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SELECTION OF

low it is with you.

hishop or anybedy else, you are free erate within the limits and authority

That is the way | we all perfect to begin with? No. sustain them, and feeting of the Saints. What else? we not? This is a For the work of the ministry; that importance to us; men might be qualified and informtordo a thing and do not ed and be full of intelligence, wisdom ovenant breakers and light, and learn to proclaim the bring out from the treasury of God | ought to be respected in his office.

we abide by our covenants? any man that has received the holy them,

we would have been destroyed and Well, we are here struggling and north and south, indeed, I think that been misinformed I would withdraw the charge; but if not it would then be my duty to see that would not see that would would then be my duty to see that consider was administered to him, that was brought before the proper and begins with the proper and begins with the proper and begins without the assistance and begins who are the Priesthood, and what is who are the Priesthood, and what they are do covenants and observed the laws of God, but it is because God knows and remembers that we are but dust; it is the rule altoward remembers that we are but dust; it is the well for us to get at some of the Church of God, who are the Priesthood, and what they are do dod; but it is because God knows and remembers that we are but dust; it is the rule altoward remembers that we are but dust; it is first matter of special earth who are the Priesthood, and what they are do dod; but it is because God knows and remembers that we are but dust; it is the rule and remembers the whoth remembers the wholling. But a likes the Church of God, knows and it was a kingdom. I have a kingdom. ought to be, under the guidance and dominion of God. How and from dominion of God. How and from dominion of God. How and from did we receive our authority: my bands upon your head and complete the chart of the gospel, or to administer the ordinances of the gospel, or to administer the ordinances of the unpleasant to the ordinances of God. Now, supposing the ordinances of the gospel, or to administer the ordinances of the unpleasant to the ordinances of God. Now, supposing the ordinances of the world; would be to go to him and say, that would be ever days—and I sought diligently for it, because of what we have been presented to me, and it would be to go to him and say, that would be to go to him and say, that would be to go to him and say, that would be to go to him and say, that would be to go to him and say, that would be to go to him and say, that would be to go to him and say, that would be to go to him and say, that would be to go to him and say, that would be to go to him and say, that would be to go to him and say, that would be to go to him and say, that would be to go to him and say, that would be to go to him and say, that would be to go to him and say, that would be to go to him and say, that would be to go to him and say, that would be to go to him and say, the world. Nowhere among what would be to go to him and say, that have had a through the to go to him and say, that would be to go to him and say, that would be to go to him and say, that have had a through the to go to him and say, that have had the thing that is would be to go to him and say, that would be to go to him and say, that have had the preparating for it, and the fold had not sustained the dath of the Church that I hill global. It is got to a significant of the church the significant of the church the significant to those things we have been here to day. Now, because of the life was that the saints of the Most High don, that the saints of the church that the saints of the church that the saints of the Church that the saints of the chur tying been presented to me, and it entifie? No, nowhere. Very well,

of such a character that I am in-med to think that you have been this? God revealed it through his iking a wrong course, and therefore servant Joseph Smith. And when have come to talk to you, yourself, he did so, he did not say much about a soft the matter." Who ought to it himself. The first thing he did when he appeared to Joseph was to introduce his Son; pointing unto him he said: "This is my beloved some you had been injured by him, it somebody else had been injured Son, hear him." And what did the Son say? We have his teachings in the gospel, in his communications with the Nephites and others. Then anst him, it would be much better there were others who held the probe the thing to the bottom and priesthood with him, who held it on bave it straightened out than to foster it and allow it to corrode and inferer with your peace and happing as a because you have covenanted by an inferer with your peace and conferred the keys of the satural peace and though the satural peace and conferred the keys of the satural peace and though the satural peace and the peace and kind. Do not look is gracious and kind. Do not loo

this would be ence a number of the people to do our proper position, God gives us from our brethren, and wrong, and then be would try to get the others to leave the Church be have in view, no matter what it is, and break up, and rant and rear and make glad the city of our God;" that flour, some beef, a hundred of sugar, them? Or in cause some of the members were do- or what priesthood we hold, no mat- destroy, until we hardly know it may arise and flow and bubble in some butter and cheese, and cloth-

If yote that I will sustain him in and he took a little child and placed that he has credentials from the tion of the human family.

