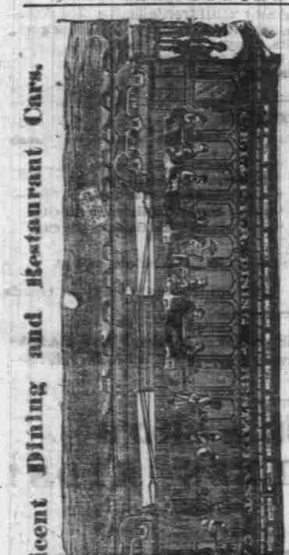
## RAILROADS.

### CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD.

The best of HOTEL dining cars are run on all trains over lines under this management.

Magnificent Dining and Restaurant Cars.



These cars are run on the Great Overland Express Trains between Omaha and Chicago, and are the only ones of the kind in the United States.

$40,000 Expended by this Company in Equipment for Passengers alone last year.

Through Tickets to all points East, West, North and South, can be obtained at any office in the Territories, or at the Union Pacific Ticket Office in Salt Lake City.

Pullman Palace Sleepers, Modoc Hotel Sleepers, and Reclining Chair Cars (for which no extra fare is charged) are attached to all Through Trains.

Parlor Cars (for which only a small fee is charged) are attached to all Day Trains.

Pullman Palace Dining Cars are attached to Chicago Express Train between Council Bluffs and Chicago.

Pullman Palace Sleepers are attached to Night Express Trains between Council Bluffs and Chicago.

Modoc Hotel Sleepers are attached to Night Express Trains between Council Bluffs and Chicago.

Reclining Chair Cars are attached to Night Express Trains between Council Bluffs and Chicago.

Parlor Cars are attached to Day Express Trains between Council Bluffs and Chicago.

Ticket Offices in Salt Lake City, at Union Pacific Railroad Ticket Office in Ogden, at which office berths on sleeping cars can be secured.

THOS. L. KIMBALL, Gen'l Ticket Agent, Omaha.

E. ST. JOHN, Gen. Passenger Ag't. A. KIMBALL, Gen. Supt.

d214

### U. P. R. R.

UNTIL further notice trains will leave and arrive at Ogden daily as follows:

LEAVE.

| | |
|---|---|
| Daily Express | 10:20 a.m. |
| Mixed | 6:00 p.m. |
| Freight | 8:00 a.m. |

ARRIVE.

| | |
|---|---|
| Daily Express | 6:15 p.m. |
| Mixed | 6:40 p.m. |
| Freight | 2:15 p.m. |

Daily connections made at Ogden with Central Pacific R. R., and with Utah Central road for Salt Lake City and all points in Southern Utah.

At Bryan with stages for Sweetwater mines.

At Cheyenne with Denver Pacific road for Denver, Central City, Georgetown and all points in Colorado and New Mexico.

At Omaha with Chicago and Northwestern, Chicago, Rock Island and Pacific, Chicago, Burlington and Quincy, Burlington and Mo. River in Neb., Kansas City, St. Joe and Council Bluffs railroads, and Missouri River line of steamers for all points East and South.

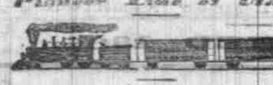
Tickets for sale to all points east at Bankers' House of McCornick & Co., Salt Lake City; also at Union Pacific Railroad Ticket Office in Ogden, at which office berths on sleeping cars can be secured.

THOS. L. KIMBALL, Gen'l Ticket Agent, Omaha.

H. H. CLARK, Gen'l Supt. 493

### UTAH CENTRAL RAILROAD.

*Pioneer Line of Utah.*



On and After November 4th, 1878

| Name of Stations. | No. 1 Passenger. | No. 3 Passenger. | Fares. |
|---|---|---|---|
| Trains leave | | | |
| Salt Lake | 7 00 | 3 40 | |
| *Wood's Cross | 7 25 | 4 06 | 50 |
| Centreville | 7 38 | 4 16 | 75 |
| Farmington | 7 50 | 4 33 | 1 00 |
| Kaysville | 8 12 | 4 52 | 1 35 |
| Arrive at | | | |
| Ogden | 9 00 | 5 40 | 2 00 |

| Name of Stations. | No. 2 Passenger. | No. 4 Passenger. | Fares. |
|---|---|---|---|
| Trains leave | | | |
| Ogden | 9 40 | 6 30 | |
| Kaysville | 10 12 | 7 10 | 1 00 |
| Farmington | 10 29 | 7 33 | 1 35 |
| Centreville | 10 41 | 7 44 | 1 60 |
| *Wood's Cross | 10 53 | 7 53 | 1 75 |
| Arrive at | | | |
| Salt Lake | 11 40 | 8 20 | 2 00 |

*Passing places.

MIXED TRAINS WILL RUN DAILY, (Sundays Excepted,)

Leaving Salt Lake City, at 8.40 a.m., arriving in Ogden at 11.50 a.m. Leaving Salt Lake at 5.05 p.m., arriving in Ogden at 8.20 p.m., leaving Ogden at 6.50 a.m., arriving in Salt Lake City at 10 a.m., leaving Ogden at 2.20 p.m., arriving in Salt Lake City at 5 p.m.

