

Prophet of God, and that the Gospel had been restored with authority to officiate in the same, we would never get the church as long as they were in charge.

Our work consists of traveling from door to door and conversing with the principles of the Gospel, and whenever favorable opportunities are afforded we would hold meetings on the street. But on account of the fact that the religious societies were granted the privilege of the street, we were denied.

One incident of this kind that happened on the 14th inst., when my companion and I went into a small borough called Red Lion with the intention of holding a meeting, and as we were counseled by those who are placed in authority over us to always get the permission of the city officers before attempting to do so, we went to the city officers and asked them if it was permissible to hold meetings on the street. They asked of what nature it partook, and after learning that we wished to hold religious service, they said: "O yes, we religious anything good." I gave them my card. They then said: "This is a different thing; we had no idea you represented those people." So the permission was revoked.

IN COLORADO.

Regular Conference and Good Reports.

The following is a letter from Elder A. N. Leonard, dated Grand Junction, Colo., Sept. 30:

Our regular semi-annual conference was held here Sept. 20 and 21. Since our last conference, held at Debeque, six months ago, our work has been confined principally to the Grand Valley country. The Elders all report encouragingly, and exhibit a feeling of deep interest, and a determination to labor zealously for the cause of truth in this part of the Lord's vineyard.

Our report shows six baptisms and two new converts, since our last conference, making now three schools organized since last March. We know that the Lord has blessed our efforts; and we feel especially pleased with our new Sunday school here in Grand Junction.

Our conference was well attended, and the Elders all spoke under the same good spirit that always characterizes such gatherings. Our president, Elder Joseph A. McKee, was listened to with interest as he explained the plan of salvation. Two priesthood meetings were held during our conference in which we received valuable instructions from President McKee concerning our work in the missionary field.

The Elders were assigned their various fields of labor. The work of the Lord is slowly but surely progressing in this part, and much good is being done.

East Kansas Conference.

Elder N. W. Brimhall writes from Easton, Leavenworth Co., Kan.:

Our conference convened on the 12th and 13th of this month. We had with us our president, Elder James G. Duffin and 60 Saints, all belonging to this conference. We held one of the most successful conferences that have ever been held in this conference. There were 19 Elders present and all were happy. We held five Priesthood meetings in which we received instructions from Elder Duffin, and we held five general meetings. All of the Elders had the privilege of bearing their testimony. We have at Jay a flourishing little branch of the Church of 45 members and a beautiful little meetinghouse, which will seat 200 people. We had large crowds at all of our meetings. There were about 60 Saints present besides friends and investigators. After conference was over all the Elders went back to their fields of labor.

The "News" and Era are welcome visitors.

Strengthens the Testimony.

A sister, Minnie Carpenter, writing from Mertens, Texas, Sept. 27, says, in part:

We have seen the fruits of the Spirit manifested many times in our own home. Our brother, Albert, was stricken with paralysis in August, 1896, and never walked a step until this year, and now he can go where he pleases with the air of crutches. He is not entirely cured yet, but is improving all the time.

We believe he will be entirely cured soon. Many Elders that have seen him know his condition. This adds to our testimony that through the holy prayers and faith of His servants God heals His children in these latter days as well as in former days.

The Elders that visited us last were Leuk and Brinkworth and we are expecting a visit of Elders Wilding and Atkinson soon.

The "News," Era, and Young Woman's Journal are always welcome visitors to our home.

STAKE CONFERENCES.

POCATELLO STAKE.

Changes Made in Some of the Organizations.

Our quarterly conference was held in Marsh Center ward, in Marsh valley, Ida., on Sunday and Monday, Sept. 6 and 7.

There were present from Salt Lake City Elder Geo. Reynolds of the First Council of Seventies. Henry S. Tanner of the Y. M. M. I. A. general board, and Sister Minnie J. Snow of the Y. M. M. I. A. general board, arrived on Monday from Idaho Falls; also the stake presidency, W. A. Hyde, Noah S. Pond, and Henry S. Woodland. The majority of the members of the High Council, most of the Bishops, and a large representation of Saints from all the wards.

Sunday School union of the stake was held at 9 o'clock Sunday morning, under the direction of the stake superintendent of Sunday schools, L. C. Pond, E. D. Hanson, and A. R. Reddish. The departmental work of the union was carried on successfully under the direction of A. R. Reddish and John Priest, in the theological department, E. D. Hanson and Emma Olive in the second intermediate department, R. S. Hopkins the first intermediate department and Annie Bird and Eliza R. Grant in the Primary and kindergarten department. The general and local authorities gave pointed instructions on the subject of teachers' preparation.

