THE EVENING NEWS. UEORGE Q. DANNON. SDITUS AND PUBLISHER.

Saturday. . . . July 16, 1870.

#### DISCOURSE.

By President BRIGHAM YOUNG, delivered in the Tabernacle, Ogden nitely, satisfactorily or vaguely; but we must say,] Just enough to lead us to for-City, July 10th, 1870.

REPORTED BY DAVID W. EVANS.

If I can have the attention of the congregation I will speak to them a short time. I frequently ask myself, what is the object of the people in coming together in their assemblies on different occasions. Some- lieve there is such a character as God. We times when I have seen a gathering of the are honest enough to believe, as far as we people, I have said "what in the world have the people come here for?" The ans-wer has come to me "They have come to cross and follow Him? If they were, they have the people come here for?" The anssee and be seen, and to learn what is going on." When I see the people gather together, as they have this morning, I still feel to ask "What have we assembled ourselves together for?" What is the object of our coming into this house this much honesty must a person have to obey different times to worship God. I some-times feel to ask them who they are wor-worshipping. "Do you know the charace." "We do not solve the charace." "We do not solve the the charace." "We do not solve the the throne of grace mornbe heard. The Christian world are in the worshipping. "Do you know the character that you call upon as God? Do you Christian world acknowledge that Jesus esunderstand His nature and His require- tablished the gospel of life and salvation; ments far enough to call upon and worship Him acceptably?" I recollect reading of a declaration and the doctrine He taught He me the first lesson, or teach me the first certain minister who was preaching is and was and ever will be the Mediator through the world, and teaching the peoplace erected to the worship of God, and it read, "to the Unknown God." Is this the statistic read, "to the Unknown God." Is this the statistic read, "to the Unknown God." Is this the statistic read, "to the Unknown God." Is this the statistic read, "to the Unknown God." Is this the statistic read, "to the Unknown God." Is this the statistic read, "to the Unknown God." Is this the statistic read, "to the Unknown God." Is this the statistic read, "to the Unknown God." Is this the statistic read, the statistic read to the Unknown God." Is the God to the God to the God to the God read, "to the Unknown God." Is this the So far this is good; it is right as far as it case with those who believe in the Old and New Testament as a general thing? Is it world who says "I believe enough to go the fact that those who profess to believe on forth into the waters of baptism and be the Lord Jesus Christ and in His Father, Many would say so it it were popular. Say is it with the Latter-day Saints? Do we will reject it." Then you have not quite assemble ourselves together to worship a enough of the spirit of the Lord upon you. Being, who is unknown to us? In many The Christian world may say "we have not respects and to a great degree we can answer this question by saying that we do not word yesterday that I will refer to in this know Him as He knows us; we are not way. Let Jesus or any of the old apostles acquainted with Him as He is acquainted go into the city of Rome, or within the with us. He understands from first to Pope "I have the words of life for you; I reads their very thoughts; He understands the door and admit you into the kingdom of them from your grasp? If you live so of them from your grasp? If you live so of them home to Zion." A know for myself, and their teachings that God is with you, you are full of the gentleman will not creep into your houses: every desire and the result of every act. sealed in heaven; I can bind on earth and it This we do not understand of Him; but will be bound in heaven; I can loose on we understand, as far as it is necessary, earth and it will be loosed in heaven.' the character of Him whom we worship as you lock up that house, do not admit such our Father and our God. He is our Hea- a man," would be the cry from the Pope, venly Father. We acknowledge, believe Cardinals, Archbishops, Bishops and memand partially understand this. I say "partially understand," for we have but just of the Greek Church and so on down to the commenced to learn that the inhabitants of very last Protestant sect that lives on the the earth are the children of that God face of the earth. I do not know that there whom we worship, who dwells in the heavens. This is a thought and a reflection that can hardly be admitted by the Chris- the deacons would steal the keys and lock tian world, though they pray and say "our Father who art in heaven, hallowed be thy name; thy kingdom come, thy will be done, as in heaven, so in earth;" yet they do not realize the fact. The Latter-day Saints realize and understand, and feel the effect of, it. Unless we realize in our hearts feelings of obligation to Him for His mercies; anless we realize the truth that He has revealed, and its necessity to save the children of men; unless we love the truth because it is truth, and do not profess attachment to it for mere custom or fashion's giveth it understanding." All are entitled sake, our worship of the Lord will be in vain; just so far as we render Him lip service only, just so far our worship is vain. When I reflect upon the facts pertaining to the history of the Son of God and the gos- meeting after protracted meeting; camp pel which He taught to the inhabitants of meeting after camp meeting; prayer meetthe earth it is one of the greatest marvels to ing after prayer meeting; anxious bench me that everybody does not believe. What prepared after anxious bench, and the good reason had the Jews for their disbe-lief in Him? What argument could they bring against His doctrine, or against His practice so far as we have the history of it? Lord enlightening their minds, convicting Was there the least blot or stain upon His them and teaching them that they were character, or the least sentiment of infideli-ty in all His teachings? Not one not the justify them? Many of them did. Would ty in all His teachings? Not one, not the least blemisb; and yet the people,-the preached to them and they rejected it? It great multitudes that assembled at Jeru- would not. They received enough to jussalem,-Jews and Gentiles, who heard the doctrines that He taught and became tify them according to the knowledge which they possessed; and I am happy to say that many of that class have been ture of His sentiments and teachings, re-jected Him. One would think that all would have believed on Him. This is one view of the question, -the view through honest eyes, by the spirit of truth, the spirit of the gospel, the same by which Jesus taught. Looking at it in another light, or I will say looking at it in dark-ness rather than light, it is no marvel or wonder that the people, as a general thing, did not believe in and follow Jesus. And lest their deeds should be reproved. The the reasons are simply these: The natural heart that is in man; the feelings and beat-ings of this life that we possess natural'y, according to the sin and fail that is within each and every individual, leads to opposi-tion to God. The natural heart is not sub-iect to the law of God active the sin and fail that is within ject to the law of God, neither indeed can at them? How was it with you, my breth-

