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Dog Fight in Frogtown.

There is an excellent moral in the following story, whole village, or a whole church is sometimes torn to pieces, by a fight between two dogs: The most remarkable dog fight on record came off

at Frogtown, on the frontier of Mine, some years ago. It engrossed the entire community in one general ind seriminate melee—interin nable lawsuits, or suits of lawsuits—distraction of the town, its down-

A funciful genius named Joe Tucker, a man about town -a longer-without visible means of support -a do nothing, a loading eight smoking, good natur-—a do-nothing, a loating eight smoking, good natured fellow—owned a dog; a shock, intelligent and rather pretty beast, always at locast leeds, and known as well as his master, and liked far more by the Frogtowners. One day Joe and his dog were passing Binion's grocery store, when a great pie-bald ugly-looking dog, standing alongside of a wood wagon, bounded on to Joe Tricker's dog—knocked him heels over head, and so frightened Bob Cirrer's wife

who was passing lowards her husband's blacksouth shop, with his dinner—that she stumbled backwards, and her old sun-bounct flopping off scarred the
horse attached to the wagon. He started; hit Litherem's barber pole—upset the load of wood, half of which falling down Guinbo's refreshment cellar which falling down Gumbo's refreshment cellar, struck one of Gumbo's children on the head, killing it for a time, stone dead; and so alartned M s. Gumbo, that she droppel a sew pan of not boil or oysters into the lap of a customer who sat witting for the savory concection, by a table in he coner. M s. Gumbo rushed for the child—the customer for the child.—The child externed the child externed. door. Mrs. Gunbo scre and the customer yelled! Mrs. Gunbo screamed, the child screamed,

O i, oh! oli-oh, oh-oh, my poor child!" cried Mrs. E 1, elt e-e-e-e !" screamed the child.

O, murder -- ! O, my everlasting sin, I'm called to all eternity! Mr der-r-r !" roared the cus-

The horse, the part of a wagon, and some of the wood, were on their mid career. The owner of the strange doz came on of the tore just in time to see Joe Tucker serze a rock to thenother the savage dogs and not waiting to see Joe let dave, gave turn such a pop on the back, that poor Joe telt forty rods up the street, and shirking the foot uf a long ladder, upon which Jim Elderb ry was percued, paint pot in hand, some thirty feet from terra films, brought ladder, Jun, and pout pot sprawling on the earth; crappling poor Jun for the, and sprawling on the earth; crappling poor Jun for the, and sprawling blue pain copionsly over the broadcloths, satinetts and calcase of Abraham Maler, a formal and even tempered Quaker, who ran out to the door, just as the two dogs had one fairly at it, hip and thigh, up and eaten. A lance at matters seemed to convince Abraham of the

"Joseph Tucker, thy dog's fighting." "Let 'em fight it on," velled the pognacious own-of the strange dog. "Let 'em fight it out-1'il

et a load of wood my dog our eat any dog in town, I I can eat the owner."
We have said Anaham M Her was a mild man;

s wife, clamped the collar of the stranger, and by series of ten pounds ten upon the face, back and desof his buby antagon st, with his natural stedge amounts, B is stirred up the strength and are of the uny stranger to the ten of his compass, and then had the sporks it dreadfully.

Abraham

ande the sporks the top of this compass, and then ande the sporks the dreadfully.

Jue Tacker's dog, reinforced by that of Abraham Mitter, took a fresh start, and between the two, the drange dog was being coully put to his trumps.

Deacon Pugh, one of the most pious and suostantial men in Fostown, came up, and indeed the whole lown was assembling, and Descon Pigh armed with his heavy working stick, and shocked at the specia-tie beto e him, marched up to the dogs, exchaiming

"Not my dogs, Deacon Pugh !" echoed the Qua-

er. "What did you say so for, then?" shouted the

aker. "Y m telf a falsehood, Abraham Mil er !"

ahain. Yan you you liel" bawled the Deacon.

"Tage hast provoked my evil pass on, Deacon lught" shouted the stalwart Quaker, "and I will hastise thee!"

And into the D acon's wool went the Quaker. face D acon nothing join entered in the spirit of the hing, and we leave them this, "nip and tack." to pok after the stranger and B ib Carter, who fit and ough, fought and fit, until Squire Catchem and the lown constable came up, and in their attempt to pre-terve the peace, and arrest the offender, the Squire was thrust through the window of a neighboring frightful velocity! The friends and fedux entirement of Deacon Pugh took sides against the Quike antagonist, and the ship boys of Abraham, seeing their employer thus beset, came to the rescue—while two Trishmen; full of fun and frolic, believing it to phaken from its propriety by one grand, sublimely ade in readiness to join you at Richmond.— richculous and terrific hattle. Heads and windows The whole force will be placed under your comwere smashed-children and wom a screamed-dogs mand. backed-tast fl w-liber ceased-not so furious,

a quiet looker-on, if there had been any, would have sworn the evil ones were all in Frigtown. A heavy themed restorm finally put so end to the row, the stogs were all more or less killed, a child severely wounded, a man -called, a wagon broken; the borse can broken;

mad and excited became the whole community, that

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Truth and Liberty

GREAT SALT LAKE CITY, U. T., SATURDAY, OCT. 15, 1853. VOL. 3.1

NO. 19.