At the conclusion of the union meeting the conference began. Elder W. A. Hyde presiding. After the opening exercises, Elder Henry S. Tanner of the Y. M. M. I. A. general board, and James Astle, of Pocatello, recently returned missionaries from England, were the speakers. In the afternoon the attendance was exceedingly large. The committee appointed to place the bower in suitable condition, had done their work nicely, so there was ample room for the attendees; however, the weather was very cold, which made it somewhat uncomfortable sitting outside.

The general and local authorities were presented, and unanimously accepted. The following changes in some of the stake organizations were effected: Maria R. Hyde was presented for stake president of Relief societies, with Matilda S. Smith as first counselor, and Ella Harrison as second counselor, and

Elizabeth Priest as secretary. The former president, Sister Eliza M. Oram, has removed from the stake. Elvin J. Morton was presented for stake superintendent of the Y. M. M. I. A. vice Milo A. Hendricks, selected for Bishop of Pocatello ward. Elder James Astle, was sustained as first counselor to Supt. Norton.

The following stake board of education was also sustained: Wm. A. Hyde, N. S. Pond, H. S. Woodland, Ephraim Ralphs of Rockland, Elvin J. Norton of Pocatello, George T. Hyde of Cambridge and N. S. Coffin of Marsh Center.

Elders N. S. Pond, E. J. Norton, and Geo. Reynolds were the speakers during this meeting. An interesting session of the conference was held Monday forenoon, at which Elders Woodland, Reynolds, Sister Minnie Snow, and President Hyde conferred with the students and held upon by the various speakers, were the necessity of the unity of the Saints, the Resurrection, the fallacy of the doctrine of re-incarnation, and urging the Saints to familiarize themselves with the doctrines of the Church.

The annual stake conventions of the Y. M. M. I. A. are held Monday afternoon and evening, also a joint conference on Sunday evening.

The business pertaining to these organizations, as outlined by the general board, was very carefully and successfully conducted by the Y. M. M. I. A. and Sister Louie K. Pond, stake president Y. M. M. I. A., assisted by Elder Henry S. Tanner, and Sister Minnie J. Snow, who gave suitable instructions on all points, pertaining to the opening of the mutual work for the coming season.

At the close of the Monday evening session, a nice party was given, at which all present seemed to enjoy themselves. Conference adjourned for three months.

L. C. POND, Stake Clerk.

UNION STAKE.

Conference at La Grande, Oregon, A Great Success.

La Grande, Ore., Sept. 1.—The regular quarterly conference of the Union Stake convened in La Grande, meeting-house at 10 a. m. Saturday and Sunday, Aug. 29 and 30. There were present, Elder Seymour B. Young, of the First Council of Seventies; Elders F. S. Brumwell and L. J. Jordan, of the stake presidency; and most of the members of the High Council and Bishops of wards, as well as representatives of all the different organizations of the stake.

The attendance was good, considering the busy season of the year, and at the two meetings held on Sunday, the 29th and 30th, the meetinghouse was filled to its full capacity. A most excellent spirit prevailed, and the instructions given were of a most timely character. Many visitors were present, and the privilege of hearing the principles of the Gospel explained by Elders Young, Brumwell, and others.

On Saturday evening a High Priests' conference was held, and a most enjoyable time was had. On Sunday evening the Mutual Improvement Association held their session of the conference, and after a well attended session, the speakers of the home organizations, Elder Young spoke very interestingly on the divinity of Joseph Smith's mission.

Several Priesthood officers' meetings were held, all of which were well attended and showed an interest in the work of the Lord by the presidency of the stake and all the officers who are laboring with them for the advancement of the cause of truth.

The singing throughout the conference was furnished by the La Grande choir and was most excellent. On the day preceding the opening of conference, the Relief societies of the stake held their conference and were visited by Sisters Woodruff and Hyde.

Hyde remained during the quarterly conference, after which they visited several of the wards of the stake, instructing the sisters in regard to their duties and encouraging them in the good work.

HYRUM M. MONSON, Stake Clerk.

Davis Stake Conference.