profess to be, that is in honesty and up-rightness, say nothing of morality and faith? How is it that they do not believe evil will come upon you! I can prophecy faith? How is it that they do not believe in Jesus at this day? Have they the spirit of Christ Yes. There is no man or woman born on the face of the earth but what has the light of Christ within them at times, and they will possess it from time to time until they have passed through ordeals in which they prove that they are unworthy of it; until they sin against light and intel-ligence to that degree that the spirit is for-to be just right! Enough to yield ligence to that degree that the spirit is forstrict obedience to the requirements of thereof. ever withdrawn from them and they walk Heaven. Any man or woman that is short in darkness henceforth. How much of this spirit must you and I possess to believe the gospel in these latter-days? [We may answer the question defi-

kingdom they have enough to convict them of sin.' sake every error, falsehood 'and false doctrine on the earth. This is the amount we must have. Have the Christian world got honesty? Yes, and the heathen world too. But how far? What is the nature of our honesty as Christians? we might ask. "We are just honest enough many might say, to have the Lord own and bless us, we of which I can read in the New testament;" are honest enough to acknowledge Him.' But do you know Him? "No, but we be judge for myself."

know how, and to acknowledge that Jesus is the Christ." Are they, I mean the Chriswould believe the doctrine that we, the bench,' this being prayed for, and repent-Latter-day Saints, preach. I can say of a Son of God enough to save the world, the that you talk of, but whom you know last man and woman, and to bring them nothing about." When I got older I would into the Kingdom twenty times over if all ask the ministers: "Can you tell me where had been as honest as the very few. How morning? To see and be seen, to hear and the gospel of the Son of God? I say again ship? Can you give any idea of the docjust enough to sacrifice every will, every trines of faith, repentance, baptism for the solution of the sacrifice every false principle and practice, remission of sins and the laying on of thing to hinder? Who hinders you and me thing to hinders us from wortation. What does He dictate? We and the reply of the flaming Presbyterians and Methodists and others who were ready to that He was the authority; that He held the to every creature and to bring all to the the heartfelt prayer, "O Lord, give me thy keys of life and death. According to His "anxious bench." They could not teach holy spirit! Father, I ask thee, in the name sentiment with regard to God or the prinbetweed God and man; He possesses the ciples of the gospel of Jesus Christ. Said I: keys of the holy priesthood to open the "I will wait until I can learn for myself, So far this is good; it is right as far as it not answer my purpose. If I believe any-goes. Where is the man in all the popular thing I want to know why I should believe that or the other, do it. Preach, pray, labor,