☞ For all information concerning Freight or Passage, apply to

JAMES SHARP, General Freight and Ticket Agent.

JOHN SHARP, Superintendent.

### UTAH SOUTHERN RAILROAD

*On and after Dec. 13th, 1876.*

Going South.

| Name of Station. | No. 1 Passenger. | No. 3 Freight. | No. 5 Freight. | Fare. |
|---|---|---|---|---|
| Trains leave | A. M. | A. M. | P. M. | |
| Salt Lake | 7 00 | 8 10 | 2 00 | |
| Little Cottonwood | 7 23 | 8 45 | 2 35 | 50 |
| Junction | 7 48 | 9 15 | 2 55 | 75 |
| Arrive at | | | | |
| Sandy | 7 53 | 9 25 | 3 15 | 1 00 |
| Leave | and | | | |
| Sandy | 8 00 | | | |
| Draper | 8 18 | | | 1 25 |
| Lehi | 9 08 | | | 1 75 |
| American Fork | 9 20 | | | 1 90 |
| Pleasant Grove | 9 32 | | | 2 00 |
| Provo | 10 18 | | | 2 50 |
| Springville | 10 36 | | | 3 10 |
| Spanish Fork | 10 51 | | | 3 50 |
| Payson | 11 23 | | | 3 60 |
| Santaquin | 11 43 | | | 4 00 |
| Arrive at | M. | | | |
| Tintic | 12 00 | | | 4 00 |

Going North.

| Name of Stations. | No. 2 Passenger. | No. 4 Freight. | No. 6 Freight. | Fare. |
|---|---|---|---|---|
| Trains leave | P. M. | A. M. | P. M. | |
| Tintic | 12 20 | | | |
| Santaquin | 12 57 | | | 25 |
| Payson | 1 17 | | | 50 |
| Spanish Fork | 1 49 | | | 1 00 |
| Springville | 2 05 | | | 1 25 |
| Provo | 2 25 | | | 1 50 |
| Pleasant Grove | 3 08 | | | 2 00 |
| American Fork | 3 20 | | | 2 10 |
| Lehi | 3 32 | | | 2 25 |
| Draper | 4 22 | | | 2 75 |
| Arrive at | | | | |
| Sandy | 4 37 | | | |
| Leave | | | | |
| Sandy | 4 47 | 9 15 | 5 00 | 2 00 |
| Junction | 4 51 | 9 25 | 5 10 | 2 25 |
| Little Cottonwood | 5 11 | 9 55 | 5 40 | 2 50 |
| Arrive at | | | | |
| Salt Lake | 5 40 | 10 30 | 6 15 | 4 00 |

Nos. 1 and 2 will be run daily. Nos. 3, 4, 5 and 6 will be run daily, Sundays excepted.

☞ For all information concerning Freight or Passage, apply to

JAMES SHARP, General Freight and Ticket Agent.

JOHN SHARP, General Superintendent.


## Official Arrivals and Departures of Mails.

ARRIVALS.

East—Through mail, daily ..... 8 40 p m
Alta, daily ..... 5 50 p m
Parley's Park, Big Cottonwood, and Wanship Tuesdays, Thursdays and Saturdays ..... 5 00 p m
Park City, daily except Sunday ..... 5 00 p
Summit and Wasatch counties, Tuesdays and Thursdays ..... 8 40 p m
Rich county, Tuesday, Thursday and Saturday ..... 8 40 p m
Morgan county, daily ..... 8 40 p m
North—Davis county, daily ..... 11 40 a m
Weber county, daily ..... 8 40 p m
Ogden, semi-daily 11 40 a m & 8 40 p m
Parley's Park, Big Cottonwood and Wanship, Mondays, Fridays ..... 7 00 a m
ties, daily ..... 8 40 p m
Corinne and Kelton, daily .. 11 40 a m
Idaho and Montana, daily .. 8 40 p m
Boise City and Idaho City, daily ..... 11 40 a m
West—Nevada, California, Oregon, etc ..... 11 40 a m
Ophir, Tooele, Stockton, Jacob City, &c ..... 2 20 p m
Bingham Canyon, daily ..... 6 30 p m
South—From Beaver an intermediate points, daily ..... 5 50 p m
Pioche, Star and San Francisco districts, daily ..... 5 50 p m
St George and points south of Beaver, alternate days 5 50 p
Sanpete and Sevier counties, daily, except Monday ..... 5 50 p m
Cedar Valley, Fairfield and Tintic mining district, Tuesdays, Thursdays and Saturdays ..... 5 50 p m

DEPARTURES.

