

# THE DESERET NEWS.

TRUTH AND LIBERTY.

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TERMS IN ADVANCE.

DAVID O. CALDER,

EDITOR AND PUBLISHER.

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Corrected daily by DESERET NATIONAL BANK.

SALT LAKE CITY, July 22, 1876.

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OF

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ESTABLISHED 1855.

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## Local and Other Matters.

FROM WEDNESDAY'S DAILY, JULY 19.

**Not Captured.**—No tidings yet of Idaho Bill and Brewer, who escaped from the Penitentiary.

**Woman's Exponent** for July 15, contains "Little by Little," "Personal Beauty," "Women of the past," "How to make Mischief," "Building Character," "R. S. Reports," "Our Native Land," "The Style," "Obedience," "Woman's Record," "Perverted Ambition," "Home Affairs," "Woman's Voice," "Marriage and Wives," "No Secrets," "Pipsey Papers," "Prayer," and other articles.

**City Council.**—The Council met last evening, Mayor Little presiding.

Petition of President B. Young and a large number of others, representing that certain property was being damaged and endangered by springs bursting out in the vicinity of South Temple Street, and asking that the supervisor be instructed to construct a suitable ditch, to properly drain off the water of said springs; referred to committee on streets and alleys.

Petition of C. C. Assmussen for the privilege of constructing in front of his premises, East Temple Street, to extend over the water ditch an ornamental balcony or portico, with small fountain; granted, to be under the direction of the supervisor of streets.

Petition of W. P. Thompson, for leave to extend the sidewalk in front of his premises, Second South Street, over the water ditch, three feet; granted, under the direction of the supervisor and during the pleasure of the Council.

Petition of R. N. Russell, for the privilege of erecting a platform over the water ditch in front of his premises, First South Street, five doors west of the Theatre; granted, under the direction of the supervisor and during the pleasure of the Council.

The committee to whom was referred a petition of residents of the 7th Ward regarding certain irrigation ditches reported that they had decided for the 7th Ward people to irrigate from the north ditch and those of the 6th Ward from the south one.

The quarterly report of the city attorney was presented, adopted and order placed on file.

The sum of \$500 was appropriated to pay interest on money borrowed from Mr. Wardell.

Bill of Davis, Howe & Co., for sundry appliances furnished the waterworks, \$158.20; allowed and appropriated.

The sum of \$2,000 was appropriated to pay amount borrowed from the Deseret National Bank, due July 18th.

The sum of \$17,644.00, notes held by Dennis, Long & Co., and interest, for materials for waterworks, was appropriated.

Adjourned till next Tuesday evening, at half-past seven o'clock.

**The Emigrant Company.**—The company of emigrants which crossed the Atlantic in the steamship *Idaho*, arrived in this city by special train, at 9.35 last night, when those who were not taken to the homes of friends and relatives were conducted to the Tithing Office yard, where they were regaled with a repast, which had been prepared for them.

The company was in charge of Elder N. C. Flygare, assisted, as counsellors, by Elders George L. Farrell, J. U. Stucki, and William H. Maughan. In the company were 400 Scandinavians, 116 people from the British Isles, 106 Swiss and Germans, a number of people who joined the party in the States, and twenty returning missionaries.

The Scandinavian portion left Copenhagen June 22, and the whole company left Liverpool June 28th. The voyage across the ocean was a happy and prosperous one, the people being generally cheerful and healthy, there being little or no sickness, save that kind that is superinduced by sea sailing.

They arrived at New York on the 10th inst., the day after Castle Gardens were consumed by fire, and had a delay not been caused by

a headwind they might have got into that place when it took fire.

On the railroad there was one death, of a young child who had been ill four months, before leaving Denmark. The officials on the various roads were considerate and courteous, and provided as many cars as could be reasonably asked for to render the condition of the people as comfortable as could be under the circumstances.

Unfortunately there was a delay of eleven hours at Pittsburg, on account of a washout on the railroad. Pittsburg is a rough place, and the Saints did not like that stop-over in the least.

This morning we had a pleasant visit from Elders N. C. Flygare, George L. Farrell, W. H. Maughan and John Anderson. Elder Flygare resides at Ogden, and left that place for Scandinavia Oct. 28th, 1874, where he labored as president of that mission, which he reports as being in an eminently satisfactory condition, the average additions by baptisms in that part being 800 persons yearly.