If I wish to know anything in regard to worship an unknown God,-a being that they, "make this a leading question, make how to frame a house and know nothing they do not in the least comprehend? How it popular, and I will believe it with the about making the frame. I do not want to study architecture alone, I want to know the practical as well as that which is theoretical. If we had all the architects in the world to teach us the theory of building houses, temples and so on, it would profit us little or nothing until the actual labor of constructing houses and to would profit light enough within us to receive the gospel when it is preached unto us." I dropped a performed. But suppose we had architects who told us there were nothing but confines of the "Holy See," and say to the beams and stringers to the house? So with regard to the gospel: all the teachings I

or do not hear the truth. We have the sixteen to twenty-two years of age? words of eternal life; we hold the priest- do not the men make wives of them, make hood of the Son of God and the keys of that them honorable, let them become mothers,

of this comes short of obeying that law children of men who profess to know God which will bring them into the celestial and Jesus Christ whom He has sent I can exclaim in the words of Jesus that some of

world enjoy the spirit of the Lord? Yes, on stony ground. Such seed takes root; is a great burden so far as worldly concerns the earth is very warm, and it springs up are considered. It imposes great responsi-When I was quite young I was talked to a forth with; but does it bear fruit? No. The bility on men to have so many families to great deal by the elders and ministers of sun rises and scorches it, and it withers and provide for and take care of. Do you supvarious Christian sects, those who led and dictated the reformations. I said nothing, Some seed is sown on good, rich, fertile but thought within model is the nothing. but thought within myself: "Your talk is soil, but the love of riches, of gain, the pride selves, and not to run after the wicked and right enough, perhaps, but I cannot under- that is in the heart and the love of the world ungodly, because the latter leave them to stand this religion, it is nothing like that choke it so that it cannot bring forth good fruit. But some falls on good ground, and and my heart would beat this sentiment: "Lord, save and preserve me until I can some sixty and some a hundred fold. Are are naturally good; there are some few of any of us in the condition of the character them will not be governed, but will be who is referred to as the stony ground? If wicked and ungodly; but they are very In riper years I would say to them: "I who is referred to as the stony ground. If who is carce. Men are the kings of the earth un-cannot understand your religion. I will we are, our condition is most pitiable and der God; but many will ruin all below cannot understand your religion. I will search and see what you believe in; I can read your creeds and doctrines, but I can-this seed in good, honest ground, or hearts? not understand this coming to the 'anxious this seed in good, honest ground, or hearts? Will this seed bring forth fruit to the glory ing and sinning, and sinning and repent- of God? or will we receive the cares and Our mission is to save the children of men. truth that I have preached the gospel of the ing, &c. I cannot understand this God love of the world and the love of riches until the seed is choked so that it cannot bring forth good fruit? I say God forbid! Cessity for this? Look at it when you get the bring forth good fruit? I say God forbid! I would that the Latter-day Saints would Heaven is? Can you tell me anything of live their religion, live according to the faith the character of the God you say you wor- that they have embraced; live so that they will know and understand the mind and will of God concerning them. Is there any

know anything about them," would be the ing and evening, and every leisure moment every minute of our time that is not occupied with the cares of life? What is there to evangelize the world, to preach the gospel hinder us offering up at every such moment of Jesus Christ to preserve me from sinning So-and-so, who can bow and scrape politeagainst thee, or any being on the earth or in the heavens! Preserve my feet in the path through the world, and teaching the peo-ple how to be saved, who came along to a certain city and beheld an inscription on a certain city and beheld an inscription on a when business or duty calls us to do this, it he would run her into the city, and the toil, work to build up the kingdom spirit-ually, and temporally, if you are disposed eternity and deserted by her betrayer. mechanism I want to know by practice and experience. I do not want to learn up, and Jesus reigns king of nations as He are gentlemen they will behave like genis king of Saints, I reckon we will all be willing to call it spiritual.