East—Through mail, daily ..... 6 30 a m
Alta, daily ..... 6 30 a m
Parley's Park, Big Cottonwood and Wanship, Mondays, Wednesdays and Fridays ..... 7 00 a m
Park City, daily, except Sunday ..... 7 00 a m
Summit and Wasatch counties Mondays and Fridays 6 30 a m
Rich county, Mondays Wednesdays and Fridays ..... 6 30 a m
Morgan county, daily ..... 6 30 a m
North—Davis county, daily ..... 6 30 a m
Weber county, daily ..... 6 30 a m
Ogden, semi-daily 3 30 p m & 6 30 a m
Cache and Box Elder counties, daily ..... 6 30 a m
Corinne and Kelton, daily ..... 3 30 p m
Idaho and Montana, daily .. 6 30 a m
Boise City and Idaho City, daily ..... 3 30 p m
West—Nevada, California, Oregon, &c., daily ..... 3 30 p m
Ophir, Tooele, Stockton, Jacob City, &c., daily ..... 6 30 a m
Bingham Canyon, daily ..... 6 30 a m
South—For Beaver and intermediate points, daily ..... 6 30 a m
For Pioche, Star and San Francisco districts, daily 6 30 a m
For St. George and points south of Beaver on alternate days ..... 6 30 a m
For Sanpete and Sevier counties, daily, except Saturdays ..... 6 30 a m
For Cedar Valley, Fairfield and Tintic mining districts, Tuesdays, Thursdays and Saturdays 6 30 am

OFFICE HOURS.

General Delivery open from 8 a.m. to 10 p m. Sunday, 12:30 to 1:30 p.m.

Money Order and Register department from 9 a.m. to 5 p.m.

Outside door open from 6 a.m. to 10 p m

*J. T. LYNCH, Postmaster.*


### THE OLD RELIABLE

FORT WAYNE AND PENNSYLVANIA R R LINE

*Continuous all-rail Route!*
*No Change of Cars!*
*One Road, one Management!*

FROM CHICAGO TO

Pittsburgh, Harrisburg, Baltimore, Washington, Philadelphia, & New York.

GREAT SHORT LINE TO BOSTON

Via New York City.

Reaches all Points in Pennsylvania and New Jersey.

PULLMAN PALACE CARS ON ALL EXPRESS TRAINS.

MAGNIFICENT CARS

Equipped with the celebrated Westinghouse air brakes and Janney's New Patent Safety Platform and Coupler.

ELEGANT EATING HOUSES With Ample Time for Meals.

3 Express Trains Leave Chicago as Follows:

8.30 a. m. Special Fast Express Except Sunday.

With the popular vestibule sleeping car.

Reaches Pittsburgh 2.00 a m; Harrisburg 11.45 a m; Philadelphia 4.00 p m; New York 6.45 p m; Boston 6.15 a m; Baltimore 6.30 p m; Washington 9.00 p m next day.

5:15 p. m. Atlantic express, DAILY,

With Drawing Room and Hotel Car.

Reaches Pittsburgh 12.15 p m; Harrisburg 10.55 p m; Philadelphia 3 a m; New York 6.45 a m; special Philadelphia sleeping car on this train, which remains in depot until 7.30 a m, affording Philadelphia passengers a full night's rest.

9:10 p. m. Night Express EXCEPT SATURDAY,

With Drawing Room Sleeping Car.

Reaches Pittsburg 7.40 p m; Harrisburg 3.50 a m; Baltimore 7.15 a m; New York 10.05 a m; Philadelphia 7.50 a m; Boston 10.35 a m; Boston 5.40 p m. Through Baltimore and Washington sleeping car on this train.

FARE ALWAYS AS LOW AS ANY OTHER LINE.

Through Tickets to the principal points in the East, for sale at all principal points in the West, and baggage checked through to destination, via the FORT WAYNE and PENNSYLVANIA LINE.

F. E. MYERS, Gen'l Pass. and Ticket Agent. CHICAGO.


## STAKE AND WARD REPORTS.

We are now prepared to furnish Presidents of Stakes with the necessary blank forms for their reports.

Stake Reports, 5 cents per copy.
Ward " 35 cents per doz.
☞ Mailed on receipt of price.

Address—

CANNON & YOUNG, Deseret News Office, Salt Lake City.


## UTAH DIRECTORY FOR 1879-80.

H. L. A. CULMER & CO., PUBLISHERS

—OFFICE OF—

*SALT LAKE DAILY TIMES.*

SALT LAKE CITY, UTAH, March, 1879.

TO THE CITIZENS OF UTAH: WE ARE about to publish a general and complete Directory of Salt Lake, Utah, Davis and Weber Counties, giving name, occupation and residence of every citizen, and in addition, will be a correct Business Directory of every City and town in Utah, giving name, business and residence of every merchant, dealer or manufacturer in the Territory; thus constituting a work long needed and that will be of immense value and interest to the country, and especially to the business portion of the community.

Incorporated into the Directory will be a concise and reliable account of the various advantages which each city presents, whether manufacturing, mining or commercial; its public buildings and institutions, together with all other practical information that will be of value to the general public.