Elder Geo. L. Farrell, of Logan, left for England Dec. 5th, 1874, and on his arrival in that country was appointed traveling Elder in the Nottingham Conference, laboring in that capacity till June, 1875, when he received the appointment of president of that conference. The work is prospering there, there having been seventy new members baptized in the first half of the present year, and about twenty others had signified their intention of embracing the gospel. Elder Platte D. Lyman is presiding in that field at present.

Elder William H. Maughan, of Wellsville, left to go on a mission May 12th, 1875. On his arrival in England he was appointed to labor in the Sheffield Conference as traveling Elder, in which position he labored till the 1st of September, when he was appointed to preside over the Birmingham Conference, where the work is also progressing very favorably, the number of baptisms occurring there during his stay in that part of the mission being something over seventy.

Elder John Anderson, resident of Grantsville, left for Scandinavia October 20th, 1873, and on arriving there received an appointment to the Stockholm, Sweden, Conference, where he labored part of the time as traveling Elder and part as President of the Conference, until he left for home. He reports a good work being done there, with bright prospects for the future. During the time he was in that part of the vineyard no less than 319 baptisms occurred.

We also met Elder C. J. Gustafson, who left Utah, on a mission to Scandinavia, Oct. 28th, 1874. At first he labored as traveling Elder in the Gottenburg Conference, and latterly presided over the Skone Conference, and had much pleasure in preaching the gospel. Since the foregoing was written we have also had the pleasure of meeting with Elder Henry C. Fowler, of this city, who left for England Oct. 16th, 1874. On reaching that country he was appointed traveling Elder in the London Conference, and labored in that field during the whole of the time until his release to return home, never having been away from that Conference one day during that period. The prospects in the district of country where he labored for a good work are very encouraging; about 227 having been baptized in the Conference during the last two years. His labors were constant and he enjoyed them exceedingly, and he speaks very highly of the integrity and diligence of the Elders with whom he was associated in his labors.

**Meetings at Provo.**—Two days' meetings were held in the Bowery, at Provo, on Saturday and Sunday, July 15th and 16th, commencing at 10 a. m. of the date first mentioned.

On the stand were, of the Quorum of the Twelve, Elders John Taylor and Joseph F. Smith, and of the Presidents of Seventies, Elder H. S. Eldredge, and Elder A. O. Smoot, President of the Utah County Stake of Zion, and many Bishops and prominent Elders of Utah County. The choir, in charge

of Elder Daniels, performed some very choice singing during the meetings. Elder H. S. Eldredge was the first speaker, and bore a faithful testimony, and spoke of the duty of the Saints in assisting in the building of the Temple.

He was followed by Elder Henry G. Boyle, a returned missionary from Arkansas, who spoke of the deplorable state of unbelief in the eastern cities. He had baptized a large number in the rural districts, where there was yet a good field for successful missionary labor.

President Smoot followed with some forcible closing remarks.

## AFTERNOON SESSION.

The attendance was much larger than in the forenoon.

The speakers were Elders Jesse N. Smith and John Taylor, who bore testimony to the truth of the latter-day work, exhorted the Saints to live their religion, and Elder Taylor especially dwelt on the blessings to be obtained in temples, for our dead; hence our imperative duty to see them built.

## SUNDAY MORNING.

The Bowery was crowded. In addition to the elders present previously, Elder W. Woodruff, of the Twelve, arrived during the meeting. Elders Joseph F. Smith and John Taylor occupied the forenoon, in inspired utterances, full of testimony, counsel and exhortation. Elder J. F. Smith compared the vanities of this world's possessions with the glorious treasures of the Gospel of Christ, leading unto eternal life, and Elder Taylor praised the Saints for the good will and cheerful compliance with which they had stepped forward in the building of the Temple.

## AFTERNOON MEETING.

The Bowery was crowded so that many could get no seats. Elder Woodruff dwelt upon the duties of the Saints to redeem their dead, hunt up their genealogies, and to live so that they could earn eternal life with the blessed.

Elder Smoot bore testimony to what had been said during the two days' meeting by the speakers. He stated to the meeting the establishment of the Brigham Young Academy, its leading features, the principal of which was, that it was founded and conducted on the principles of the Church of Jesus Christ of Latter-day Saints. Good and faithful teachers had been employed, and the prospect would be given to the public in a few days, and he solicited the patronage of the people.

