IMPORTANT LAWS

Passed at the Recent Session of the State Legislature.

COUNTY CLERKS AND U. S. COURT RECORDS.

An act to provide for the custody of papers and records in United States and Supreme Court commissioners, for the certification of affidavits taken before them, and the issuance of process and proceedings upon judgments obtained in their courts.

Be it enacted by the Legislature of the State of Utah:

SECTION 1. It is hereby made the duty of the various county clerks of the State to transmit and deliver to the county justices of the peace all papers, dockets and dockets now in their possession pertaining to the business of or kept by the United States and Supreme Court commissioners who on the 11 day of January, 1896, were sitting or acting within the several precincts of such justices of the peace respectively.

And the said justices of the peace are hereby made responsible for the care and safe keeping of all such papers, dockets and dockets so delivered to them or any of them, and are hereby authorized and directed to proceed to hear and determine all such causes as are pending before such United States and Supreme Court commissioners, and to issue final process therefor and to receive such fees therefor as are now or hereafter may be provided by law in case of actions originally begun or prosecuted in such justices' courts: Provided, That nothing herein shall be held to prevent the issuance of final process by the several district courts, upon the judgments in United States and Supreme Court commissioners' courts, of which affidavits have been or hereafter may be filed in the said district courts in accordance with the provisions of sections 3055, 3056, 3057 and 3058 of the Compiled Laws of Utah, 1888.

Sec. 2. This act shall take effect upon approval.

Approved February 7, 1896.

ASSESSMENT OF PROPERTY.

An act to amend section 4, chapter xxiii, of the Session Laws of 1892, relating to the listing, assessment and valuation of real and personal property.

Be it enacted by the Legislature of the State of Utah:

SECTION 1. That section 4 of chapter xxiii of the Session Laws of 1892 of the Territory of Utah be, and the same is hereby amended to read as follows:

Sec. 4. All real property in this State shall be listed on well blanks and assessed at actual and valued on the first Monday of March at 12 o'clock m., of the year of which the assessment is made. All personal property shall be listed and assessed any time after January 1st of each year and valued as of the date of its assessment.

Sec. 2. This act shall take effect from and after its approval.

Approved February 12, 1896.

LEGAL HOLIDAYS.

An act to amend section 2122 c. l. of the Compiled Laws of Utah, 1888, relating to legal holidays.

Be it enacted by the Legislature of the State of Utah:

SECTION 1. That section 2122 c. l. of the Compiled Laws of 1888, be and is hereby amended to read as follows:

Sec. 2122 c. l. The following named days are hereby designated and declared to be legal holidays in the State of Utah, to-wit: The first day of January; the twenty-second day of February; the fourth day of April, commonly known as Arbor Day; the thirteenth day of May, commonly called Decoration Day; the fourth day of July; the twenty-fourth day of July, commonly called Pioneer Day; the first Monday in September, known as Labor Day; the twenty-fifth of December, commonly called Christmas; and all days which may be set apart by the President of the United States, or the Governor of the State of Utah, by proclamation, as days of fast or thanksgiving. Provided, that when any of said days shall fall on a Sunday, the following Monday shall be the holiday.

Sec. 2. This act shall take effect upon approval.

Approved February 15, 1896.

COURT SEALS.

An act to provide seals for clerks of the district courts and county clerks in the several counties of this State.

Be it enacted by the Legislature of the State of Utah:

SECTION 1. The county court of each county in this State shall, within sixty days after the passage of this act, provide a seal for the clerk of the district court of its county, the impression of which shall contain the following words: "District Court, State of Utah," together with the name of the county in which the same is used.

Sec. 2. The county court of each county in this State shall, within sixty days after the passage of this act, provide a seal for the county clerk of its county, the impression of which shall contain the following words: "County Clerk, State of Utah, County Clerk," together with the name of county to which the same is to be used.

Sec. 3. This act shall be in force from and after its approval.

Approved February 17, 1896.

REDEMPTION FROM TAX SALE.

