## THE EVENING NEWS.

GEORGE Q. CANNON,

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those who are present. There is and knowledge, but not against the sublect of the subject on the day of the vast field of light and truth which God has revealed in different days and whore espectally in our times, that the great the Latter-day Saint would be come a son of perdition. Now let me bring up some in-stances from Scripture in regard to the great variety would be most the sight of the Lord to have already stated, in the light and knowledge which as I have already stated, in the Scriptures that will be forgiven, and the Scriptures that will be forgiven, are well acquainted with them are well acquainted with them served be grant or Jews the come a stances from Jews the martige covenant between the tare name in the scriptures that will be forgiven, are well acquainted with them are well acquainted with them served be grant or Jews the martige covenant between the tare name in the stances that are name in the stances that are name in the scriptures that will be forgiven, are well acquainted with them are well acquainted with them served be grant and sheet innocent blood, deinger which have us dwell upon certain subjects, who have a devent be the martige covenant between the tare days and the ordinance are the martige covenant between the tare one will be forgiven. There are a great many peculiar the scriptures that will be forgiven are well acquainted with them stances that one matters or the state of the stater-day saints are well acquainted with them are well acquainted with them stances the ord and Savior Jesus Christ, and sheed innocent blood, deinger who the avent a discourse, but it were the new and everlasting the tare on the stater-day saints are well acquainted to the matter day saints are well acquainted to the matter day saints are well acquainted withe thematter day saints are well acquainted wit

the graves of orth and another of many came forth and another of s to those who were then living in the s to those who were then living in the elsen to this workl and have never yet elved a resurrection, whose spirits have a hence into celestial paradisc and there end the resurrection. We have now men-ent the resurrection. We have now men-ent the resurrection. We have now men-

rome hence into celestial paralise and there twait the resurrection. We have now men-long three classes of angels. There are there, among them some redeemed from former creations before this world was arents after they were cast out of the gar-len as they were offering sacrific's and purnt offerings, according to the com-nandments which they received from food when they were driven from the garden. then they were driven from the garden, then they had done this many days an an-rel came and ministered to them and fu-quired of them why they offered sacrifices and burnt offerings unto the Lord. The an-swor was, "I know not, save it be that the lord commanded me." Then this angel Lord commanded me." Then this index Lord commanded me." Then this index wenton to explain to our first parents why these offerings were made and why they these offerings were made and why they wenton to explain to our first parents why these offerings were made and why they were commanded to shed the blood of beasts, telling them that all these things were typical of the great and last sacrifice that should be offered up for all mankind, namely the Son of the living God. These angels that came to Adam were not men who had been redeemed from this earth, not men who had been translated from this earth, but they pertained to former worlds. They understood about the coming of Jesus, the nature of these sacrifices, &c. Some of these sacrifices, &c. Some of these sacrifices, &c.

instance Michael has received his exalta-tion. He is not without his kingdom and crown, wife or wives and posterity, because he lived faithful to the end. Who is he? Our first, great progenitor, Adam, is called Michael, the Prince. I am mention-ing now things that the Latter-day Saints are acquainted with. Many of these things I have just been quoting me revela-tions given to us, as those who are readers will recollect. Some of these angels have received their excitation. They are kings, they are priests, they have entered into heir glory and sit upon thrones, they hold he sceptize over their posterity. Those ther classes I have mentioned have neg-veted the new and everlasting covenant of arriage: They can not inherit this glory is at these kingdoms, they can not be crown-I in the celestial world. What purpose fill they serve? They will be seut on er-ing to other worlds as unistore of ed in the celestial world. What purpose will they serve? They will be sent on er-rands, be sent to other worlds as mission-aries to minister, they will be sent on what-ever business the Lord sets primer; in other words, they will be servants. To whom will they be servants? To these who have obyed and remained faithful to the new and everlasting covenant, and have been exalted to thrones; to those who have cov-enanted before God with wives so that they may raise up and multiply immortal inter-

exaited to thrones; to those who have cov-enanted before God with wives so that they may raise up and multiply immortal intel-ligrent beings through all the ages of eter-nity. Here is the distinction of classes, but all of the same glory, called celestial glory. But how about these terrestrials, can they come up into the celestial? No, their intelli-gence and knowledge have not prepared and adapted them to dwell with those who reign in celestial glory, consequently they can not even be angels in that glory. They have not obeyed the law that perialis to that glory, and hence they could not abide it. But will there be blessings administered to them by those who dwell in celestial glory? Yes angels will be sout forth from the ce-lestial world to minister to those who laberit the glory of the moon, bearing messages of joy and peace and of all that which is cal-culated to exait, to redeem and ennoble those who have been resurrected into a ter-restrial glory. They can receive the Spirit of the Lord there, and the ministration of angels there. Now let us come to still inferior glories

Now let us come to still into inherit the I have mentioned three who inherit the glory of the stars. Who are they? They are not the heathen, for they come up higher—into the terrestrial glory. Who



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and imprisonment for tunent conviction third and any subscenent conviction fine of one hundred dollars and impris ment for the term of six months. Sec. 9. Any person violating any of Sec. 9. Any person violating any of FRIEDMANN & LAUTERJUNG.



which was right there ind a blotted out fue laws of our country thrust into the same durageon with the mur-derer. It would be unjust, for im-stance, according to our notion, for a person who has committed but a trifling offence against the law to be thrust into the darks: and examples that a submer to their sins. Ter me bring up another instance, faced of the same, and so ne star difference among to their sins. Ter me bring up another instance, faced of the same, and to be king or point out to each the spartment in which he great principles of justice or the same, and so ne star difference among to their sins. Ter me bring up another instance, faced the same, and because he was not the same and to be king or point out to each the spartment in which he great principles of justice or the same and to be king or point out to each the spartment in which he great principles of justice or the same and to be king or point out to each the spartment in which we relation, and many of this pains, which we now sing with the dark or we set the same in the spirit or the the dark of prophers or the same and to be king or point out to each the spartment in which he great principles of justice and reversite, man and the spirit of prophers or the same and to be king or point as a being who would compare the poor heather who died without a knowledge of the law, and other who have ho do beyed the gospel of the same than and there with the form and the spirit (od loved him, and said that he soon of God, to he same punishmen as the murdrer, and him who sheet NEPHI CITY. 12 Our Grois are kept by Z. C. M. L. Grain Flour and Fe Boomas Wright Merris Jayld Cazier PAROWAN CITY. **ULL DRAMATIC COMPANY** Jol W H Dame DMHHISTRATOR'S NOTICE. PJP Parent 405 Inseph Fish In the matther of the Estate NEW SCHNERY, Messes Kirkham and Las By Me ST. GEO illied as the stere TARTLING MRCHANICAL SEFFECT By Mr. P. Reid and Assistante. of the In F B Woolley it all p meda every climate, and is con red the very best substitute for tin, slate ed the very best substitute nor unit c., either on steep or flat roofs and is easy i transportation. Descriptive pamphlet rice list, dc., can be obtained from H. W Johns, 57 Maiden Lame, Gold St., New Yor who also don's in Asbeston Boot Coatin for restoring oid roofs, boiler feiting, d PROPERTIES, Mr. H. Baker and Assistants Five Hundred other Names can be Had v day for f 3333264 S. L. City, Feb. 27, 187 ON APPLICATION TO Will Shortly Appear, MR. FRANK HUSSEY diff in LDER & CARELESS, storing old cools, boller feiting, &c., oods of this house are sold by Z. C. M. MISS BLANCHE CLIFTON. GENERAL AGENTS, FOR SALE OXOFFICE open for the only of tickets the day of performances at 11 o'clock AT THIS OFFICE.