An efficient corps of experienced men have been engaged in this work throughout various parts of the Territory, and are now making a record of the residents and business houses of SALT LAKE CITY. They will also dispose of the limited number of pages which the book will devote to advertisements, and we respectfully solicit for them the information and support that a work of this character deserves. The Directory will be sold only by subscription. Price Three Dollars.

Respectfully,
H. L. A. CULMER & CO.,
116 P. O. Box 387, Salt Lake City, Utah.

### DR. L. BERG

DENTIST, takes pleasure in announcing to his patrons and the public generally, that he has Removed his Office to 11 First South Street, where he is prepared to execute everything in his line of business to the satisfaction of all. Call and see him. d 13 tf

### TO RENT.

A HOUSE and LOT 4½ Blocks East of Deseret National Bank, 4 rooms and cellar, with water from main. Also Rooms Furnished or Unfurnished in Groesbeck Block, above Postoffice, and in Wasatch Building to let on reasonable terms. Apply to Groesbeck & Son, Box 442, Salt Lake City. 108

### FOR SALE.

200 ACRES OF LAND, nearly all fenced, five miles north of Salt Lake City, can be bought at a bargain, on terms to suit the purchaser. Apply to COOPER & DAHL, Under T. R. Jones' Bank.

### FOR SALE.

FARMING LOTS IN GLENDALE PARK. During the next sixty days at very low figures and on terms that will enable men of limited means to secure homes. Will give purchasers four years time if desired, payable monthly in forty-eight equal instalments. This tract of land is situated one and a half miles from the Post Office, has been divided into lots of five acres, and blocks of forty acres each. The following persons have already purchased and are building, improving and cultivating. Wm. Husbands, S. Mortensen, H. B. Botsford, Louis Marler, Carl Fredericson, Joshua Harris, Samuel S. Tucker, John W. Hill, W. Cottier, Cyrus Gold, W. Husbands, Jr., and C. P. Smith. With these improvements and the active demand for land adjoining the city, it is rapidly increasing in value, and will only be offered at present prices and terms during the next sixty days.

For further information call on

ELI D. KELSEY & SON, Real Estate Agents.

d88 1m

## FAMLIY RECORDS.

WE ARE NOW PREPARED to receive orders for FAMILY RECORDS of an approved form.

Each book is divided into five forms.

The first form is that of a "FAMILY RECORD," with ruled and printed spaces or births, marriages, and deaths, in each family, also for names, dates, and places, one page accommodating one family.

The second form is a "CHURCH RECORD," with spaces for blessings, baptisms, confirmations, ordinations, endowments, and patriarchal blessings and various particulars of the same.

The third form is a "SEALING and ADOPTION RECORD," with spaces for name of person sealed, birth, death, time, place, etc.

The fourth form is a "MISSION and APPOINTMENT RECORD," with spaces for names, date of birth, field of labor, date of appointment, departure, release, etc.

The fifth form is a "RECORD for BAPTISMS, ENDOWMENTS, ORDINATIONS, and SEALINGS for the DEAD."

Each book is furnished with a title page, on which the person owning the record can enter his or her name. An explanation of the forms, or instructions how to keep the record is also printed in each book.

These Records are well printed and ruled on good ledger paper, substantially bound. We can furnish them of any size, from one to five quires, or larger, but probably five quires is as large as will be desired. We can also furnish the various forms in a record, proportioned to each other to order.

### PRICES.

| A Book of | Full Flexible | ½ Roan & Cloth | Full Roan | Full Book |
|---|---|---|---|---|
| 1 Quire | $3 50 | $3 50 | $4 00 | $5 00 |
| 2 " | 5 00 | 5 00 | 6 00 | 6 50 |
| 3 " | 6 50 | 6 50 | 7 50 | 8 00 |
| 4 " | 8 00 | 8 00 | 9 00 | 9 50 |
| 5 " | 9 50 | 9 50 | 10 50 | 11 00 |



## EVENING NEWS.

Friday, April 18, 1879.


# BY TELEGRAPH.

## FOREIGN.

### GREAT BRITAIN.

**The Mixed Occupation Question.**

LONDON, 17.—In the House of Commons Northcote said he understood the negotiations for the mixed occupation of Eastern Roumelia had not been absolutely broken off, but some correspondence had turned the government's attention in another direction. England had made no appeal to the Sultan in regard to the Khedive. England was not yet pledged to any policy with France.

### BRITISH AMERICA.

**The Missing Missionary.**

MONTREAL, 7.—Peter Dwyer, the converted minstrel of Barrow Street mission, who left his wife in New York two weeks ago, is here. He says he will return immediately.

### SOUTH AFRICA.

**Plan for the Relief of Col. Pearson's Command.**

CAPE TOWN, April 1, *via* St. Vincent.—The plan for the relief of Col. Pearson's command at Ekowe is to force a passage through the enemy's lines at Ekowe, with all possible rapidity, exchange the garrison and provision the fort for one month, and form another post on Ingingzani Heights, leaving it supplied for a similar period. Perhaps a third post will be established at Inyoni River. The relieving column takes the coast road, where there is little brush, and moves under the guidance of John Dunn, formerly Cetewayo's adviser. No tents are taken. Each night there will be a bivouac and the camp will be entrenched.