An act to amend Section 2032, Chapter x, Compiled Laws of the Territory of Utah, 1888, as amended by Sec. 3, Chapter lxxv, Session Laws of 1894, relating to the time and manner of redemption from tax sales: Be it enacted by the Legislature of the State of Utah:

SECTION 1. That section 2032, c. 21, Compiled Laws of Utah, 1888, as amended by section 3, chapter lxxv, Session Laws of 1894, be, and the same is hereby amended to read as follows:

Sec. 2032, c. 21. Real estate sold for taxes may be redeemed by any person, interested therein, at any time within four years after the date of the sale thereof, by such person paying into the county treasury for the use of the purchaser, or his legal representatives, the amount paid by such purchaser, and all costs, as aforesaid, with interest at the rate of one and one-half per cent, per month, on the whole sum from the day of sale to that of the redemption, and all taxes that have accrued thereon and which have been paid by the purchaser after the purchase to the time of redemption. The county treasurer shall, when any property is redeemed make the proper entry in the record of tax sales filed in his office by the purchaser, when entry, or a certificate of the fact of redemption, properly certified by the treasurer, shall be prima facie evidence of such redemption.

Sec. 2. This act shall take effect upon its approval.

Approved February 17, 1896.

CERTIFYING WARRANTS.

An act authorizing and requiring certain public officers to certify bonds, warrants and certificates of indebtedness of counties, cities and school districts, and prescribing penalties for neglecting same and for false and fraudulent certificates.

Be it Enacted by the Legislature of the State of Utah:

SECTION 1. The county clerk of each county, the recorder of each city, the clerk of each board of education and the clerk of each school district in this State shall endorse a certificate upon every bond, warrant or other evidence of debt, issued pursuant to law, to any such officer, that the same is within the legal debt limit of such county, city and school district respectively, and is issued according to law. He shall sign such certificate in his official capacity.

Sec. 2. Any person mentioned in the foregoing section who shall neglect to endorse any certificate required therefor, or who shall make any such certificate falsely and fraudulently, shall be guilty of a misdemeanor, and punishable by a fine, not exceeding one thousand dollars, or imprisonment in the county jail, not exceeding one year, or by both such fine and imprisonment.

Sec. 3. This act shall take effect thirty days after approval.

Approved February 21, 1896.

Honors to a S. S. Superintendent.

WEST WEBER, April 21, 1896.

To the Editor:

The exile for nominations are coming with remarkable frequency. We have a contest to the first from this place, and on Saturday next Elder Nathan Hawks Sr. will leave for a mission to England. He came here from England about 1870, and has been a prominent resident, except for a period of four years which he spent working on the Salt Lake Temple, and an absence of two years as missionary in the Northern States. He has labored efficiently in various callings in the Ward and Stake, and has always been found at his post of duty. About 1883 he was called to act as assistant superintendent in the West Weber Sunday school, holding this position until 1889, when he became the superintendent. He has labored with great success in this calling, and has brought the school to a condition of excellent standing. Being the test we have in the Weber Stake. Since receiving the call to fill a mission he has resigned the position of superintendent, and the school has been reorganized with Hyrum McFarlane as superintendent and Edward Green and N. Hawks Jr. as assistants.

A farewell party and picnic was given in honor of Brother Hawks by the new superintendency last Friday evening at which an excellent program was rendered. During the evening he was presented with an elegant and Waltham gift of the school over whom he has presided for so many years, and a token of the loving remembrance in which he will be held within its portals beyond the sea. In conclusion I think it only fitting that a tribute of honored hearts that beat in unison with prayers for his safe return.

Respectfully yours,

JONDA.

Workingmen's Version.

The following statement has been received by the NEWS from a gang of workmen on the Rio Grande Western extension south of Salina, with a request for publication:

Dating were so men in one of the dairy papers of Salt Lake City in the city that the Rio Grande Western railroad is paying men $2 per day for labor, so, in the interest of labor, we do say that the statement is false. Spikes and train car men were promised $2.25 per day, but when they leave or are discharged they are paid off at the rate of $1.50 per day, $4.50 per week for board, and 50 cents per month hospital fees. Hoping this will find room in your valuable paper, we remain, respectfully, A. E. Wasson, Harry Smith, Chas. Robson, J. H. Lewis, George Weir, J. W. Turner, G. Goodie, D. L. Morris, Jas. Hendricks, Geo. Nelson, W. E. Martell, John O. Bird, J. K. Mullin, L. Tuttle, J. W. Cole, Joseph Lindsay, T. Bailey.

SUNDAY SCHOOL UNION.

Meeting Held in the Fourteenth Ward Assembly Hall Last Night.

