

perfect and his wife. The northern provinces are held by the insurgents, who massacre the native adherents of the French. The crews of men-of-war at Saigon have landed to defend the town, and foreign residents are under arms.

Gen. Briere de Lisle has returned to Hanoi. He asks for 10,000 more men before resuming operations.

LONDON, 17.—The British officials at Cairo are urging the Government to appoint Gen. Wolsey to the office of Governor General of the Sudan. This would re-assure the natives, who have joined the Mahdi for fear that the English might abandon the Sudan and place them at the mercy of the Mahdi, unless they joined him now. The government refuses to make the appointment, as it would prolong the British stay in the Sudan beyond the limits at present intended by the Government.

PARIS, 17.—It is rumored that Germany will mediate between France and China.

DUBLIN, 18.—Portadown was the scene of a serious riot to-day. A body of nationalist rioters wrecked the houses of certain obnoxious persons, and bands of orangemen paraded the streets. Great excitement prevails.

ROME, 17.—In the Chamber of Deputies to-day the Minister of Foreign Affairs said that after the fall of Khar-toum the Russian ambassador to England intimated to Granville that Russia was willing to assist England, and he had replied that England could and must herself subjugate Sudan. The Foreign Minister said the Italian government would not conclude any treaty detrimental to existing agreements with Germany and Austria.

DUBLIN, 17.—Portadown was the scene of a serious riot to-day. A body of nationalist rioters wrecked the houses of certain obnoxious persons, and bands of orangemen paraded the streets. Great excitement prevails.

PARIS, 17.—The Chamber of Deputies has fixed the import duties on cows and bulls at 12 francs; bullocks and heifers, 8; calves, 4; sheep, 3; hogs, 6; lambs, she goats and sucking pigs, 1; fresh meats per 100 kilograms, 7, and salt meats, 8%. The Chamber finally adopted the entire tariff bill, 281 to 194.

SUAKIM, 18.—A general advance towards Tomas was made on Friday. Spies continue to report that the Amara tribe of Arabs will desert El Mahdi and join the British at the first favorable opportunity.

BERLIN, 18.—Two hundred and seventeen miners were imprisoned by an explosion of fire-damp in the colliery at Camp Hausen, near Saarbruck, in Rhineland, Prussia, this morning, and at a late hour this afternoon but 17 had been rescued. It is feared that most of the 200 others are suffocated.

EXPRESSIONS FROM THE PEOPLE.

PERTINENT QUESTIONS AND PERTINENT CONCLUSIONS.

Did Cain, the first-born of Adam, gain anything by listening to the voice of Satan, in the slaying of his brother Abel? On the contrary, did he not lose everything by this act and become a fugitive and a vagabond?

Did the eleven sons of Jacob accomplish their object by selling their brother Joseph into the hands of the Ishmaelites? On the contrary, did not the very opposite result follow to that which was intended by them?

Did King Pharaoh's order to the midwives to kill every male child accomplish what he designed? On the contrary, did not the very one whose death was most desired become his own son by adoption, and the future savior of Israel?

Did this same Pharaoh who said concerning Israel, "I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them, I will draw my sword, my hand shall destroy them," accomplish in any degree his wicked purposes? On the contrary, was not he himself as well as his mighty host destroyed, while Israel were saved?

Did the giant Goliath, who was armed cap-a-pie, and who defied the armies of Israel, in the least fulfil his threats? On the contrary, did not the youthful David (whom this Philistine called a dog) with a single stone thrown from a sling, slay this braggart and thus deliver Israel?

Did the design of the Chaldeans succeed, who complained to King Nebuchadnezzar of the three Hebrew captives in order that they might be destroyed? On the contrary, did not God deliver them from the flames, and were they not promoted to greater power than before?

Did the plan of the presidents of the kingdom of the Medes and Persians succeed—supported as it was by the governors, princes, counsellors and captains of the realm—in regard to Daniel whose life they sought because of his religion? On the contrary, did not God deliver him from the fury of the lions, while his persecutors fell victims to their fury, together with their wives and children? And was not Daniel held in greater favor thereafter, and that too during the entire reign of Darius?

Did Herod accomplish his wicked purpose in destroying the infant Jesus, although every available means was used, even to the slaying of all the male infants in the neighborhood of Bethlehem? On the contrary, was not the child Jesus miraculously preserved to accomplish his mission upon earth?