### AUSTRIA.

**The Porte's Scheme.**

VIENNA, 17.—It is believed that the powers have already agreed, in principle, in regard to the Porte's scheme for the government of Eastern Roumelia, and that only the details remain for settlement. Advices from Phillipopolis state that a brigade of militia has been ordered to Bourgas to forestall the Turks who, it is supposed, desire to occupy the place.

**A Governor Abducted.**

The nihilists abducted the governor of Charkoff on April 3d, as a hostage for leniency to the prisoners.

### FRANCE.

**The Khedive's Pretended Reforms.**

PARIS, 17.—England and France will apparently postpone action until the hollowness of the Khedive's pretended reforms are patent, and will then summon him to reinstate the European ministers, or make way for his successor.

A dispatch from Cairo says: It is stated that the Khedive is summoning all furloughed and disbanded soldiers.

**Fatal Explosion.**

The fireworks factory at Angoulme, exploded, yesterday. Seven persons were killed and more are missing.

## RELIGIOUS SERVICES IN A TELEPHONE OFFICE.

SERMON AND MUSIC DISTINCTLY HEARD—THE FIRST BATTERY INTRODUCED INTO A CHURCH IN THIS COUNTRY.

[Lowell (Mass.) *Citizen*.]

There were 12 of us assembled in the Central Telephone Office yesterday morning, at the invitation of the genial manager, Mr. Glidden. We went there with the express purpose of hearing religious services—per telephone—and never did services pass off more quickly and pleasantly. The office was connected with the Freewill Baptist church, where one of Prof. Bell's transmitting batteries had been arranged out of sight behind the pulpit, and the minister and the choir and the congregation preached and sang and read the responses seemingly for our special benefit. The minister and the choir were aware of their unseen listeners, but the congregation was entirely oblivious of an outside congregation. The services commenced on time. We know that, for we were a trifle late. The organ voluntary of Mr. George E. Metcalf rang out clear and sweet, then the grand old Doxology, by choir and congregation, was sung with the zeal of an interested congregation. Every word of the invocation, even the lowest spoken words, came to us in the central office with great distinctness, and, in the anthem which followed, Mrs. Thompson's rich soprano and the mellow contralto of Mrs. Hanlman, were of richest sweetness, though the choir were full *seventy-five feet away from the battery!* The softest notes of the organ were heard by all. Probably no preacher in the city had a more devout or more interested congregation than Rev. Mr. Porter's central office hearers, but we couldn't help smiling audibly more than once in the "long prayer" when some irreverent one broke the train of thought of the prayer, to us, by calling, "Mr. Glidden, look here! who's that talking?" and "Where is he any way?" "Now, John," shouts Manager Glidden, "if you don't stop talking I shall have to cut you off. Listen, but don't say a word." And just then a ringing laugh was heard over the wire, and in a second a rather meek voice called out for other information. Manager Glidden, a trifle provoked, said, in a sort of mental way, "That's a woman again!" when he knew all our other interruptions came from John and his kind. But the interruptions were very few. The scripture reading by minister and congregation was distinguished word for word, and then came the voice of the minister, "We will sing the 428th hymn, omitting the third verse," and after a brief interlude by the organist, the voices of the the congregation came to us in pleasing melody. After reading a batch of notices, the text was announced as a portion of Matthew xvi, 3: "But can you not discern the signs of the times?" It was a discourse written evidently for the occasion, and went to establish the truth proclaimed by Sir Brewster that "Science ever has been and ever must be the safeguard of religion." What science had already accomplished for the world and what religion owed to it were dwelt upon with peculiar force. Before concluding he spoke of some of the wonderful inventions of the day, and made special reference to the phonograph and telephone. During the discourse we had the *least possible difficulty* in distinguishing the remarks of the preacher when his earnestness in his subject impelled him to emphatic sentences. The *moderate tones* were all plainly heard. We heard the concluding organ selection as the congregation passed out, and caught the muffled monotonous tones of the retiring worshipers. Mr. Cardell called the Sunday school to order, the children sang "Hold the Fort," and after a brief lull Deacon L. G. Howe was presented by Superintendent Cardell with a basket of finely arranged wax flowers, the gift of his Sunday school class. The response was not heard, if any was made. In the afternoon the church choir sang many of their best selections to Foxboro', by way of Boston (distance 60 miles), and the choir there responded. Altogether it was a wonderful performance.

