

Sunday school officers of this Stake were present they would each learn much that would help in bettering their schools. The ability to conduct any and every class in his school should be possessed by every superintendent, so that in case of need he could take charge of any class in the teacher's absence. In regard to teachers, the speaker said that no one, however well educated in secular knowledge, who did not possess the Spirit of the Lord, should be permitted to teach our children. The speaker, however, would not place a premium upon ignorance, urging that every teacher should endeavor, by study and preparation, to become competent to thoroughly instruct his or her class in the principles of the Gospel. Few realized how deep early impressions were upon the human mind. Too much care, therefore, could not be exercised by both teachers and superintendents that none but good impressions be made in their Sunday school work. Superintendent Cutler announced that at the next meeting, to be held in December, the Ninth Ward Sunday school would furnish part of the programme and singing exercises. Benediction was pronounced by Supt. Willard Done, of the Eleventh Ward school, and the meeting adjourned for one month.

JOS. H. PARRY, Secy.

STAKE CONFERENCES.

TOOELE.

The Quarterly Conference of the Tooele Stake convened in Tooele City on Sunday and Monday, October 27th and 28th, 1889. There were present on the stand: Apostle F. M. Lyman, H. S. Gowans and C. L. Anderson, of the Presidency, a full representation of the Bishops, and some of the leading brethren of the Stake.

At 10 a. m. on Sunday the meeting was called to order by President Gowans.

Presidents Gowans and Anderson referred to their labors and visits in the different parts of the Stake during the past quarter; the good feeling among the Saints, the faithful labors of the officers, and the marked progression in good works manifest by the people in general. The Bishops and Presidents of quorums corroborated the testimonies of the brethren.

Apostle Lyman occupied a portion of the time during the meetings of the conference, and his useful instruction was listened to with marked attention.

Some of the returned missionaries made reports of their labors and experience, which proved highly satisfactory.

A general time of rejoicing and thanksgiving was realized during the two days' conference. The weather was somewhat unpropitious but a goodly number of persons assembled on each occasion.

The Tooele choir, under the leadership of Professor John A. Vance, deserve praise for their successful efforts.

GEORGE ATKIN, Clerk,

JUAB.

The regular quarterly conference of Juab Stake convened in the Tabernacle at Nephi at 10 a. m. on Sunday, October 20, 1889, President Wm. Paxman presiding. Apostle F. M. Lyman was present. The morning service was devoted to the Sabbath schools.

In the afternoon President Paxman spoke. So far as he had had opportunity, since his return from his mission, to learn of the condition of the various quorums of the Stake, they were in better order than he had expected to find them.

Elder John Beck gave an account of his late missionary travels in Germany, and Elder R. G. Lambert, of Salt Lake City, spoke a short time.

On Monday forenoon the bishops rendered verbal reports of their wards. Bishop Harrison Sperry, of Salt Lake City, addressed the conference.

Apostle F. M. Lyman spoke upon the reports the bishops had rendered and deprecated the indifference existing among the people. The organization of the Church is such that all of its members should be looked after and stimulated to faithfulness.

In the afternoon of Monday, at the request of Apostle Lyman, Counselor Charles Sperry gave a report of the Stake. He said that the people had been a little on the back-ground for some time, and felt that it was time for them to put themselves in line with the Gospel.

Counselor James W. Paxman said that he had rejoiced in the instructions that had been given. A great deal has been said about a reformation among the Saints in this Stake; thought it was a timely warning and for one had been awakened to renewed diligence in the performance of his duties.

Apostle F. M. Lyman then said that in looking over the list of names presented to the conference to be sustained he observed that we have done the things we ought not to have done, and left undone the things we ought to have done. After giving some general instructions as to whose names should be presented at a Stake Conference, he presented the general authorities of the Church and of the Stake, who were unanimously sustained; also the local missionaries who had been called to labor from house to house in this Stake of Zion; after which he delivered an instructive discourse upon the order of prayer.

Near the close of his remarks his brother Platt Lyman, whom he had not seen for two years, came into the meeting, and was called to the stand.

Elder Platt Lyman addressed the conference.

President William Paxman announced the funeral services of Sister Belle Pitchforth at the residence of her father, Thomas Ord.

The choir sang an anthem. Benediction by Elder Platt Lyman.

D. K. BROWN, Clerk.

Gladstone deems an early war in Europe inevitable.

CONFERENCE IN NEW ZEALAND.

I take this opportunity of forwarding to you a brief report of two conferences held in New Zealand. You, no doubt, noticed in the report of our general Australasian Conference last April that the district of the Bay of Islands, which at that time was very large, was divided into three districts, viz., the Whangarei, Bay of Islands, and Whangaroa. Since that time Elder Angus T. Wright has been appointed president of the Australasian Mission to succeed our beloved President, William Paxman, who labored with untiring zeal and energy for the spread of truth and righteousness among this strange and peculiar people (the Maoris). Although he has now returned to his mountain home, enjoying the fond associations of his family and hosts of friends, his name is often mentioned and will ever be remembered among this people.

President Wright, since his appointment, has been traveling among the people of this the northern part of the island, and has enjoyed himself greatly. He states that he found the Saints, although young and not so far advanced in the principles of the Gospel as those in the southern part, desirous of learning and living their religion and continuing faithful in the gospel of our Lord and Savior Jesus Christ. Also that there are many not of our faith who seem quite favorable, and he thinks there will be an additional number of baptisms in the near future.

On the afternoon of September 19th President Wright and two Elders arrived at Waikare, the place of conference, and on the following day four other Elders arrived, some of whom had traveled on foot ninety miles to attend conference. But notwithstanding this we were all enjoying the best of health and rejoicing in our spirit to see the great preparations our native brethren had made to make things comfortable for those who attended conference. The food surpassed anything we had seen among the natives and was both prepared and served in the latest European style. We were also provided with good comfortable beds. We have so few of these luxuries out in this far off land, that I can assure you, kind reader, we are just the ones to appreciate them.

On Saturday, Sept. 21st, 1889, a few minutes before 10 a. m., the bell was rung for meeting, and soon the large room where we assembled was crowded with natives from different parts of the district, and the following Elders from Utah were present: Angus T. Wright, president of the Australian mission; G. W. Davis, president of the Whangarei district; Jas. S. Nye, president of the Bay of Islands district; J. J. Jackson, president of the Whangaroa district, and the following traveling Elders: Jos. P. Waldron, H. J. Wagstaff, and O. D. Romney.

President G. W. Davis called the meeting to order and stated: This is the first conference of the Whangarei district, and its object is to