The Salt Lake Stake Sunday School Union held its regular meeting Monday evening, April 20, in the Fourteenth Ward assembly rooms. The hall was well filled with earnest Sunday school workers from nearly every city school, and there were representatives present from Big Cottonwood—both schools—Murray, Union, Sugar and Forest Dale of the county schools. In the absence of Superintendent Grigg with the Tabernacle choir in California, Assistant Superintendent H. S. Horne presided. The excellent program was prepared by the Sugar City Central Sabbath school. The fine music discovered during the evening was furnished by the Cottonwood school quartet.

Superintendent David R. Allen gave a brief address on interesting reminiscences of the work done in the sugar school. Each department is worked in having a separate room for its use, and the work done in them is in harmony with the general system of the Sunday school board. Every one is expected to place with a view to carrying it to be accomplished, and the lessons to be acquainted, and the lessons taught in these rooms prepare them for and in every section.

Written papers on each of two questions followed a short talk on the question.

To arouse a more general interest in Sabbath school work, to create an interest in the work generally, to attract the people to the school, to interest the people of the ward in the welfare and character of the work done in the school, a circular letter was recently sent to the head of every family in the ward.

The first question in the program was a well prepared and very interesting paper, followed by the first circular letter, the circular, a tribute to honor Little Bible. The lesson contained a portion of the Sermon on the Mount, and was very thoughtfully presented by both reader and pupil.

Elder James Mellor briefly outlined the work done in the higher departments. Kindergarten instruction. History was next on a book of reminiscence, with very good effect.

Little Eva Holder and Edith Sylvester, of the 1st intermediate class, gave a very pretty duet.

Superintendent Horne announced that on Sunday and Monday, May 3rd and 4th, the annual conference of the Sunday schools of this Stake would be held in the Tabernacle. Every school is urged to send representatives to attend each meeting. The schools in the county will meet as usual, but the children of the city schools will attend the conferences in body, assembling at their respective school houses early enough to arrive at the Tabernacle a little before 10 o'clock on Sunday morning. The children will be expected to report to concert the Articles of Faith and the Lord's Prayer, and should be drilled in repeating the same in their own schools.

It was also announced that the time looked for "Sunday School Treasurer" was now out of date, and that each school of the Stake is entitled to three representatives to be sent to Joseph W. Maynes, 32 Main street.

At the next meeting of the Union, in May, the general program will be changed, and instead of the Union meetings will be conducted in the divisions in conformity with the four departments of the Sunday school, and expert teachers will give approved methods in each department. The Mill Creek school will furnish the music for the May meeting.

Resolution was presented by Mark Ashton and seconded the meeting adjourned. J. H. PARRY, Secretary.

Trappists.

The regulations of the order are right in all things, so is this, and the daily routine is performed today as it was when the Trappists first became known for the severity of their discipline. Each moment of the day is devoted to duty. Thirteen fields are labor in the order. In the division of labor each monk has his part, whether it be in the sewing room, where the light from the high windows fall upon the piles of white serge and brown, or in the sheds where the cider-presses creak, or where the abbey sewer is cleaned. Silence is strictly enjoined, but with no word or sign is the member of rank towards the novice, communicating only by signs or in whispers, while the novices, the brothers in the gardens, in the vineyard, the lay, are taught the duties they are to engage, while among them from time to time, at their duties regular, are seen the white garments of the fathers of the order. In the rule of their order monks that outwardly distinguishes the two classes of monks. Of these two classes, the fathers are the men of education, and their duties are less menial, the sisters are the workers in the field. Each class is again divided into two ranks, the professed monks and the choirs. The professed monks—those who have taken the final vows and have consecrated their lives to the order—wear a black leather belt. The fathers who have taken their final vows are further distinguished by a black-black sample worn over their white robes. In the main their dress is that of the working class of the ninth century. Change is unknown in the Trappist order, as it was in the beginning, so it is today. The services that were sung when Dr. Bence became the head of the Abbey of La Trappe and gave its name to the branch of the Cistercian order that embraced his reforms, are sung now as then. Today is like this day a year ago or fifty years ago, and so it may be when the sun of the time from their graves.—May Lippincott's.

Your Face

is wreathed with a most engaging smile, after you treat to a

White Sewing Machine

EQUIPPED WITH ITS NEW

PINCH TENSION,
TENSION INDICATOR
AND
AUTOMATIC TENSION RELEASER,

The most complete and useful devices ever added to any sewing machine.

