

UTAH WESTERN RAILWAY.

CHANCE OF TIME:

On and after August 1st, 1875, and until further notice, the U. W. R. will run trains for Passengers and Freight, between Salt Lake City and Halfway House, as follows:

Leave Salt Lake City at 11 a.m.
Arrive at Halfway House at 5 p.m.
Leave Halfway House at 5 p.m.
Arrive at Salt Lake City at 7 p.m.

On WEDNESDAYS & SUNDAYS THE STEAMER.



GENERAL GARFIELD

will connect with the train from Salt Lake City and make a trip on the Lake, returning in time for the train arriving at Salt Lake City at 7 p.m.

Fare for the Round Trip, on Wednesdays and Sundays, only, (including steamboat), \$1.50 each.

Tickets must be procured at the Office of the Company or 25 cents extra will be charged if the fare is collected on the Train.

Stages connect at Halfway House for Tooeys, Stockton, Ogden and Canyon.

Special rates given to Excursion Parties and if necessary Special Trains run for their accommodation on application to the General Passenger Agent.

On and after August 1st the regular rates on Ore, Fuel, Coke, Charcoal and Coal will be \$2.15 per ton between Salt Lake City and Halfway House in car lots of not less than 12,000 lbs. loaded and unloaded by the Company, and \$2.00 per ton when not loaded or unloaded by the Company.

Freight for the West will be received on week days only from 8 a.m. to 10 a.m. and forwarded the same day, while that received from 10 a.m. to 6 p.m. will be forwarded the next day.

For any further information concerning freight, apply to

J. N. PIKE, Gen'l Freight Agent.

G. W. THATCHER, Gen'l Passenger Agent.

H. P. KIMBALL, Gen'l Superintendent.

UTAH SOUTHERN RAILROAD

On and after Feb. 25, 1875.

Going South.

Name of Station.	No. 1 Passenger.	No. 2 Freight.	Fare.
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EAGLE EMPORIUM.

WM. JENNINGS, SONS & SADLER.

Our Stock is large in the following lines, which we offer at the Lowest Figures:

Silks, Satins, Poplins and Velvets,

CHEAP DRESS GOODS,

From 15c. per yard.

AN ENDLESS VARIETY OF

NOTIONS,

HOSIERY, CORSETS, WOOL and LACE

SHAWLS, RIBBONS, FLOWERS,

LADIES' HATS,

Ladies' Underwear,

GENTS' FURNISHING GOODS.

J. & P. COATES' "RENOVED"

BEST SIX-CORD CABLE THREAD,

Soft Finish, for hand or Machine.

BOOTS AND SHOES.

Don't forget to try our men's fine Calf Boots. Only \$4.00 per pair.

KEEP COOL AND BUY YOUR

Groceries in our Basement.

STUARS, TEAS, COFFEES, BACON and HAMs, TOBACCO, CIGARS and CANNED GOODS in Endless Variety.

CROCKERY, GLASSWARE,

CLOCKS, HARDWARE, PAINTS,

OILS, &c., &c.

In fact, we keep nearly everything you want and our Prices Defy Competition.

CASH paid for DRIED FRUIT.

WM. JENNINGS, SONS & SADLER.

ANOTHER STRIKE!

A. HOPPER

Has Commenced Striking in his Old Shop, known as the

RAILROAD SHOPS,

SECOND SOUTH STREET,

Where he will be pleased to see his old

Friends and Patrons and their Cash.

The Business will be carried on in All its Branches, and none but Competent Men employed.

T. LATIMER, GEO. ROMNEY,

GEO. H. TAYLOR, F. ARMSTRONG.

HAVING REMOVED into our

New Building, we are now

prepared to furnish everything in

our line at the Lowest Rates and

with dispatch.

Lumber, Shingles,

SASH & DOORS,

AND

Everything in the Building Line.

—ALL KINDS OF—

MOULDINGS & FRAMES,

—A SPECIALTY—

We will not be Undersold.

SOUTH TEMPLE STREET,

1st Half Block East of Depot.

Latimer, Taylor & Co.

d211 w27

CAR LOAD

10 TON

OF

MANTLES & GRATES

HAS ARRIVED AT

MORRIS & EVANS.

d21

WOOL! WOOL!

Wool!

WANTED,

100,000

POUNDS OF WOOL

Of Good Merchantable Quality,

for which

Will be Paid,

One-Third in Money and Two-Thirds

in our Factory Cloth on de-

livery of the Wool.

Apply to

JOHN R. HASLAM,

At President Brigham Young

EVENING NEWS.

Tuesday, September 15, 1875.

A FEW RAMBLING THOUGHTS

ON A GREAT SUBJECT.

[CONTINUED]

There is the same tendency to

monopolize the elements of power

as heretofore, and a general dispo-

sition to use that power to favor the

few and oppress the many. Fling-

ing want still hovers around the

threshold of the cottage, while

lavish waste and expenditure char-

acterize the rich.

History records but one instance,

among the great variety of orga-

nizations for man's progress, of con-

tinuous improvement, and that

was the ante-diluvian Enoch,

founded on the principle of univer-

sal brotherhood, under the guid-

ance of Divine inspiration. All

others have been wrecked by man's

strong passions, or have withered

away under a corroding licentious-

ness, which has worked its subtle

influences through all the avenues

of domestic, social and public life.

Man's office, of one com-

mon parent, needs some absorbing,

controlling idea, that will bring him

into harmony with himself and with

his race, that will merge individual

interests and ambitions into one

channel. Then antagonisms will

cease. Each individual will dis-

cover that his own interests are in-

volved in the good of others. Mutual

interests will beget mutual depen-

dence. The power to oppress will

be broken. There will be the ut-

most freedom to do right, and

wrong will be efficiently restrained.

Then brotherhood and fraternity

will no longer be the watchword of

the levelling rabble, or of the vi-

olent revolutionist. They will be

something more than the rallying

cry of infuriated mobs, rousing

slaves to find some terrible dread

realized in murdered guards, burning

palaces, barricaded streets, and

gutters running with the blood of

citizens.

Instead of frictionizing antago-

nisms there will be a genial good

will permeating all the relations of

life. Man's life will be lengthened,

his usefulness increased, and earth's

millennium commenced.

As great blessings to mankind

have ever been of slow develop-

ment, doubtless the world will repeat

itself in the practical realization of

principles that will harmonize the

present discordant elements of ex-

istence.

The past evidences the truth of

the old adage, "there is a time for

all things." Cause and effect

have ever succeeded each other

with such well defined results, that

dark indeed must be the under-

standing that does not admit pre-

ordained design. In reviewing the

past, the circumstances, the men

and the men seem to have

been ever peculiarly adapted to

the accomplishment of God's

providences.

Although the gospel preached by

Jesus and his disciples was over-

shadowed by the surrounding dark-

ness, it left some general truths to

the world, which served to sound-

ify the later features of Egan-

ism, to so enlarge the conceptions

of men, that through the purifying

process of ages of change and revo-

lution, the world has been brought

to the present position, where the

process of free institutions which have

opened up a new era in the world's

progress, are preeminently of mind,

of unflinching mental energy, of grand

development.

The resources of the western

hemisphere have developed a sys-

tem of popular governments, the

counterbalance of the despots of

the Old World. This great step