When Professor Bell introduced his telephone it was laughingly said that people need not go to church; they could take in the services at their own homes. That is now an accomplished fact, for many heard the services yesterday by their own telephones at home quite as distinctly as though they were at church. What convenience the invention can be made to serve in the near future! Think of the enjoyment to be derived in this way by those fashionable Fiora McFlimseys who "have nothing to wear," or those others whom the dilatery milliners have cheated out of new bonnets for Sunday, or those who are belated for church by refractory back hair or curls that absolutely refuse to stay where put! Think of the boon this invention may prove to the tired newspaper man who, assigned to take services at a certain church, simply turns on his wire connection with said church, and after taking the desired notes, falls off again to refreshing slumber! Truly, "wonders will never cease."

It is a matter of some local pride that the battery introduced into the Freewill Baptist church yesterday was the first put into a church in this country. The credit of this belongs to the enterprise of Manager Glidden, of this city, whose efforts were seconded by Mr. Cardell, of the Paige Street church.

The Promoter and Perfector of Assimilation.

The Reformer and Vitalizer of the Blood.

The Producer and Invigorator of Nerve and Muscle.

The Builder and Supporter of Brain Power.

Fellows' Compound Syrup is composed of Ingredients Identical with those which constitute Healthy Blood, Muscle and Nerve and Brain Substance, while life itself is directly dependent upon some of them.

By its union with the blood and its effect upon the muscles, reestablishing the one and toning the other, it is capable of effecting the following results:

It will displace or wash out tuberculous matter, and thus cure Consumption.

By increasing Nervous and Muscular Vigor, it will cure Dyspepsia, feeble or interrupted action of the Heart and Palpitation, Weakness of Intellect caused by grief, worry, overtax or irregular habits, Bronchitis—Acute or Chronic, Congestion of the Lungs, even in the most alarming stages.

It cures Asthma, Loss of Voice, Neuralgia, St. Vitus Dance, Epileptic Fits, Whooping Cough, Nervousness, and is a most wonderful adjunct to other remedies in sustaining life during the process of Diphtheria.

Do not be deceived by remedies bearing a similar name, no other preparation is a substitute for this under any circumstances.

Look out for the name and address J. I. FELLOWS', St. John, N. B. on the yellow wrapper in watermark, which is seen by holding the paper before the light.

Price, $1.50 per Bottle, six for $7.50.

Sold by all Druggists.

d 121 2t &w


## POSTAL AFFAIRS.

**Rates of Domestic Postage.**

LETTERS:—The standard single rate weight is ½ oz. avoirdupois.

Single rate letter throughout the United States ..... 3 cent
For each additional ½ oz. or fraction ..... 3 "
Drop Letters, single rate ..... 1 "

NEWSPAPERS AND PERIODICALS.—The postage on newspapers has to be paid at the office of publication.

Newspapers are not charged postage when sent from the publication office to subscribers in the county where the paper is published.

Single Newspapers, not exceeding ounces in weight, 1 cent to any part of the United States, prepaid.

PACKAGES.—Parcels, unsealed, 1 cent per ounce.

The maximum weight of any package of printed or miscellaneous matter is 4 lbs. avoirdupois.

**Registered Letters and Money Orders.**

REGISTRATION:—Letters may be registered on payment of a fee of ten cents, in addition to the regular postage, but the government takes no responsibility for safe carriage or compensation in case of loss.

Rates of commission, in United States currency, charged for issuing International Money Orders, to be transmitted by the Postmaster at New York to Switzerland:

On orders not exceeding $20 ..... 10 cents.
Over $20 and not exceeding $50 ..... 15 "
Over $30 and not exceeding $40 ..... 20 "
Over $40 and not exceeding $50 ..... 25 "

**Rates of Foreign Postage.**

| | Letters. | Newspapers. |
|---|---|---|
| Greece, closed mail, via England | 5 cts. | 2 cts |
| Hong Kong, American packet, via San Francisco | 10 cts. | 2 cts. |
| Italy, direct closed mail via England | 5 cts. | 2 cts |
| Italy, via North German Union, direct | 5 cts | 2 cts |
| Japan, American packet, via San Francisco | 10 cts | 2 cts |
| Mexico | 10 cts | 2 cts |
| New Zealand, via Southampton | 12 cts | 2 cts |
| Norway, via North German Union direct | 5 cts. | 2 cts. |
| Norway, closed mail via England | 5 cts. | 2 cts |
| Portugal, via England | 5 cts. | 2 cts |
| Russia, via North German Union direct | 5 cts. | 2 cts |
| Russia, closed mail via England | 5 cts. | 2 cts. |
| Sandwich Islands, by mail from San Francisco | 5 cts. | 1 ct. |

MONEY ORDERS.—All principal post offices now receive small sums of money and issue drafts for the same upon other post-offices, subject to the following charges and regulations:

On orders not exceeding $15 ..... 10 cents
On orders not exceeding $30 ..... 15 "
Over $30 and not exceeding $40 ..... 20 "
Over $40 and not exceeding $50 ..... 25 "

INTERNATIONAL MONEY ORDERS with Great Britain, Germany and Switzerland, may be obtained upon the payment of the following fees, viz:

GREAT BRITAIN:

On orders not exceeding $10 ..... 30 c
Over $10 and not exceeding $20 ..... 60 "
Over $20 and not exceeding $30 ..... 90 "
Over $30 and not exceeding $40, $1.20 "
Over $40 and not exceeding $50, 1.50 "

GERMANY.