Farmington, Utah, Sept. 21.—The quarterly conference of the Davis Stake of Zion was held at Farmington on Sunday and Monday, Sept. 20 and 21, 1903. On Sunday there were present of the general Church authorities, President Joseph F. Smith; Elders John W. Taylor and Hyrum M. Smith, of the Council of Apostles; and Elders W. A. Hyde, N. S. Pond, and Henry S. Woodland, of the First Council of Seventies; the stake presidency, a majority of the High Council, the Patriarchs, Bishops and the leading members of the Priesthood. On Sunday the attendance of the Saints filled the building, but on Monday the attendance was small. The morning services were conducted under the auspices of the Farmington Sunday School. Elder John W. Taylor addressed the congregation. He spoke of the visit of President Joseph F. Smith, President A. H. Lund and others, himself included, to Canada and the Big Horn country. Elder Taylor was followed in his remarks by President Joseph F. Smith, who also spoke of the journey of himself and party to Canada and the Big Horn country. The president said that great honor and respect had been shown to himself and party on their trip, by all with whom they had to do, by railroad and government officers. He said it is wonderful how the feeling is changed towards the Latter-day Saints, where those of the Latter-day Saints stand the lives of the Saints. He also spoke of the great work done by the "Mormon" colonists in the Big Horn country under the direction of Elder A. C. Woodruff, President Byron Sessions and others. The colonists in that country have gained the full confidence and respect of all with whom they have done business.

On Sunday afternoon after the usual opening exercises, Elder Jos. H. Grant of the stake presidency, reported the conditions of the stake and the labors of the stake presidency and members of the High Council amongst the Priesthood and people. President John W. Taylor followed, corroborating the report of Elder Grant and speaking of the home mission work of the members of the High Council as special missionaries in the stake. Short discourses were delivered by Elder Hyrum M. Smith and Elder John W. Taylor. President Joseph F. Smith delivered the closing address, speaking on the trials and afflictions of Job and his (Job's) great faith in his Redeemer. He also spoke very forcibly on the faithfulness of Abraham.

A meeting in the interest of the young men and young ladies' mutuals was held Sunday evening, at which Elders John W. Taylor and Hyrum M. Smith were present and gave words of counsel and instruction to the young people. On Monday Elder John W. Taylor and Elder Hyrum M. Smith of the Council of Apostles, with Elder Rulon S. Wells were present. The morning services consisted of brief reports and short testimonies, interspersed by singing. Bishop Dan Muir of West Bountiful, Elder James A. Eldredge, Sister Aurelia Rogers, stake president of primary associations, Bishop R. E. Egan of South Bountiful, Patriarch Judson Tolman, Sister Susan Grant, stake president of Relief societies, Sister Mary Clark of the presidency of the Relief societies, Elder Thomas Steed of the High Priests' quorum, Elder James H. Linford, Elder Thomas Dobson, who related some of his experiences in crossing the plains in a

hand cart company in 1858. Sister Althea M. Steed spoke very feelingly of the blessings she and others enjoyed in belonging to the Church of Jesus Christ. On Monday afternoon the general and stake Church authorities were presented by the clerk and unanimously sustained, after which Elder Rulon S. Wells, President John W. Taylor and Elder Hyrum M. Smith addressed the Saints, giving valuable and timely counsel and instructions. At these sessions of conference Elder James H. Linford of Kayville was sustained to be ordained Patriarch to which office and calling he was ordained under the hands of Apostles John W. Taylor and Hyrum M. Smith, Elder Taylor being mouth.

Much credit is due to the members of the Farmington choir, under the leadership of Elder Joseph E. Robinson for the excellent music and singing during conference. Conference adjourned for three months to meet at Kayville.

JOHN J. SMITH, Clerk.

HYRUM STAKE.

A Well Attended and Profitable Conference.

The quarterly conference of the Hyrum Stake of Zion convened in Hyrum on Sunday and Monday, Sept. 20 and 21, 1903, Elder W. C. Parkinson presiding.

Present on the stand were Elders George Teasdale, Orson Smith of Logan, Israel Barlow of Centerville, and John H. White of Salt Lake City, the Hyrum stake presidency, and other leading brethren of the Priesthood.

The Bishops of Paradise, College and Wellsville reported their wards in good condition.

Elder Teasdale read from the Doctrine and Covenants promises of the Lord unto all who keep His commandments. He spoke of the evil of sowing discord among brethren, and the Spirit of God was present in rich abundance. The weather was delightful. The stake choir rendered excellent music.

W. H. ISRAELSEN, Stake Clerk.

RETURNED MISSIONARIES

Another faithful Elder returns home armed with an honorable release in the person of Elder W. R. Turner of Robinson, Utah. He was set apart Oct. 15, 1901, for the Southern States mission and was assigned to labor in the Georgia conference where he remained continuously until his release, the last three or four months officiating as its president. Elder Turner returned on Sept. 16 from his mission, the happiest two years of his life. About one-half the time he has spent in city work and half in the country. He is of the opinion that the country work of the best character builds a young Elder can have, being as one is, thrown on his own resources so often.