My brethren and sisters, we are here to encourage you in living your religion. Will you suffer this or that to draw you constructing houses and temples had been you set that example before them that you can say, from morning until evening, from her hand in marriage until he has proved week to week, and from year to year, himself; and especially if he wished to "family, follow me as I follow Christ; folattach himself to this church. He would low my example, and we will go into the think to himself "these girls are saved, I Blacksmith Shop, near the U. P. Corral, 2 derstands the nature of His children; He reads their very thoughts; He understands will go where girls are ruined by hun- South Street



The gospel that we preach is the gospel of from here; think of it, let it have place in your mind, and when you think of the elders of Israel, remember that their mission is to prolong the natural lives of the people, and that they are trying to do so, To conclude with the Laugable Farce in 1 Act and teaching the people how to be saved.

minded, and their mothers no wiser than they are. They ought to be. But they are as easily deceived by specious manners and appearances as their daughters are, "Oh," says the mother, speaking of Mr. ly, "he is a gentleman, he uses good language, he has had a good education, writes daughter to within ten or fifteen miles of first she would know she would be in a tlemen, and continue to do so. But let me

God bless you, Amen.

Died :

JULY 16th.

Special Notices.

and manifest any extreme eagerness to intrude into your family circle. He knows very well that we should be suspicious of everybody. He knows that we have been betrayed, and he will never ask the privilege of your daughter's society or ask



THE Stockholders of the U. C. R. R. are | eretell you this with regard to the marks of a general meeting of the company at my office, next door east of Historians Office, Salt Lake City, on Monday, August Sth, 1870, at 10 a.m.

By request of Stock holders, JUHN W. YOUNG, d192 t.1 Secretary.

# CASH PAID FOR CALVES!

WILL pay a liberal price, in CASH, for Calves two months old and upwards.

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What would be the result? "Doorkeepers, not only from them but from the members would be an exception. If there was a priest who would open a house to the Savior or to one of His apostles, I expect it up so that they would be prevented crossin the threshold of their sanctuaries to preach to the people the words of life and

salvation. We may ask, have they the spirit of the them of sin, of righteousness and of judg-ment, and to enlighten their minds and to instruct them. The candle of the Lord is world. As Job says, "there is a spirit in man, and the inspiration of the Almighty to this spirit of conviction, and the condition of the Christian world, torty, fifty or sixty years ago, was proof that the influ-ence of this spirit was very generally felt

reformation after reformation; protracted They felt the influence of the spirit of the

amounted to no more than a partial theory, without practice.