Fees same as Great Britain.

SWITZERLAND.

| | | |
|---|---|---|
| South American States (Atlantic Ocean), via Brazil | 27 cts. | 4 cts. |
| Brazil, direct from New York | 15 cts. | 2 cts. |
| Argentine Republic and Uruguay, via American packet from New York | 20 cts. | 10 cts. |
| Pacific Coast, Central America, Bolivia | 27 cts. | 4 cts |
| Spain, via New Orleans | 5 cts. | 2 cts. |
| Sweden, via North German Union direct | 5 cts. | 2 cts. |
| Sweden, closed mail via England | 5 cts. | 2 cts. |
| Switzerland, direct closed mail via England | 5 cts. | 2 cts. |
| Switzerland, by North German Union direct | 5 cts. | 2 cts |
| West Indies (British and French), American packet from New York | 2 cts. | 2 cts. |
| West Indies (British), British mail via St. Thomas | 12 cts. | 2 cts. |
| West Indies (British), British mail via St. Kitts | 6 cts. | 4 cts. |

The standard single rate to Great Britain is half an ounce avoirdupois; to Germany and the Continent (by British mail) is three grammes, or one-quarter ounce avoirdupois. The asterisk (*) indicates that prepayment is optional.


THE DESERET NEWS.

George Q. Cannon, Brigham Young, *Editors and Publishers*

PIONEER PAPER Of the Rocky Mountain Country!

*AND THE PAPER OF THE PEOPLE*

PRICES GREATLY REDUCED

THE LARGEST CIRCULATION OF ANY PAPER IN THE TERRITORY.

DESERET NEWS WEEKLY

Published Every Wednesday.

*Established June 15th, 1850,*

ENLARGED To a Sheet 33 x 49 Inches, 16 Pages

EIGHTY COLUMNS Of Closely Printed Reading Matter.

Contains a Summary of the News of the West, Telegraphic, Agricultural, Home and Foreign Correspondence, Miscellaneous, Domestic and Foreign News, Editorial Articles on Current Events, and

Sermons of the First Presidency

*AND THE TWELVE APOSTLES*

Standard Household Journal

As an Advertising Medium, to reach the farmer, the country people, and all classes of the community, it stands unrivalled.

Price, with postage, ..... $3.65

*IN ADVANCE.*

The Deseret News SEMI-WEEKLY,

*Publishes every TUESDAY and SATURDAY.*

THE DESERET Evening News,

PUBLISHED EVERY EVENING

Except Sundays.

32 COLUMNS.

Size of Sheet, 26 x 38 Inches,

Price, with postage, ..... $10.50

IN ADVANCE.

On a Sheet 26 x 38 inches

32 COLUMNS

*of Closely Printed Reading Matter*

Contain Telegraphic Reports, Home and Foreign Correspondence, Agricultural, Domestic and Foreign News, Editorial Articles on Current Events

SERMONS OF THE FIRST PRESIDENCY

☞ As an Advertising Medium it offers Superior Advantages.

Price, with postage, ..... $4.25

IN ADVANCE.

Has the Largest Circulation in this city, the surrounding counties and throughout the Territory, of any daily Paper. Its columns contain full Telegraphic Reports, latest, most trustworthy Local Items, Home and Foreign Correspondence, Education, Agricultural, Railway, Domestic and Foreign News, Editorial Articles and Current Events, and once a week

Sermons of the First Presidency.

☞ An Advertising Medium for Home and Foreign Products, it stands foremost among the Newspapers of the West.


## NAMES OF PRESIDENTS AND BISHOPS OF THE Organized Stakes of Zion.

### BEAR LAKE STAKE.

WM. BUDGE, ..... President
JAMES H. HART, GEO. ORMOND, } Counselors

**Bear Lake County, Idaho.**

BISHOPS.

Henry A Lewis, George Town
Joseph W Moore, Bennington
Chas Rich, Bloomington, Montpelier
H B Dalrymple, Preston
P Jensen, Oyra
Henry Hoopes, Paris
Robert Pope, Fish Haven
Wm Hillier, Bloomington
John A Hunt, St Charles
Robert Pope, Fish Haven
D F Lau, acting, Soda Springs

**Rich County, Utah.**

Joseph Kimball, Meadowville
Ira Kelsker, Lake Town
Randolph H Stewart, Randolph
W H Lee, Woodruff

### BEAVER STAKE.

JOHN R. MURDOCK, ..... President
JOHN ARGYLE, M. L. SHEPHERD, } Counselors

**Beaver County.**

BISHOPS.

Charles D White, 1st ward, Beaver
John A Smith, 2nd "
Robert Tuttle, Greenville
Joe H Joseph, Adamsville
James McKnight, Minersville

### BOX ELDER STAKE.

OLIVER G. SNOW, ..... President
E. A. BOX, ISAAC SMITH, } Counselors

**Box Elder County.**

BISHOPS.

