## THE EVENING NEW UBLISHED DAILY, SUNDAYS EXCEPTED, AT

GEORGE Q. CANNON, BRIGHAM YOUNG, HOITORS AND PUBLISHERS.

FOUR O'CLOCK.

. . November 6, 1877. Tuesday

## BISHOF TUTTLE AND "MOR. MONISM."

BISHOF D. S. TUTTLE, of the Epis. ism,"but we think the materialism out of a thicket and devoured them. copal Church, who is a respected of the "Mornous" far more sensiresident of Salt Lake City, has been ble, scriptural and reasonable than lecturing in the east on "Mormon- the Episcopalian immaterialism, ism." The New York Sun says he embodied in a creed which requires late from recollection as nearly as recently spoke on this subject in all people on pain of eternal damna- I can. the Church of the Holy Sepulchre; tion to believe in three distinct perand gives the following synopsis of sons, who are not three but only his remarks:

"Phere are over 100,000 people in Utah," he said, "and probably over all eternal and yet one of them be-95,000 of them are professors of the gotten by, and the other proceed- TO-DAY'S DISPATCHES Mormon religion. In Salt Lake ing from the first; the whole thing City alone there are 20,000 inhabi-tants, of whom over 17,000 are Lattants, of whom over 17,000 are Lat-tants, of whom over 17,000 are Lat-ter-day Saints. Now, who are they? I will tell you, and I think that af-ter I have concluded, you will look ter I have concluded, you will look on them more favorably than you corporealities, with the same pashave been accustomed to do. Springing from the centre of your siohs as mortals, and which was own State in 1830, they drifted plerced with nails and crowned females throughout the country, slowly westward, under the guid-ance of Joseph Smith, through Ohio, Illinois and Missouri, until they finally rested in their permanent home in the basin of Great that which has no parts. For full zens at the ballot-box. Salt Lake. I know that the people particulars of this remarkable of the East have obtained the most monstrosity called by orthodex unfavorable opinion of the Mor-Christians the Trinity, see the mons, and, to a great extent, have judged them unjustly. The Mor- Thirty-nine Articles and the creed mons, bad as they are and perni- of St. Athanasius, in the prayer cious as is their system, have many book of the Episcopalian Church, traits that are worthy of admiration. We question very much whether Since their first establishment in the anything can be found in "hea-Salt Lake basin sufficient time has thenism" equal, as an "impious elapsed for the growth of a new generation, which has been under mockery and delusion,"to this nonthe teachings of Mormonism, and sense which the church of which which has never known any other land, people, or creed not to be Bishop Tuttle is a gentlemanly and found within the limits of Utah. learned representative receives an They know only what has been a fundamental truth, and which it taught them, and they believe with declares "except everyone do keep, a fervent faith that their religion is a direct revelation from God. We whole and undefiled, he shall withof the East are accustomed to look out doubt perish everlastingly." apon the Mormons as either a li-And we affirm in conclusion that centious, arrogant, or rebellious there is not a doctrine, precept or mob, bent only on defying the United States Government and de- ordinance authoritatively establishriding the faith of Christians. This ed in the "Mormon" creed, which is not so. Their religion is an imcannot be substantiated by plain pious mockery and delusion; but still let us give them their just due. and unperverted quotations from I know them to be honest, faithful, the Holy Bible, which the Episceprayerful workers; and earnest in pal Church announces as the standtheir faith that Heaven will bless ard of saving truth, declaring that the Church of the Latter-day Saints, by ultimately giving it a "what cannot be proven thereby, complete triumph over all other and is not in accordance therewith churches. They believe implicitly is not to be received as an article of the gentleman from Missouri who-that the ten lost tribes crossed over the Christian faith." We give Bishop Tuttle credit for golden tablets of the law, that Joseph Smith dug up the golden treasure, and was divinely appoint-ed to make known the heavenly revelation on which the Mormon creed is founded. Another [strong and admirable point in the Mor-mon religion is the tenacious and efficient organization. They follow with the greatest care and devotion all the forms of the old church. For instance, on Sunday afternoon the sacrament of the Lord's Supper is administered—not with bread and wine, as with us, but with bread and water-and all children over ten years of age may partake. "I might speak for hours of their detestable qualities, for I think their religion is worse than heath-enism, and a stain on the escutche-on of our free country. I could show how it pierces the honor of womanhood, stains manhood, and fosters the grossest materialism: but I cannot say that they are a horde of sensualists who have pos-sessed themselves of that far-off valley in the West to freely practise. their seasual vices." It will be perceived from the above that Bishop Tuttle is of an entirely different stamp to those THE PROPHET JOSEPH'S LAST itinerant sponges, like Pierce and Lyford, who move through the States for the sole purpose of sucking in cash, on the strength of virulent abuse of the ["Mormons," and the ples of the need of contributions for the conversion of the heathens of Utah. The Bishop is a man. He does not believe in "Mormonism," but that forms no ground in his mind for misrepresentation of the "Mormons." He has resided for a long time in Utah, and has had a good opportunity of learning the true character and disposition of the people here. His endorsement of the honesty, industry and sincerity of the Latter-day Saints is corroborated by the testimany of all truthful travellers ing dream: who have sojourned for a time in "He said: 'While I was at Jorthis Territory, as well as by respectable "Gentile" citizens of Utah, Arizona, Nevada and Idaho, who live in their immediate proximity or have business relations with them. Arizona, Nevada and Idaho, who Bishop Tuttle has had the courage to tell the truth, so far as he age to tell the truth, so far as he understands it, about a people whom it is the fashion with persons of his cloth to villify and decide. But lest he should be accused of But lest he should be accused of the water. affiliation with the "Mormons," he hastens to assure his hearers of his abhorrence of "Mormon" doc-trines. These he denounces as "worse than heathenism," an "im-pious mockery and deluaion." But "worse than heathenism," and the interview of the town, with a great flame is under that while he has stud-it is evident that while he has stud-ied the people and become ac-quainted with their virtues, he has not investigated nor become fami-not investigated nor become fami-ied the people and become ac-not investigated nor become fami-ied the people and become fami-ied the people and become fami-not investigated nor become fami-ied the helt doctrines. If he had