"When the gospel came sin revived within me." Not in the same sense as Paul said it. I was not guilty of holding the clothes of any man while he stoned an apostle to death; but sin revived within me and taught me that I did not understand the way of life and salvation, and I could not, unless somebody taught it unto me. Had I experienced the spirit of conviction? fied therein. But I felt that I was not a Bible Christian. I realized that there was not one on the face of the earth. I realize to-day and know that there are no Bible Christians on the face of the earth but these despised "Mormons." They are the only ones who have the truth; they have the Lord? Yes, they have at times. Have they enough of it? Not quite. How much must they have? Enough to receive the truth. What proportion do they receive of the spirit of the Lord? Enough to convict protestant churches on the face of the earth, though they all believe portions of the truth, but they are destitute of the priestwith every individual when born into the hood and the plan of salvation. As to their creeds, beliefs and knowledge, I understand them thoroughly. I have studied their creeds, and I have tried to study and learn their practices. Have they experienced the spirit of God to justification? Many of them have; and when they hear the gospel they will come to the light, their deeds will amongst them. What their condition is be reproved and they will receive the truth now I do not know; but then there was and be baptized for the remission of their sins. But those who have not the yielding principle within them and resist this good spirit, when they hear the truth the light that is within them will become darkness; light will depart from them and darkness will take its place, and how great will be that darkness! Are these things true? As true as the sun now shines; as true as to say there is an earth and that intelligent beings dwell upon it; as true as to say that we are men and women and human beings, and enjoy the light, the pleasure of hearing, handling, tasting or any of our natural senses. Just so true are these things I am telling you. We have the gospel. Why do not the Christian world receive that gospel? Because they will not bow down to the Savior; they will not have the man Christ Jesus to rule over them; they will not yield obedience to the law of Heaven. They set acquainted with the miracles that He gathered together by the preaching of the up themselves as patterns; they make the elders of this church. They are the ones road, and say "the Lord must come to this. We will make a creed in which we will believe; we will make our own path and ask God to bless us in walking therein." But the spirit will be withdrawn from them after they hear the gospel. Will they tell the truth? Yes. I heard one of our elders say that he heard a minister tell the truth, while preaching for money in the East. What was it? Our elder said "I sat and listened to every word he said, but the only truth I heard him tell was 'O, God, we acknowledge that we are the greatest sinners on the face of the earth.'" Said our elder, "I believe that, and that is the only truth I have heard you tell." Are there honorable men on the earth?

Yes. Good men? Yes, there are; and if we read the revelations that the Lord has given to us, we shall find that all men are not blessed with a like capacity, that all are not capable of receiving as much as some are. All are not alike in their organizations and in their tabernacles. The spirits

faith of Jesus, and who can pluck them out neither will he ask the hand of your dau of your hands? This is your duty; it is my ghter until he has first proved himself. duty, and there is no excuse for us if we And you put him, who does it, down as a do not live in this way, traitor; there is no soundness in him. He

What think ye? Have you received the wishes to destroy instead of to save. I do gospel? Do you know God,-the only wise not excuse any of them. Why? Because I God? Do you know Jesus, whom He has know all about it. Talk about a gentleman sent? Do you understand anything about doing wrong! A gentleman never takes His nature and plan? How simple it is as the name of God in vain. He is honest at contained in the Bible! The God whom we home and abroad. He is full of good words Just as far as any man on earth. And I tried to refrain from evil and to do well-be-fore the gospel came to me, and I felt justi-fore the gospel came to me, and I felt justi-duelle with Uie core to Ukingdom. He Now, itching ears, are you satisfied about dwells with His angels. His influence and our having more wives than one? You His spirit fill the immensity that He occujust obey God and you will find it all right. pies. He is the Creator of this world. Can you understand Him? Can you under-stand Jesus, born of Mary? Can you un-derstand that He had a mother? Can you You will learn the things of God, and you will learn the necessity of it. It has been so from the beginning, in worlds on worlds. If the particles of matter of which this understand that God is His Father? Cerearth is composed could all be counted tainly you can; perfectly easy, on natural principles-what we call natural principles. they would not be a beginning to the creations of God, and it has been so on every Without the process that God has revealed earth God ever created or brought into exno being dwells here. We understand our istence. Why? [Because of the wickedbeing partially. If we did but know ourness of the children of men. Who are the lords of the earth? The men; and if they selves perfectly, we would know from whence we came and from whom we are. do wickedly it is no wonder that evil prevails. Can a wicked king corrupt a na-But we understand ourselves only in part; if we can understand God we can undertion? He can, and a righteous king can stand ourselves, and if we learn ourselves. do good and he can avert evil. we shall know a great deal of God and of Unto all, I say Believe the truth, receive