Did the crucifixion of this same Jesus frustrate the purposes of Jehovah in regard to the plan of redemption?

tion? On the contrary, was his death not a triumph over hell, and his ascension that followed a victory over the grave? And are not his murderers still suffering the consequences of their crimes?

Did the banishment of the Apostle John to the Isle of Patmos, after vain attempts to kill him by throwing him into a caldron of boiling oil, succeed in silencing him from proclaiming the truths of heaven? On the contrary, are not the world to-day receiving some of the benefits resulting from his banishment in the perusal of the record of the mighty works of God even down to the end of time which the Lord revealed in vision to him while thus banished?

In short, does the entire history of the Bible furnish a solitary instance of the purposes of God being frustrated by the wicked? On the contrary, do not the examples quoted, as well as all the rest, prove without exception that man is powerless to change in any degree the designs of the Almighty, whether as pertaining to a solitary individual or to an entire people?

Is not the Book of Mormon full of similar examples to those recorded in the Bible? Does not this record then sustain the Bible in this as well as in all other particulars?

Is not the Book of Mormon, which claims to be a history of the original inhabitants of America, universally rejected as untruthful because of its claim to a sacred origin? On the contrary is not the scientific world continually proving its truth in many particulars by discoveries and otherwise; and may we not expect that ere long it will be proven true in its entire history and that too by an unbelieving world?

Does not the history of the Latter-day Saints accord with the past? Was not Joseph Smith accused of being a false prophet? And yet, have not many of his predictions had a literal fulfillment and are not the rest equally reliable.

Has driving, mobbing, rapine, murder or any other thing succeeded in one particular against these Latter-day Saints? On the contrary, whenever driven have they not shown greater strength in their next settlement as well as in more complete organization?

Did exiling them beyond the borders of civilization, a drive of one thousand miles, destroy their vitality? On the contrary, has not their power to live and prosper been demonstrated beyond anything that they had previously exhibited?

Would scattering them again accomplish the object sought to be attained by their enemies? On the contrary, would they not be the veritable mustard seed spoken of in the parable?

Did the assassination of the Prophet Joseph dry up the fountain of revelation, against which the world so loudly proclaimed? On the contrary did it not develop the existence of, and bring forward twelve more prophets, seers and revelators to confront the world with?

If these twelve were to be slain, would that put an end to "Mormonism"? On the contrary, would not seventy men then step forward and take the place of twelve? In short, does not our organization show an *ad infinitum* of power and strength little dreamed of by the world at large?

But if all the Priesthood were slain except one solitary Elder, would this organized form not then be destroyed? On the contrary, has not the one Elder so left a right to call upon God, to have the heavens opened to him and receive from above all the ministrations and powers necessary to the successful accomplishment of the latter-day work?

Do the "Mormons" apprehend that any such emergencies will ever arise for which the ample provisions here claimed are made? On the contrary, has not the Lord said, "No weapon that is formed against thee shall prosper," and also that this "Priesthood" shall never be destroyed or given to another people?

Will not the heavy pressure that is brought to bear upon the practice of polygamy result eventually in its abandonment? On the contrary, are we not looking for the Lord to reveal other things of such vast import that will so astonish the world that the doctrine of polygamy or its practice will be esteemed as unworthy of any further mention by them?

With this view would it not be more manly on the part of the "Mormons" to voluntarily deliver themselves up to be persecuted for this practice, and trust in God? On the contrary, where is it written that you shall voluntarily place yourselves in the hands of your sworn enemies and the enemies of God? Is it not a truth that "God helps those who help themselves"? And were God's people ever condemned for avoiding contact with their enemies until he commanded them, or were they ever the aggressors except in the proclamation of truth?

We conclude, then, that Cain, who slew his brother able; the eleven sons of Jacob, who sold their brother Joseph into bondage; Pharaoh, who sought the life of Moses and the continued bondage of Israel; Goliath, who boasted of his power to slay David; the Chaldeans, who accused the Jewish captives; the conspirators against the life of Daniel; Herod, who sought to destroy Jesus; the Jews who cried out "Crucify him, crucify him; the persecutors of John the Revelator; the assassins of Joseph Smith, with those who consented to his death, and numerous others not mentioned in this article, made very grave mistakes in endeavoring to circumvent the Almighty in the accom-

plishment of His purposes and designs, as in every instance they signally failed and fell victims to their wicked ambition and diabolical purposes.