And if the gentleman can be so grossly mistaken of our views on these simple points, about which a fiaming craft, as there seemed to mere casual observer might know be much ammunition or powder on better, is it not altogether likely board. The alarm was given that that he is just as wide of the mark in his ideas of the "Mormon" faith with a great noise, and eank in in relation to deeper and more im- deep water with all on board. I

portant matters? We do not know what the gen- liam and Wilson Law endeavoring tieman alludes to in our doctrines to escape from the wild beasts of as "fostering the grossest material- the forest, but two lions rushed

one; all exactly alike and yet each essentially different from the others:

PER WISTERS UNION TELEGRAPH LINE. CONCRESSIONAL. A large number of petitions were

presented by various Benators from with thorns, burled in a tomb and setting forth that they are taxpayafterwards raised on high to sit at disabilities be removed and they be the right hand of another part of allowed to exercise the right of citi-

> The resolution submitted by Thurman, several days ago, calling for copies and reports to the Government, made under the 20th section of the act of July 1st, 1862, to aid in the construction of a railroad agreed to.

> > HOUSE.

Suspended

Horton.

\$110,000.

WASHINGTON, 6 .- The Speaker being absent, the House was called to order by Sayler. After the reading of the journal Frye called attention to the fact that according to the journal, after the morning hour yesterday, the Speaker had announced that the regular order of business was the consideration of the bill to authorof the western passes ize the coinage of a dollar of 412

grains silver standard, and for other purposes, which had been Owing to the improved condition of the famine districts in India, the Mansion House Relief Fund offered the preceding Monday. Further on, the journal stated that the has been closed. The subscription bill which was passed was entitled

tion.





JOHN R. ORI.

WM. H. HOUPER, President, H.S. ELDREDGE, Vice-Prest., BRIGHAM YOUNG, WM. JENNINGS, JOHN SHARP, FERAMORZ LITTLE, L. S. HILLS, Cashier. Deals in Exchange, Coin, Gold Dus College Serip, etc. Collections made and promptly ... mitted. BOARIGN EXCHANGE FOR BALK All Interest post in Savings' Departie

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sincerity in his strictures on "Mormonism" as well as his defence of taining the floor, and offe ing a difthe "Mormons." But it is very ferent bill. evident that while he has paid at-tention to the deeds and doings of they were different bills, he should the latter, he has given the former but brief and careless attention. We recommend him and all others who take any interest at all in the welfare of mankind, to study with a prayerful heart and as little prejudice as possible, the doctrines of the Church of Jesus Christ of Latter-day Saints, as revealed to them from heaven and accepted by them as established tenets of their proper. faith. By doing this he will at least understand them more clearly, and if he does not become concorrect. vinced of their truth, he will be better prepared to give a correct make? explanation of their peculiarities

than at his recent lecture in the Church of the Holy Sepulchre, managing.

## DREAM. By request we publish the last

dream of the Prophet Joseph Smith, as he related it two days before his martyrdom, to W. W. Phelps, [according to the latter's account, which he inserted in his Almanac for 1863, copies of which are exceedingly scarce. Whether the dream is correctly repeated, or whether it has any significance we leave for our readers to determine nue, Brooklyn. for themselves. "The wise shall understand."

"In June, 1844, when Joseph Smith went to Carthage and delivered himself up to Governor Ford, I accompanied him, and while on the way thither, he related to me and his Brother Hyrum the follow-

dan's in Iowa the other night, I dreamed that myself and my broth- and Schell.

the boat had been anchored some distance from the shore, out in the pleasant and touching reminiscen-"At first we sank in the water

wish here to record that I have never seen an improperact or heard an improper word from him, and I have been in his office for months, and have traveled with him, and been otherwise conversant with his private habits. I remem-

as he has watched the "Mormons," the mighty deep, and were soon then named a certain man, a politi-out of sight of the land. The oceah cian now in obscurity, whom he said originated most of the ugly he might have arrived at different conclusions. The difficulty with persons of the Bishop's position and belief is, they take it for granted, in the first place, that what is vulgarly called "Mormonism" must be false and delusive. Therefore their investi-gations are only cursory and are all all tinged with a color of prejudice. The consequence is that what they all tinged with a color of prejudies.
The consequence is that what they see, if new to them, is condemned, it a glance on account of its novid, and what is cold is passed over as unnecessary for examination.
That Bishop Tuttle is unacquain the "More time area" of the wear of the sensor's Chicage friends know or comerce basis in the "More time area" of the wear of the wear of the sensor's Chicage friends know or comerce basis in the "More time area" of the wear of the wear of the sensor's Chicage friends know or comerce basis tribes area of the sensor of the mighty deep we were walk is the ten last tribes crossed over the perfection of the elisty, s small be ten last tribes crossed over the sensor of the entry of the sensor of the senso

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