His Son Jesus Christ, our Savior. the truth in your hearts; love the truth What more shall I say? Are there and it will lead you to the fountain of light knowledge and intelligence, and you will know the things of God for yourselves. strangers here to-day? I expect there are some. I want to say to them that we have believed the gospel simply because it is true. It is of God, and not of man; He has revealed it from the heavens. If we are the instruments through which He promulgates this gospel to the world, all right; if we are not, then let any wise man or philosopher come and prove to the contrary if Yesterday morning, at 9 o'clock, in the 15th Ward of this city, Elder Ezra Pettit, aged 69 he can. Is there an infidel here to-day? Yes, we may say, infidel to many things. Is there a man here who does not believe in God the Eternal Father? I wish believe in God the Eternal Father? I wish to inform such persons that it a hard matter to prove a negative. The negative of false declarations sometimes can be proved; ARRIVALS at the SALT LAKE HOUSE. but the negative of a fact cannot be proved, because that would prove truth a lie. I am A J Drake, Wis here to-day in this house, and this can be John Patton, jr, proved; but it would be hard to prove that Alexander E Patton John Patton, ex-Member of Congress from Clearfield co, Pa G Cinzelman, 3 Ladies and 2 Boys, St. Louis am in the Tabernacle at Salt Lake City today. That would be the negative of a fact, and it would be extremely difficult for any Van Dunn, New Y rk infidel to prove that; and it would be equally as difficult to prove that Jesus is not the Joseph Hatch, Esq. Chicago Lew Robison, Mendots, Ill Christ or that there is not a God. I would H H Judson like to ask an infidel, suppose there is one Jno Calvin Smith and wife, Mantins, N Y here to-day, who made these mountains and Mrs Henry C. Van Schaa a here to day, who made these mountains and how came they here? Who built this Master Jao Calvin Smith Mrs Peter Van Schaack, Chic :go house? "Oh, it was not built" says the in-G F Baker, New York A D Poppenhusen " F H Stafford, Fall River, Mass Who made that stove and stove fidel. "Oh, they never were made" pipe? who made these lamps hanging before L A Stafford me? "Oh they never were made" says the infidel, and thas is the position of all in-8 L Stafford Chas H Killinger, Lebanon, Pa Mrs Jno W Killinger " fidels. We are here on the earth, and I A Hum Cert, New York, reckon that it would be difficult to prove P Hum Cert that there is neither earth nor people; but the position the infidels assumes, if followed to its extremity, leads, inevitably, to the conclusion that there is neither people, earth nor God. What shall we do with infidels? Why set them down as men who have no knowledge of facts with regard to Just received from Liverpool, a case of the eternity. They have not got a particle of true philosophy. Our religion is perfect, true, philosophical; not vain philosophy, or Latest and Chespest edition of Hymn Books. Price \$1.25. Also a lot of handsomely bound Books of a chimera of the brain. Facts are facts. I want to tell a little anecdote to these itching Mormon, Key to Theology, Spencers Letters, Voice of Waining, &c., &c. For sale at J

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TO RENT, a convenient HOUSE near the central part of town, containing five bed rooms, a sitting room, dining room and kitchen Apply to GOVERNOR SHAFFER, at Mr. Bolivar Roberts' residence, 18th Ward. d198 tf

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Slabs, 81.50 per Cord, at the Mill-

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WATER POWER, in good running order A with or without Circular Saw, Beiling and Counter Shaft; also about two acres of Land with Log Buildings, some young trult trees. Surubberg, a Fish Pond stocked with Trout; there is a good range for stock in the summer. The above are situated near Hardy's Station, Parley's Kanyon. Will be sold cheap for cash or exchan ed for city property.

FREDERICK PHISTER.

#### TO EXCURSIONISTS:

THE side-wheel steamer "KATE CONNOR," having been thoroughly overhauled and lurnished with new machinery, will be char-tered to excursion parties by the day, week or month. She will make an excursion to Corinne, on Sunday, July 3rd, and an excursion from Corinne down Bear River to the Lake, on the Apply to Cap'. J. H. HOWARD on board at Lake Side, JUHN CUNNINGTON, Elephant Store, Salt Lake City, or O. D. CASS, Corinne. d185-1m

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