It is said that "history repeats itself." Would it then be at all surprising if similar results should follow similar acts even if they are committed in the full blaze of the enlightenment of this boasted nineteenth century?

Let us scan the character and history of those mentioned, to discover, if possible, if there was no justification (from their standpoint) for the acts of those who opposed them and sought their overthrow.

Who was Abel? Merely a minor son. Then why should his offering be accepted and his elder brother's rejected?

Who was Joseph? The youngest child of twelve. Then what business had he to relate his several dreams about possessing power and authority above his eleven brethren?

Who was Moses? Only a waif, found accidentally by Pharaoh's daughter and adopted by her, out of pity, who consequently had no right to dictate the king of Egypt.

What of Daniel and the three Hebrew children? Why, miserable captives, who, according to the usage of that age, were no more than slaves.

Who was Jesus? A Nazarene; and who ever saw a good thing come out of Nazareth?

Who was John the Revelator? A prating apostle of this same Jesus, who should be killed for presuming to preach his objectionable doctrines.

Who was Joseph Smith? A man of very common parentage, without a history, and withal ignorant, having received no education, and who yet presumed to call himself a prophet.

Who are these Apostles and Elders of the Latter-day Church? Nobodies, not worth noticing only to put a quietus upon for their wicked presumption in claiming to be inspired of the Lord; thus assuming the right to dictate their deluded followers in all things.

Lastly, Who are the Latter-day Saints? Why, "the scum of creation," who have come from every part of the known globe; a set of fanatics, who fancy they are doing the will of God in riding over the very laws we have made to suppress their vile practices, which are a stink in our nostrils.

But, hold! Do not the Scriptures say that Abel sits at the right hand of God? That Joseph, who was sold into Egypt, became a mighty prince and a savior of all his father's house? That Moses did actually deliver Israel, and gave laws to the world for their government? That Daniel and his brother captives wielded mighty power in the nation of the Medes and Persians? And as for Jesus, do we not all reverence Him as the Savior of the world?

And does not every Christian honor John the Revelator as the favorite disciple of his master? With this view is it not possible that we are also making a grave mistake in persecuting these Latter-day Saints? May they not rise to eminence and greatness like their predecessors and prove to be God's chosen ones?

The answer comes from millions of professed Christians. We do not believe it, and we demand that you silence their priests, stop their religious practices, take from them all political control and every right of citizenship; tear asunder every social tie; pay no heed to the pleadings of the faithful father, the loving mother or the cries of the trusting child; let them be scattered to the four winds for they are unworthy to live and we will be responsible.

But hark! There is a sound, as of a voice in the distance; now, 'tis soft to sweetness; again, 'tis heard in the wind; it rises above the tempest; it speaks louder than the thunder's roar! The fierce and vivid lightning accompanies its utterances and bears witness of its words! The clang and clash of arms together with the thunder of earth's artilleries drown not its sound! It ceases not as the stars fall from heaven, and the moon is turned into blood! It is wafted above the roar of the mighty earthquakes that desolate mankind! It is the voice of God! saying, cease to persecute my people; for I have given them their appointment by mine own voice, and their works are acceptable unto me. The Gospel they teach is the Gospel of my beloved Son. The laws they observe I have myself revealed unto them for their exaltation and glory. I have conferred upon them authority to act in my name, and they are justified before me.

"He that receiveth them receiveth me; he that rejecteth them rejecteth me. He that toucheth them toucheth the apple of mine eye. Verily these are my people and I will be their God for evermore."

AMEN.
Salt Lake City, March 14th, 1885.

MOBOCRACY IN NORTH CAROLINA.

AARON, Mitchell County,
N. C., March 4th, 1885.

Editor Deseret News:

Elder Wm. F. Garner and I have been traveling in this County and Carter County, Tenn., ever since last April. During this time we have initiated several souls into the fold of the Lord, and on the 18th ult., we saw two of the most honorable and upright families of western North Carolina take the cars for the gathering place of God's people. This, connected with other success in our missionary labors, has caused the Adversary of all good, to instill into the hearts of the ungodly

who are wearing a cloak of Methodist Christianity a desire to

MOB AND DESTROY.

