everything else in special cars, have perambulated the country with no regard to the public morals, or the wholesome entertainment of the masses. The law comes to an end with the enforcement of the long-and-short haul clause, if it had been enforced, it would have been a point of enforcing it. It no longer will pay to transport the whole paraphernalia and personality of a troupe of star actors as it used to do, that will be all."

We read this as a gain to public morals, because we think very much of the evil which attaches to the profession of the actor and the actress, and the looseness of his position. He has no local public opinion to make him amenable for his conduct, because he is generally in localized nowhere. He is not the witness and the influence of home life, as the support of his personal good conduct. From the first moment he has been a strolling player, and recent railroad and theatre methods in this country have tended to aggravate the evil of his position.

And dramatic art has suffered from this system. It has prevented the use at any point of school of native talent commending itself to permanent fame by means of the stage. The tramp theatre must play to attract the attention of strangers. We do hope the case will be different in every city of the country will have its local staff of some bred and home-staying actors whose lives will be an answer to the old reiterated charge that actors necessarily are an immoral crew. And to this end the inter-state commerce law will operate."

PACIFIC COAST NOTES.

Several lots in the northwestern suburbs of Los Angeles, some 10 to 15 miles from the city, have been sold for \$200,000 to \$300,000 a lot, which is an advance of 100 per cent in a few years. The lots are situated in the San Gabriel valley, and are expected to be sold for a great deal more in the future.

At San Diego, on the 16th, some Portuguese fishermen captured a sea monster in the harbor. The monster was about 10 feet long, and was found to be a species of shark. It was killed and its skin was sold for \$100.

At San Francisco, on the 16th, a fire broke out in the city. The fire was caused by a gas leak, and it destroyed a large building. The loss was estimated at \$100,000.

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no changes have resulted nor any startling or unlooked-for developments occurred; yet there is more of it than appears upon the surface, and the reason it unfolds before the public so slowly is simply because there is such an immense field to be covered and so many volumes to be written. The highways of traffic have been going along in the even tenor of their way with no molestation that amounts to a real widening of the road, and a temporary widening now and then, leaving the aggressiveness of what the public sentiment of the east is rapidly believing to be a continental octopus undiminished and its tentacles unbroken. To start at the beginning and that, out of place, all the crookedness, duplicity, cunning, strategy, circumvention of law, bribery and even thefts which some of the trunk lines of this country have not only committed but systematized, is a proceeding that is not only patience, perseverance, industry and ability, and the Commission so far exhibit all these qualities in a marked degree.

TO-DAY'S TELEGRAMS

German Officers at Strasbourg Confess High Treason.

ROUVIER TRYING HIS HAND AT THE MINISTRY.

A Shipload of Small-pox from China in San Francisco.

EARTHQUAKES, VOLCANOS AND FOREST FIRES.

FOUR MORE Nihilists EXECUTED—THE FRENCH WILL HAVE BULLANER, ETC.

By Telegram to the News.

Dead.

High Treason.

BERLIN, May 21.—Two subalterns have been arrested at Strasbourg on a charge of high treason. They have made confessions implicating several other officials.

Anti-Papal.

ROME, May 21.—An influential liberal and radical member of the chamber of deputies is arranging for an anti-Papal demonstration at Capri on the anniversary of Garibaldi's death.

A \$1,500 Victim.

LONDON, May 21.—Do Bensusan, the husband of Violet Cameron, has obtained nineteen hundred and fifty dollars damages against the Manchester Empire for libel contained in an article published in the paper.

Very Interesting.

LONDON, May 21.—The Duchess of Cumberland, who is in an insane asylum in Vienna, is en route.

Reverts to Try His Hand.

PARIS, May 21.—M. Rouvier has consented to form a ministry. He hopes to induce the leading members of the budget committee of the chamber of deputies to accept positions in the new cabinet.

Bald Knobbers Arrested.

OSAKA, Mo., May 21.—Ten more Bald Knobbers have been arrested in Douglas County for administering hickory to one Swearingin last July.

The Michigan Fires.

DETROIT, May 21.—Specials from various points in the Upper Peninsula have reported that the forest fires, which have been burning since the latter part of the month of April, are still in progress, and that the fire is still in danger, but both places have good fire protection.

Smallpox from China.

SAN FRANCISCO, May 21.—The steamer *Gaio*, from China and Japan, arrived outside this morning with smallpox on board. She is now coming into the harbor. No particulars are yet obtainable.

The Earthquake's Ravages.

CITY OF MEXICO, May 21.—Reports from local officials in the regions recently visited by the earthquake shocks were received to-day saying the earthquake did not leave a single habitable house standing. At San Juan, 100 persons were killed and many wounded beyond the hope of recovery. Reports from the number of the victims are still being dug out and it is thought that the number of killed will be 100.

Four More Executed.

ST. PETERSBURG, May 21.—It is officially announced that Andrejchenko, Ospanoff, Generaloff Shewyrtoff and Uspassoff were executed yesterday in the presence of the representatives of various governments.

Grain Chopping.

CALIF. CORN, Barley, Peas, and all kinds of Grain Chopped, for horse or hog feed, at the

PIONEER ROLLER MILLS.

YOU MAKE MONEY.

By using "Colorado Star" Soap. This is the cheapest laundry soap in the market.

NEW SPRING SUITINGS JUST RECEIVED FROM THE PROVO MILLS. Suits made to order at JOHN C. CUTLER & BRO., No. 26 Main Street.

AN IMMENSE STOCK OF Carpets and Wall Paper cheap at Dinwoodey's.

Save the Children. They are especially liable to sudden colds, coughs, croup, whooping cough, etc. We guarantee Acker's English Remedy a positive cure. It saves hours of anxious watching. Sold by

Z. C. M. I. Drug Store.

The "Exposition Universelle de l'art Culinaire" awarded the highest honors to Angostura Bitters as the most palatable and to keep the digestive organs in good order. Ask for the genuine article, manufactured by Dr. J. G. B. Sorensen & Carlquist's, 116 MAIN STREET.

COOK WANTED.

A WOMAN COMPETENT TO DO PLAIN Cooking and Ironing. Apply at 348 S. Fourth East Street.

WANTED.

A GIRL TO DO COOKING. NO WASHING or ironing. At 373 East, South Temple St. dlt

MONEY LOST.

SUPPOSED AT OR NEAR THE U. S. DEPT. OF THE INTERIOR. The finder will be suitably rewarded for returning it to the U. S. DEPT. OF THE INTERIOR. Apply to the U. S. DEPT. OF THE INTERIOR, Room 101, East Temple Street.

FOR SALE.

VALUABLE REAL ESTATE ON SIXTH STREET, between East and West Temples, containing 4.5, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977