FROM THURSDAY'S DAILY, JULY 20.

**Malad Items.**—Recently, in the Third District Court of Idaho, John Evans was convicted of murder in the second degree, and sentenced to ten years imprisonment. Grasshoppers are very numerous in Malad, and the crops have been almost completely destroyed by them.

**Federal Court House.**—The Federal Court having removed from the Clift House to the Wasatch Hotel building, the District Court is being held in the latter place, to which the United States and Court officers have also removed, as well as a number of attorneys who formerly had offices in the Clift House. The new quarters are more convenient than those just vacated, being more centrally located.

**Terrible Mortality.**—According to dispatches from New York, the mortality among babies, under one year old, in that city, caused by the excessive hot weather, is very great, the average number of deaths being one hundred daily of late. The mortality among infants hereabout has been unusually small this season, so far. During the heat of the day mothers and nurses should keep their children free from exposure to the rays of the sun, the action of which is apt to overpower and greatly injure their delicate bodies. They should not be allowed to eat unripe fruit, which most, if not all of them, are so forward to do.

**From England.**—To day we met with Elder Edward Snelgrove, of

this City, who reached home on Tuesday night. He left here for England, Dec. 9th, 1874. On reaching there he was appointed to labor in the Manchester Conference, succeeding Elder H. S. Gowans as its president. He remained in that field until released to return home. His health during his absence has been good and he took pleasure in his missionary labors. In the city of Manchester there is a general indifference to the principles of the gospel, but baptisms occasionally occur in the smaller towns in the surrounding district.

**Deseret Museum.**—A large number of interesting additions have been made to the cabinets of this institution, among other things a remarkable specimen of coal, from Red Cañon, presented by Bishop Sharp, in which the woody structure is well preserved; also specimens of mica, from south Utah, collected by Brother A. M. Musser; specimens of fossils and minerals, collected by Brother Siler, in the South, the oil shale from Sanpete being probably the out-croppings of valuable oil deposits. There are some interesting relics, formerly the property of the late Dr. Levi Richards, presented by Brother Levi Richards, his son, a curious compass, with sun-dial, ancient gold scales, some rare old books and manuscripts, &c.

Some valuable silver and gold ores from Austin, Nevada, have been added to the large collection of the Museum.

**Another Missionary Returned.**—This afternoon we had a call from Elder John U. Stucki, Paris, Bear Lake Valley, who arrived from Europe on Tuesday night. He left here April 8th, 1874, and went to Switzerland, succeeding Elder John Huber as President of the Swiss and German Mission, which position he occupied until his release. He reports that mission as being in a healthy and prosperous condition, baptisms being quite numerous.

Elder Henry Eyring also called. He resides at St. George, and left here for Switzerland Sept. 9, 1874. He labored in Germany and Switzerland and enjoyed his labors exceedingly. He returns in good health.

**Returned Missionary.**—Elder Joseph Hyrum Parry, recently returned from a mission to England, called this morning. He left this city September 9th, 1874, and on his arrival in Liverpool was appointed traveling Elder in the Leeds Conference, where he labored with much satisfaction till May, 1875, when he was appointed travelling Elder in the Liverpool Conference, and to labor in the *Star* office, where he remained till his release to return home with the last company of emigrating Saints, on the 18th of July. He has enjoyed a very good mission, always feeling well in the discharge of his duties. While in the Office he held and preached at a great many outdoor meetings in the streets and squares of Liverpool, but with little apparent success, for although the people would sometimes listen very attentively, that was the extent of their interest in the truths of the Gospel. All classes seem to be growing more and more indifferent concerning their welfare hereafter. He is pleased to be at home again.

A Springfield, Mass., baptism service was delayed the other day because one of the parents was trying to finish a gored dress.

## We Can't Talk

Without showing the condition of our teeth. Every laugh exposes them. In order not to be ashamed of them, let us use SOZODONT, which is sure to keep them white and spotless, and to give fragrance to every word we utter. w

**Simple and Inexpensive** as it is, GLENN'S SULPHUR SOAP is a most efficient remedy for certain obnoxious diseases, to be cured of which those afflicted with them often spend thousands of dollars to no purpose. d & w 200