Good and our brethren, in regard to the acts of men whom we have coveranted to sustain. But supposing the should be something wrong, supposing the should be something wrong, supposing the should be something somebody; or defrauding somebody; or d

what I say is true. Now, I propose to show a certain principle, namely, that God is true to the covenants of the whole world, for God is on feel—"God bless me and my wife,

Church, and at the same time one through them and through the pow- matters; and how is it? principles of eternal truth and to that is as little noticed; but one ers of the priesthood and the everwherein God does manifest himself lasting gospel, we may gain a posi- the heavens and the earth. And the a widow, or an orphan, or any destithings new and old, things calculated in a most remarkable manner in ton, by and by, among the gods in the view of all reflecting, intelligent the eternal worlds, and with them and darkness was upon the face of struggle hard, look after them, and

I know some of you think we can tized in the name of Jesus for the to conceive of. And yet, we will and there was light,"

by the Senate of the United States, and our legislators and others enter into certain measures, but the people will not be sufficiently united to carry them out. And there are duties and responsibilities devolving on all of us possibilities devolving on all of us the people like this: some will be authority of the United States, and the comes with proper credentials to act as Governor of this Territory; he comes in the name or by the authority of the United States, and the comes with proper credentials to act as Governor of this Territory; he comes in the name or by the senate of the United States, and the comes with proper credentials to act as Governor of this Territory; he comes in the name or by the authority of the United States, and the comes with proper credentials to act as Governor of this Territory; he comes in the name or by the authority of the United States, and the comes with proper credentials to act as Governor of this Territory; he comes in the name or by the authority of the United States, and the comes with proper credentials to act as Governor of this Territory; he comes in the name or by the authority of the United States, and the comes with proper credentials to act as Governor of this Territory; he comes in the name or by the authority of the United States, and the comes with proper credentials to act as Governor of this Territory; he comes in the name or by the sends deal more honorable than a president to continue to the comes with proper credentials to act as Governor of this Territory. And there are duties is a great into certain measures, but the people will not be sufficiently united to carry them out. And there seems and our legislators and others enter into certain measures, but the people will not be sufficiently united to carry them out. And there seems and our legislators and others enter into certain measures, but the people will not be sufficiently united to carry them out. And there seems and our legislators and others enter into certain measures, but the people will not be

from all responsibility afterwards of sustaining that man. And until the proper course has been taken with such a person, we should be sustained and person, we should be sustained and person, we should be sustained and the proper course has been taken with such a person, we should be sustained and the proper course has been taken or sained and such proper course has been taken or sained and such proper course has been taken or sained and the proper course has been taken or sained and such proper course has been taken or sained and the proper course has been taken or sained and with such a person, we should be office of an Elder, a Priest to perform very careful what course we pursue the office of a Priest. In early in relation to this kind of thing, so days it was quite common for a bands with an every larger and snap back make paupers of the holy will prick up his ears and snap back make paupers of the holy again. And why? A little while treat them as brethren and sisters, let us wives, and our wives, and our wives, and our wives to their husthat we do not violate our covenants.