Henry Tingey, 1st ward, Brigham
Alvin Nicholls, 2nd "
John D Burt, 3rd "
John Welch, 4th "
Orin A Perry, Three Mile Creek
Geo W Ward, Willard City
Peter C Jensen, Mantua
Thomas Stephens, Kelton
Abraham Hunsaker, Honeyville
John C Dewey, Bowdrville
Oliver O Hoskins, Portage
Wm Neely, Beaf River City
Arnold Groesbeck, Curlew
Samuel H Kimball, Grouse Creek

**Oneida County, Idaho.**

Geo Dunford, Malad City

### CACHE STAKE

MOSES THATCHER, ..... President
WM. B. PRESTON, M. D. HAMMOND, } Counselors

**Cache County.**

BISHOPS

Benjamin M Lewis, 1st Ward, Logan City
Henry Ballard, 2nd ward, Logan City
Robert Davidson, 3d ward, Logan City
Thomas X Smith, 4th ward, Logan City
William Hyde, 6th ward, Logan City
Robert Dayton, Hyde Park
Samuel Roskelley, Smithfield
Marriner W Merrill, Richmond
William H Lewis, Lewiston
John Jardine, Clarkston
Wm B Rigby, Newton
Alma Harris, Cornish
Henry Hughes, Mendon
William R Maughan, Wellsville
Orson Smith, Paradise
O. N. Lillequist, Wheatville
George O Pitkin, Millville
Milton M Hammond, Providence
Harvey Dixon, Clifton

**Oneida County, Idaho.**

William W Fisher, Oxford
Alexander A Allen, Weston
Lafayette L Hatch, Franklin
Hiram S Rammell, Mink Creek
Robert H Williams, Mound Valley

### DAVIS STAKE.

WILLIAM R. SMITH, ..... President
CHRISTOPHER LAYTON, ARSON GALE, } Counselors

**Davis County.**

BISHOPS.

Wm Brown, South Bountiful
Wm S Muir, Jun., West Bountiful
Chester Call, East Bountiful
Nathan Cheney, Centreville
John W Hess, Farmington
Peter Barton, Kaysville
David S Cook, South Weber
H B Guilliam, South Hooper

### JUAB STAKE.

GEORGE TEASDALE, ..... President
JOEL GROVER, K. H. BROWN, } Counselors

**Juab County.**

BISHOPS.

John Andrews, 1st ward, Nephi
Charles Sperry, 2d ward, Nephi
Neils Aagard, Levan
John M Haws, Mona

### KANAB STAKE.

L. J. NUTTALL, ..... President
R. O. STRONG, J. L. HUNTING, } Counselors

**Kane County.**

BISHOPS.

Wm D Johnson, Jun., Kanab
Henry B M Jolley, Mt Carmel
Thomas Chamberlain, Orderville
James Leavitt, Glendale
Moroni Johnson, Johnson

Richard Robinson, P. E., Upper Kanab
Charles Pulsipher, Wilmer and Moccasin

### MILLARD STAKE

IRA N. HINCKLEY, ..... President
ED. PARTRIDGE, JOS. W. ROBINSON, } Counselors

**Millard County.**

BISHOPS

Joseph D Smith, 1st ward, Fillmore
Alexander Mayhew, 2nd ward, "
David Hoyt, Meadow
Daniel Thompson, Scipio
Platt D Lyman, Oak Creek
Hiram B Bennett, Meadow Creek
Kanosh
Joseph S Black, Deseret

### MORGAN STAKE.

WILLARD G. SMITH, ..... President
RICHARD FAY, SAMUEL FRANCIS, } Counselors

**Morgan County.**

BISHOPS.

John Hopkins Croydon
Wyman M Parker, North Morgan
Charles Turner, South Morgan
Albert Dickson, Richville
Joseph B Porter, Porterville
Thomas Brough, West Porterville
Eli Whitney, Milton
J K Hall, Enterprise
David W. Tribe, Peterson

### PANGUITCH STAKE,

JAMES HENRIE, ..... President
GEO. W. SEVY, JESSE W. CROSBY, JR. } Counselors

**Iron County.**

BISHOPS.

George W Sevy, Panguitch
Seth Johnson, Hillsdale
Jonathan F. Tucker, Clifton
A P Schow, Beaslante
William King, Kingston

### PAROWAN STAKE,

WM. H. DAME, ..... President
JESSE N. SMITH, HENRY LUNT, } Counselors

**Iron County.**

BISHOPS.

Christopher J Arthur, Cedar City
Sylvanus C Hulet, Summit
William G McGregor, 1st ward, Parowan
Samuel H Rogers, 2nd ward, "
Silas S Smith, Paragoonah

### SALT LAKE STAKE.

ANGUS M. CANNON, ..... President
DAVID O. CALDER, JOSEPH E. TAYLOR, } Counselors

**Salt Lake County.**

BISHOPS.

Joseph