Elder Hyrum T. Marcroft of the Fifth ward in this city has just returned from the Antipodes. He was called to "go and preach the Gospel" on Aug. 10, 1902, and was detailed to the Australian mission, where he labored in New Castle, but soon after (one month) the Elders were withdrawn from this town and he was assigned to labor in the Queensland conference. He remained there three months and was then detailed to take charge as presiding Elder at Toowoomba, where he remained until his return to the city, where he is now enthusiastically over the work where he last labored, having recently baptized 15 persons, "and," says he, "there are many others looking very promising as converts."

Elder Brigham Y. Mausfield of Samaria, Onida county, British mission, for which he was set apart Feb. 27, 1903. He was released earlier than labored on account of ill health. He labored during his absence in the field conference, where a good work is being done, with excellent prospects for the future. He and his companion, Elder Walter Parry, were successful in organizing a good branch at Mexborough, near Sheffield.

Elder William F. Toller of Ogden, Weber county, arrived home Oct. 3, from the Manchester conference of the British mission, where he has been laboring with success since June 21, 1901, the date he was set apart. The work in this conference is in a prosperous and progressive condition, with an active corps of Elders making friends and converts on every side.

Elder Bryant Spencer, of Mill Creek, Salt Lake county, who was set apart Oct. 1, 1901, for the Southern States mission, returned Oct. 2, after a very successful mission in the Alabama conference, where he reports having had a good mission, except for a spell of sickness. The work in these fields is making some progress; there are many converts, and the truth and friends are numerous in both, and there is a good branch of the Church at Hampstead, in North Carolina.

Elder James C. Parry of Cedar City, Iron Co., passed through this city Oct. 2 on his return from the Eastern States mission, to which he was assigned Aug. 5, 1901. He labored in eastern Ohio and West Virginia. He reports the work in both these states in a prosperous condition.

Elder J. F. McGrath, writing from Duncan, Ariz., says that on Sept. 26 he reached home from a mission to the Southern States for which he was set apart Aug. 27, 1901. His labor was in the Mississippi conference.

Elder Parley B. Dunkley, of Whitney, Ida., reached this city Oct. 3, on his return from the Southern States mission, whither he went Oct. 2, 1901. He labored for four months in Southern California, and the remainder of the time in Alabama, presiding over the conference for the last 10 months. He reports that field in a prosperous condition. He reports the work in the Florida conference, where he reports having had a good mission, except for a spell of sickness. The work in these fields is making some progress; there are many converts, and the truth and friends are numerous in both, and there is a good branch of the Church at Hampstead, in North Carolina.

Elder Otis L. Stewart, of Milburn, Sanpete county, reached this city, Oct. 2 on his return from the Southern States mission, where he has been laboring since Oct. 1, 1901. His field of operation was in the Florida conference, where he reports Church conditions in excellent shape; the people are becoming very friendly and there are many investigating the truth.

Elder Israel B. Call of Chesterfield, Idaho, reached this city Oct. 2, on his return from the Australian mission, to which he was set apart Feb. 8, 1901. He labored 18 months in the New South Wales conference, and 12 months in Victoria. The mission work in the Antipodes is progressing very satisfactorily. There are 29 Elders now laboring there and are making many friends and some converts.

Elder Moses V. Muir of Chesterfield, Idaho, who was set apart April 9, 1900, for the Samoan mission, returned Oct. 2. He reports the work of the Lord among the natives of Samoa as progressing very satisfactorily, and all the Elders there are doing well and accomplishing much good in teaching the natives not only the Gospel, but the common school branches and agriculture and manual training.

Elder Walter J. Wild of American Fork returned Oct. 5, from a mission to Great Britain, for which he was set apart July 9, 1901. On arriving at Liverpool he was assigned to labor in the Leeds conference where he says the work is in good condition and is being carried on by a corps of energetic young men. During the greater part of his absence Elder Wild labored in the Huddersfield conference where there is a flourishing branch of the Church and a number of homes, souls who are investigating the principles of salvation. The prospects in that section, he says, are very encouraging.

Elder Thomas E. McKay of Hunts-

ville, Weber county, who returned Sept. 24, from Germany, was set apart for that mission Aug. 11, 1900, and labored principally in Stuttgart, Munich and Frankfurt, presiding over the last named conference for some 20 months. He reports a successful and pleasant mission. The work in that nation is progressing very satisfactorily, particularly in Frankfurt, where the Elders are very considerably treated by both the officials and people, and are making many friends on every side. There are eight branches in a flourishing condition in the Frankfurt conference, the 23 Elders there are all feeling well and doing a splendid work. The efforts of the ministers to states the Elders has stirred up more enquiry and investigation from thinking people than has ever before been known in that land, and the people are showing marked friendship for the "Mormon" missionaries.