Last Sunday, (March 1st,) Elder Garner and I held meeting on Mos Creek. A large congregation attended, and a good spirit seemed to prevail. A Mr. Rash, who had in time past been an enemy, came several miles to our meeting, and appeared very friendly. He came and shook hands with me, and stood about until he found where we were going that evening, then put off.

We started home with Gordon Hix, as pre-arranged, but when just opposite Andy Hix's, we concluded to go in and remain until supper, then go on down to Gordon's, about half a mile distant. We went into the house and told our

LAST NIGHT'S DREAMS.

We had been staying at Isaac Thompson's, and I dreamed that we came nearly losing our lives by a mob. As soon as we awoke in the morning, I turned to Brother Garner and said, "Well, Brother Garner, were you mobbed last night?" He replied, "Yes, I saw a mob very plainly," etc. As soon as we arose, we told the dreams to Mr. Thompson and family, and, as stated, were telling the same to Andy Hix, when one of Gordon Hix's little boys came in and told us there were five men down at their house who wanted to see us. We both suspected a mob at once; but knowing the little boy's father, who had sent him, to be a friend, we concluded to go down.

When about half way we were met by twenty-two

BLOODTHIRSTY VILLAINS,

backed up by the devil's weapon—intoxication.

They surrounded us more vigorously and with less humanity than a band of wild Indians would have done, and informed us that we had been in the State just as long as they were going to allow, and that we would have to

GET OUT OR SUFFER DEATH.

This was mingled with loud oaths and threats.

I tried to reason with them by saying, "If we have violated the laws of the State, try us by the same." They said, "No, we don't want you preaching your rotten doctrine in our country."

I said, "Some of you grayheaded men come and take this Bible and show me where I am wrong, and I will yield the point and count you a friend. I am young; came here in my 18th year, and am open to conviction."

They then said they were not prepared to argue with me, and some cried out, "Don't contend with them, but take them right out!" The excitement rose so high that it was all the leader of the band could do to keep them from lynching us. He gave us just a minute to say whether we were going to

LEAVE THE STATE OR NOT.

Brother Garner tried to talk to them, but of no use. Seeing that death was staring us in the face if we resisted longer, we told them that we considered we had done our duty, and if they would give us this month to fill our appointments and get our things we would leave North Carolina.

After counseling a few moments they agreed and left us, all staggering with drunkenness, and indulging in profanity and threats.

This is

THE THIRD TIME

we have been notified to leave the State, and we will now do as the Savior said: "When they persecute you in one place flee into another and shake off the dust of your feet against them."

This James Rash, who appeared so friendly, was their Judas. They deceived our friend Hix, who sent for us, by all except five remaining behind until we were sent for. Henderson Johnson was the leader of the band, hissed on by a magistrate named Geo. Coals. We have the names of all of them, and a majority are

PROFESSORS OF CHRISTIANITY,

or modern Pharisees, who shut up the kingdom of heaven against men, by not entering themselves, nor suffering those that would to do so.

We are feeling well and enjoying the Spirit of the Lord.

Our address in future will be Shell Creek, Carter County, Ten.

Your brother,

C. F. CHRISTENSEN.

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Ask for "Rough on Coughs," for Coughs, Colds, Sore Throat, Hoarseness, Troches, 15c. Liquid, 25c. w

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If you are a mechanic or farmer, worn out with work, or a mother run down by family or household duties try PARKER'S GINGER TONIC.

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If you are wasting away from age, dissipation or any disease or weakness and require a stimulant take GINGER TONIC at once; it will invigorate and build you up from the first dose but will never intoxicate. It has saved hundreds of lives; it may save yours.

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every bottle. Any druggist or dealer in perfume can supply you. 25 and 75c. sizes. LARGE SAVING BUYING DOLLAR SIZE.

COLOGNE.

THE LIVER AND ITS FUNCTIONS.

It has become a well established fact that the larger portion of diseases to which the human family is subject arise in the first place from some derangement of the Liver. This organ is not only the largest, but at the same time one of the most important. The venous blood, on its return to the heart, passes through this organ, and in its passage the impurities, as also the secretions which are necessary for digestion as well as for a cathartic to assist in the renewal of waste material, are eliminated. From this it is easily seen that the Liver is liable to get out of order to a greater or less extent, and when this occurs it is impossible for it to properly fulfill its office of removing all objectionable matter from the blood, but allows it to pass through, carrying with it the poisons of which it should have been relieved.

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