

from the fact that they cannot offer anything in support of their wilful falsehoods, they ask a lot of questions totally irrelevant to the matter in dispute. That is done to turn the DESERET NEWS from the main point, and throw dust in the eyes of those who are looking for some excuse for the baseless charges made against the "Mormons."

It will not work. The *Tribune* lies remain in their naked ugliness, and the liars stand pilloried and self-convicted before the public gaze. Show us some one who has been told how to vote by the "Mormon" Church or the "Mormon" President, or acknowledge you were wrong, or close your false lips till your meanness is forgotten!

### LABORING MEN, READ AND REFLECT?

UNDER the above heading the Liberals are circulating this announcement:

"The following resolutions were unanimously adopted by the Liberal County Convention held in Salt Lake City, July 14, 1891:

Resolved, That we recognize in the large and intelligent organized army of laboring men in this city and county one of the greatest factors in our growth and prosperity; and we believe in the employment of our fellow citizens in the construction of all public works. We believe that eight hours is a fair limit for a day's labor on all public buildings and works. That the mechanics' lien law should be so amended as to protect the laborer as well as the contractor; and that the exemption law should be so amended as to exempt from execution or attachment three months' earnings of the laboring man who is the head of a family.

Resolved, That the political dictation of employers, or the discharge of employees on account of their political opinions, should be, by statute, declared a misdemeanor, punishable by fine and imprisonment.

Laboring men, read and reflect! Think upon the same sort of promises made by the "Liberals" just before the municipal election, and see how they have violated everyone of them, "Salt Lake work for Salt Lake workmen," which was then their motto, is now a byword of derision among workingmen throughout the city. Wherever imported labor could be had, the "Liberal" officials have employed it. The streets are filled with imported laborers kept at work for election purposes while resident laborers are unemployed.

Every public workman not known to be a "Liberal," or who would not agree to support the "Liberal" ticket has been discharged. The "Liberal" Boss Powers issued a demand upon all public officers who would not support "Liberal" measures and vote the "Liberal" ticket to resign. Some of them have yielded to the demand, others are in danger of removal.

"Liberalism" is the working man's worst enemy. It is the foe of freedom. It is a tyrant and a slave-maker. It has squandered the public funds, multiplied the taxes, ruled with a rod of iron,

winked at gross immorality, encouraged crime, created offices that are almost sinecures for its strikers, procured fraud at the polls, and is fighting now for a few weeks of its miserable, disreputable life, and a last chance at the throat and the treasury of the Territory.

Yes, laboring men, read and reflect, and if you keep your senses you will vote next Monday against the faction that despises you, and seeks to rob of the elective franchise thousands of your best friends. Read and reflect, and don't be led to the polls by "Liberal" bosses to vote for your own serfdom!

### A DOSE OF THEIR OWN MEDICINE

THE "Liberal" organ has been printing what it alleges to be the remarks, made many months ago, by men now prominent in the movement against "Liberalism."

In the first place they are not verbatim speeches or extracts, but simply *Tribune* summaries dished up in *Tribune* language, and everybody who has read *Tribune* reports of meetings, religious or political, knows that they are all doctored to suit the *Tribune* purpose.

In the second place if they contained the actual language of the speakers or a correct expression of their sentiments, they were spoken long before the "Mormon" declaration against unlawful marriages, and before the People's Party was disbanded. These occurrences changed the situation and met all the objections that had been urged by the speakers.

And this must be understood by everybody who thinks it worth while to contrast remarks made by men under certain conditions with those made by the same persons when the conditions against which they declaimed have departed. Many of those gentlemen drew their inspiration from *Tribune* falsehoods and fallacies. They supposed the *Tribune* people knew what they were talking about and that they told the truth. Therefore they repeated many baseless things, on *Tribune* authority, which they have since found out to be as totally false as the *Tribune's* charges of "conspiracy" and "office-seeking" and "venality" and mercenary motives against those gentlemen themselves.

But suppose we administer to the *Tribune* a dose of its own medicine. In an editorial of that paper April 14, 1890, we find these words:

"We would be glad to see the Mormon Church cause its institutions to conform to the laws of the United States. We would be glad to see every Mormon in good faith a citizen of the United States. We would be glad to see extended to every Mormon all the rights and privi-

leges which the most favored citizens of the United States possess; but surely no Mormon can complain of restraining laws as long as the Mormon power holds aloof from any affiliations with the laws of the republic: so long as it holds that it is a power superior to the republic."

Here is a paragraph from a *Tribune* editorial of December 7, 1890:

"Let President Woodruff do by Church and State as he has done by polygamy; let him suspend the old rule, if he pleases; let him do it in a straightforward manner; let him tell the People's party to dissolve; let him tell the people to join the national parties of the country and discuss national politics and vote as they please, and the Mormon question will be over; and there will be no occasion for such a decision as that of Judge Anderson."

Now, whatever may be alleged about the "Mormon" Church during the dispute on the polygamy question, it cannot be said that it has not now "caused its institutions to conform to the laws of the United States."

The *Tribune* has stated, again and again, that the dissolution of the People's party was done by orders from the Gardo House, and that without orders from President Woodruff the People's party leaders would not have dared to take action to disband the party, and to advise the people to unite with the national parties and vote as they pleased.

These being the facts, why does the *Tribune* persist in its attacks on the "Mormon" Church and people, and in defiance of its own declarations maintain its old warfare and wield its old weapons of hate, slander and malice? On the *Tribune's* own propositions, the "Mormon" question is "over." Yet it gesticulates and roars and beats the air the same as ever, eats its own words and tramples upon its own promises.

While hunting up alleged remarks of prominent men made under former conditions, the *Tribune* writers should ponder upon their own, and have some little regard for consistency, if they have none for truth, justice or magnanimity.

### PENSION DISBURSEMENTS.

JAMES GORDON BENNETT in the New York *Herald* says:

"In 1877 the total disbursements for pensions were in round numbers \$28,000,000. They increased to \$57,000,000 in 1880 and \$65,000,000 in 1885. In 1890 they reached the enormous total of \$106,000,000. In 1886 the number of pensioners was 365,000. In 1890 there were 538,000 on the rolls. These figures need no comment. They tell their own story of reckless extravagance."

To this a writer who signs himself E. replies in the New York *Recorder* as follows:

"The figures do not tell a story of 'reckless extravagance.' They tell a story of justice to the men who saved the