Elder Franklin Robinson, of Thatcher, Ariz., who was set apart Oct. 16, 1901, for missionary work in the eastern and southern states, arrived in this city Sept. 25 on his return home. He labored in West Virginia with fair success. He reports having had an enjoyable time among the very hospitable people of the south, many of whom are investigating the truth.

Elder George A. Cliff of Heber City, Wasatch county, reached this city Oct. 2, on his return from the Southern States mission, whither he had been assigned Dec. 3, 1901. He labored in the Ohio and Kentucky conferences, where he reports the gospel work making good progress with a very hopeful outlook for the future. Elder Cliff had several manifestations of divine interposition in his behalf during his missionary labors. While in Ohio, staying at the little town of Point Isabel, in Clearmont county, a mob made three attacks upon the house where he and Elder James Macdonald were staying, for the purpose of taking the Elders out and hanging them, but the lady of the house undaunted, defied the mob and kept them out, threatening death to any intruder. In justice to the state of Ohio, Elder Cliff states that the leaders of the mob were later arrested and fined \$10 apiece.

Elder Joseph Hineck and Sister Minnie Hineck, his wife, of Thayne, Uinta county, Wyo., returned Oct. 3, from the Samoan mission, for which they were set apart April 9, 1900. They labored principally at the Saville conference headquarters, where Elder Hineck had charge of the building of the large concrete meetinghouse, and Sister Hineck was engaged in teaching school, for the first year she taught the Samoan youths and maidens the English language, but later German was taught, as required by the German government. They report the Samoan mission in splendid condition, and the mission schools are particularly prosperous.

Elder T. DeVera Smith of Heber City, Wasatch county, reached this city Oct. 2, on his return from the Southern States mission, where he has been laboring since November, 1901. Kentucky was his field of labor, and he reports having had a successful mission, well received by the people, who are very friendly to the Elders, and many are investigating the truth. Nearly a hundred have been baptized in that conference this year.

Elder John Adams of Riverdale, Onida county, Ida., who was set apart Sept. 27, 1901, for a mission to the Southern States, reached this city on his return Oct. 2. He labored in Tennessee, Alabama, Mississippi and North and South Carolina, with gratifying success. He met many warm friends, and many in these states are investigating the Gospel.

Elder William R. Hobbs of Preston, Onida county, Ida., returned Oct. 2 from the Southern States mission, to which he was assigned Aug. 27, 1901. His field of labor was in the North Carolina conference, where he reports in favorable condition. Many friends are being made, though but few are being converted. Like all other zealous missionaries he greatly enjoyed his labors and the time spent in the mission about the happiest of his life.

Elder William C. Scott of Chesterfield, Idaho, reached this city Oct. 3, from the Southern States mission, to which he has been laboring since Feb. 18, 1902. His field of work were in the East Tennessee, and North Carolina conferences, where he reports having had a good mission, except for a spell of sickness. The work in these fields is making some progress; there are many converts, and the truth and friends are numerous in both, and there is a good branch of the Church at Hampstead, in North Carolina.

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Elder Thomas E. McKay of Hunts-

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Time Table

In Effect May 1, 1903.

ARRIVE.
From Ogden, Portland, Butte, San Francisco and Omaha..... 8:30 a.m.
From Ogden and intermediate points..... 9:10 a.m.
From Ogden, Cache Valley, Chicago, St. Louis, Omaha, Denver and intermediate points..... 12:01 p.m.
From Ogden, Chicago, St. Louis, Kansas City, Omaha, Denver and San Francisco..... 4:05 p.m.
From Ogden, Cache Valley, Butte, Portland, San Francisco..... 8:10 p.m.

DEPART.
For Ogden, Omaha, Chicago, Denver, Kansas City and St. Louis..... 7:00 a.m.
For Ogden, Portland, Butte, Helena, San Francisco and intermediate points..... 9:45 a.m.
For Ogden, Omaha, Chicago, Denver, Kansas City, St. Louis and San Francisco..... 12:50 p.m.
For Ogden, Cache Valley, Denver, Kansas City, Omaha, St. Louis and Chicago..... 5:45 p.m.
For Ogden, Cache Valley, Butte, Helena, Portland, San Francisco and intermediate points..... 12:30 a.m.

T. M. SCHUMACHER, Act. Traf. Mgr.
D. E. BURLEY, G. P. & T. A.
D. S. SPENCER, A. G. P. & T. A.
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