The WHITE is

Durably and Handsomely Built,
Of Fine Finish and Perfect Adjustment,
Sews ALL Sewable Articles,

And will sew and please you up to the full limit of your expectations.

GOOD DEALERS WANTED in unoccupied territory. Liberal terms. Address,

WHITE SEWING MACHINE CO.,
CLEVELAND, O.

L. E. HALL, Agent, Salt Lake City.

Highest of all in Leavening Power.—Latest U. S. Gov't Report.

Royal Baking Powder

ABSOLUTELY PURE

What is

CASTORIA

Castoria is Dr. Samuel Pitcher's prescription for Infants and Children. It contains neither Opium, Morphine nor other Narcotic substance. It is a harmless substitute for Paregoric, Drops, Soothing Syrups and Castor Oil. It is Pleasant. Its guarantee is thirty years' use by Millions of Mothers. Castoria destroys Worms and allays Feverishness. Castoria prevents vomiting Sour Curd, cures Diarrhœa and Wind Colic. Castoria relieves teething troubles, cures constipation and flatulency. Castoria assimilates the food, regulates the stomach and bowels, giving healthy and natural sleep. Castoria is the Children's Panacea—the Mother's Friend.

Castoria. | Castoria.

The Centaur Company, 77 Murray Street, New York City.

Salt Lake Theater,

Wednesday, April 22.

FRANK G. CARPENTER'S

Illustrated Talk....

JAPAN

Or The Yankees of the Orient.

All about the Brightest and the Brainiest of Asiatic Nations. Its Art, its Industries, and its Beautiful Girls

SYNOPSIS.

Japan the country—A look at the Aborigines, or the hairy Ainos—The city of Tokio, and its street scenes—Queer Streets and Trades—A new rugged nation in stone—The Jinrikisha and its human horse—The Tokio water supply—How human muscle runs the country—Old Japan and its pagodas—Temples—The Shogun—Hirohito, and how it is done—How America introduced civilization.

The New Japan—The Police and the Army—A land of Post Offices and Telegraphs—The Telephone and the Japanese "Hello Girls"—Journalism and Japanese Newspapers—The Newsboys and Reporters—The Police and the Prisons—A visit to Japan's great Penitentiary—Wonderful earthquakes—Industrial Japan—How things are made, and something about Japanese marriage—The new colonial era, and England versus America—Japan versus China—Trips through the country—The most beautiful scenery in the world—Japanese Hotels—A peep into a village—Farm scenes—Rice and Tea—Queer experiences in Japanese Baths—The Japanese woman—Yoshiwara Street—Courtesy of Japan and her Japanese Girls Kiss—Their Queer Dress—Their wonderful ability in business—All about the Emperor—Behind the scenes in Japan—Theatres—Wrestling Matches—The Mikado and the Chinese Japanese war—The Coming of Japan—Sapporo.

ILLUSTRATIONS.

100 Magnificent Stereopticon pictures, made in 1894 from Mr. Carpenter's negatives, and from those of the Photographer of the Mikado, all colored by famous Japanese Artists.

PATENTS

C. A. SNOW & CO

R. K. THOMAS,

26, 28, 30, 32 E. First South St.,

Salt Lake City.

Welcome Conference Visitors.

MAKE OUR HOUSE YOUR HEADQUARTERS.

Where, as heretofore, you will find an Immense Array of

GRAND BARGAINS

GOOD WHOLESOME BARGAINS!

BARGAINS THAT ARE BARGAINS!

Bargains in goods which you need, among which are:

Ladies' $4.00 Shoes for $1.50.
Children's $1.50 Shoes for 99c.
Black Silk Lace 50c to 75c goods for 25c.
$3.75, $3.75 and $4.00 Brocaded Velvets for $1.00.
$1.25 and $1.50 Silks, fancy, for 69c.
$1.25 and $1.50 Black Silks for 79c.
Yard wide Ginghams 20c goods 7½c.
Genoa Crepe 12½c goods for 5c.
12½c Dress Ginghams for 8½c.

1000 New Spring Capes, ninety different styles to select from, at the best bargains you ever heard of.

Fifty pieces 20c figured Sateen at 10c yard.
Boys' Knee Pants Suits at cost.
500 pairs Men's Pants, closing out.

And hundreds of other bargains that will interest you and do you good.

R. K. THOMAS