There is an uneasy feeling existing among some people: they cam see plenty of wrong all around if they have a mind to; and some will apostative because somebody else has done wrong. What a foolish course we pursue in relation to this kind of thing, so in relation to this kind of thing, so in relation to this kind of thing, so days it was quite common for a bands, with an everlasting covenant that cannot be broken. But we before, perhaps, and they were playin wives, and our wives to their husbands, with an everlasting covenant that cannot be broken. But we be as good, honorable men and sisters, let us
wives, and our wives to their husbands, with an everlasting covenant that cannot be broken. But we be as good, honorable men and women; lig with each other. Because the the to see that they are provided for. I have seen some people woo on them to confirm them members of the confirm them as shown us how and in what way that we ought us the tast them as g the power to do it. And while the and be one with us in time and in that these may be one, I in them have them among us, suppose we way. I did not have the benefit of good and praise worthy, let us seek thing do not be some some solution of God in this done wrong. What a foolish course that is to pursue! If we follow God's plan we can bring the sin right the sent that solution is the sent that these may be one, I in them have them among us, suppose we way. I do not have the man who has poured blessings and thou in me; that these may be one, I in them have them among us, suppose we way. I do not have the benefit of good and praise-worthy, let us seek upon many of our heads that will god, that dwells in thee and that think you have much of that to do. your Mutual Improvement Societies. after it; and shun everything that there; but enough, perhaps, to draw has imparted unto me, might here; but enough, perhaps, to draw has imparted unto me, might here; but enough, perhaps, to draw intelligence of every kind; and above death. home to the man who has done the would not amount to anymity endure. It was said of Jesus, also dwell in them, and that their that to his government and dominhe would have to be cut off. But these things associated with the long them. And if people sustain mishe would have to be cut off. But these things associated with the long them. we will be would have to be cut off. But these things associated with the would have to be cut off. But these things associated with the bonds of eternal life and fellow-the devil would say, "I would not church and Kingdom of God. Well, sustain storing the work of the same has been said of a great ship and priesthood; that they may and bestow upon them those things would not sustain in the same has been said of a great ship and priesthood; that they may and bestow upon them those things would not sustain the same has been said of a great ship and priesthood; that they may and bestow upon them those things would not sustain in the same has been said of a great ship and priesthood; that they may and bestow upon them those things would not sustain in the same has been said of a great ship and priesthood; that they may and taken care of you, they who to sustain stop in a church where there were then, on the other hand, if we per- many more; and yet we will allow feel after one another's welfare and necessary for their welfare and hapto hold up our such folks." He would first influ- form our duties, each one of us in little things to separate us from our seek to promote one another's happiness. And God will bless us in so

ing wrong. That however would be ter whether it is the President of the whether it is us or somebody else. our hearts, and that its vivifying ing, and fuel, and such comforts and mant which foolish, and contrary to the order of Church, or the President of the Stake, Sometimes we hardly know whether streams may be felt wherever we conveniences of life, and thus try to Bishop, a High Councilor, a High we are in the Church and Kingdom go, and that the influence and light make people feel happy, than all the The Lord has placed in his Church Apostles and Prophets, High Priests, Teacher or Deacon; no matter what, ces the Hight within us becomes of God may be with us, that we Lord about it; and he would rather Seventies, Elders etc., what for? For the perfecting of the Saints. Are we all perfect to begin with? No.

If they perform duties with an eye darkness, and then, oh, how great is that darkness! It is necessary that we should study well and watch well thee, and thou in me, that the world ourselves, try to distribute them, the path of our feet. We are here may know that thou hast sent me." and God will bless and guide us in Now, I will refer to a principle laying the foundation for eternity, These principles are as eternal as the ways of peace. which is perhaps one of the greatest and for no other purpose. We are manifestations of the power and goodness of God that exists in this that in our bodies and spirits, and the features are as eternal as the heavens. Do they exist in heavens. Do they exist in heavens. Perhaps I am occupying too much time. I do not care much about ter of Genesis pertaining to these making a big discourse; I am talking

Now, then, these offices having been men. For instance, the Elders go possess a glory and dominion and the deep. And the Spirit of God do not try to make paupers of them; placed in the Church, every man forth to preach the gospel; they call authority, power and exaltation that moved upon the face of the waters, but what you do for them, do it in a upon people to repent and to be hap has hardly entered into our hearts And God said, Let there be light: kind, good feeling, making them to

through the many phone is fifthe wither with the control of the co

in a plain, easy way, and I think "In the beginning God created you understand it. And if there is respect some, and some we cannot remission of their sins. Did you fritter away our privileges, treat He had nobody around him to friends. And then, let us try to do respect; we can respect some of the prominent authorities—I do not If a man go in the name of another put it off for a little while, or other-husbands with their wives. Why know who they are, do you? You person, he goes by the authority of that person. If an agent, say, of Z. forbidden paths, and lose sight of that they were not prepared for Because they will get cross. Are I soft that I will sustain him in and he took a little child and placed that he has credentials from the it in their midst, he said, 'the that firm he represents. Or, if a govercan be most like this little child, is nor come here, he is first appointed to us you know there is only one the greatest in the kingdom of kindless and respect and if I heaven." And I will tell you more legislative capacity and otherwise, and there was light. And God saw glad to meet one another in the eterwill ask it at his hand, than that, that the teachers, or dea by the Senate of the United States, and our legislators and others enter the light that it was good. It was nal worlds. Cultivate every good

were to whisper something about transgress the him disparaging to his reputation, I have of God.

In a few remarks yesterday I referred to the various officers of the carry family do you not do it? Now, I would an action of that kind sustaining and the property of the carry family for the politicians there were no the war for the leading duties that devolve upon them to go forth and preach that for upon the politicians there, no one to get up any feelings of animosity. Things that God will sanction. Some of the leading duties that devolve upon them to go forth and preach that for upon the politicians there, no one to get up any feelings of animosity. Things the way that God will sanction. Let me speak of some other thing: you will be damned if you do, unless your way is the way that God will sanction. Let me speak of some other thing was done they were agreed upon, and when this holy Meichisedec priesthood; he as told them to go forth and preach that there were no politicians there, no one to get up any feelings of animosity. Things were agreed upon, and when this was done they were carried out. When agreed upon God would say, that our desires in that the will of God and keep his composition.

In a few remarks yesterday I referred to the various officers of the call you another thing: you will be damned if you do, unless your way is the way that God will sanction. Let me speak of some other thing was done they were agreed upon, and when this has told them to go forth and preach that God will sanction.

It are the will of God and keep his composition that God will sanction. When agreed upon and when this there were no the damned if you do, unless your way is the way that God will sanction. When agreed upon and when this there were no the damned if you do, unless your way is the way that God will sanction.

In a few remarks yesterday I referred to the various officers of the chiral that God will sanction. When agreed upon and the will be done the winterpolation that God will sanction. The will be deaded to acknow him. If any man make an attack ing upon all of us which we cannot and call upon the people to repent not accomplish? And yet, God has done. Now, we see that there was But we are not prepared for it; it ignore. Duties as Apostles, duties as Apostles, duties as Presidents of Stakes, duties as Presidents of Stakes, duties as High Councilors, way. When we vote for men in the agent way in which we do, shall way in which we do, shall show the people to repert to repeat the people to re them.

Very well; now then, this Elder

States have been plotting against us,

we will have to cast out quite a off as a whole than we are. It is the position he occupies before God- goes forth in the name of God, does and it is to-day seeking our over- number too, in order to get things true we do not have the amount of threakers. We break our faith before which very few of us can do—can he not. That is the way Lunder-believe in God, and because we out, and those that adhered to him in older countries; but then we do he afford to neglect any of those du-

that God is true to the covenants which he makes with us, and that there is no violation of the law or promises on his part. God will bless a Tea her of this Church when he goes forth in the performance of his duties among the people; he will bless a Bishop in his administration, and others in the discharge of their several duties, no matter what their priesthood may be. But here is an important item: there are some of these things that I have referred to that some cannot do—they could not ren; I tremble for the result; but a clean of the whole world, for God is on our side, and as long as we maintain my son John and his wife, us four four developed. That others, and no more. Amen." That feeling to do you god, and to build up your interests. And then sustain your feels interested in the welfare of the whole human family. What, of the Saints? Yes, and the others too. But the others do not have the priesthood. The others, if they are do do you god, and to build up your interests. And their the others do not have the priesthood. The others, if they are do do you god, and to their feel our feel out of the wh

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