We mourn his loss; he was beloved; A husband and a father dear; And now he's gone to realms above, His worth and goodness now appear

Our brother has been called away, To labor in another sphere; His kindred there will bless the day, While we regret his absence her

And friends for him may mourn and grieve, They feel the trial of their love; He's free from pain, and will receive A better, happier, home above.

We've laid him down to sleep in peace, And leave him in the silent tomb From whence he soon shall have release:-The resurrection morn has come.

When here our time shall be complete, The portion that to us is given, Then, with celestial juy, we'll meet Our brother and the Saints in heaven

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dealings with Messrs. Joseph Smith, jr., and Sidney Rigdon, together with other metaners of quently made to his associates, while his room the society, to the amount of about three thon-was well guarded by some of his pupils, ready the society, to the amount of about tures thou-sand dollars, and during the spring of eighteen bundred and thirty eight, I have received my one who would not approve of his measures. rue state of the case; and man mais tally elevated due Messrs. Smith and Rigdon, and the society poice, he called out to Joe Tacker, who had righted generally, to say, that they have ever dealthongenerally, to say, that they have ever dealthon-tery, persuaded them to believe it, and pro-orable and fair with me: and I have received ceeded to administer to the few under his confar as I have been correctly informed, and made ted to them, by intuition them by known of their business transactions generally, members into his band, firmly binding them by they have, so far as I can judge, occu honora, all that was stered, in the protecting each other bands and in the protecting each other bands. Quakers are poverbully so. But the gauntier ble and honest, and have under overy exercion or in all things that was lawful; and was care-move down by the stranger from the country, street to arrange and settle their affairs; and I would ful to picture out a great glory that was then the gall of Abraham, and he rushed into the store; further state, that the closing up of my busi-from the tack yard, having slipped his collar, Abra-ness with said society has been with their agent, han brought forth a brindle cur, strong, long and Col. Granger, appointed by them for that pur-pose; and I consider it highly due Col. Granger from me, here to state that he has neved truly have reasonably expected; and I have also been ht with some dy, for the insult and damage to made acquirinted with his busines in that sec-s wife, clamped the collar of the stranger, and by tion, and wherever he has been called upon to

1838."

g to you, directing you to of my aids, information of the most apparing of the Descon Pugh, thee speaks groundless," said the of naving made open war upon the people of Thee utters a mendacious assertion!" reiterated Richmond, in Kny county, with all possible take to yourselves spoils of the goods of the speed. The Mormons must be treated as encyou can increase your force, you are authorized to do so, to any extent you may think necessary. I have just issued orders to manjor deadler, wallock, of Marion county, to raise 500 men, and to march them to the northern part of Davies, and there to unice with General Douiwas thrust through the window of a neighboring watchmaker, doing a heap of damage, white lawyer month. To have been directed to communicate with you by express; you can also captains were confinued.] Why do you startle at this, but available, was not to the north. The month of be a riced fight," tried their hands and sticks upon the combatants indiscriminately; so that in tess than mons. Brig. Gen. Parkes, of Ray, has been consecrate much unto the Lord, and build up they are disposed to more they ar L. W. BUGUS.

Gov'r. and Commander in Chief. To Gon. Clark." Great excitement now prevailed, and mobs

was selected by Governor boggs as the most it Avara, were altogether separate and distinct, by and by. If there is light enough in Israel, let it on hand, rather than suffer the grain to waste, let the instrument to carry out his murderous designs; from those companies of tens and fifties, orsitive in Missouri, very few companies of tens and fifties, orsitive in Missouri, very few companies of tens and fifties, orsitive in Missouri, very few companies of tens and fifties, orsitive in Missouri, very few companies of tens and fifties, orsitive in Missouri, very few companies of tens and fifties, orsitive in Missouri, very few companies of tens and fifties, orsitive in Missouri, very few companies of tens and fifties, orsitive in Missouri, very few companies of tens and fifties, orsitive in Missouri, very few companies of tens and fifties, orsitive in Missouri, very few companies of tens and fifties, orsitive in Missouri, very few companies of tens and fifties, orsitive in Missouri, very few companies of tens and fifties, orsitive in Missouri, very few companies of tens and fifties, orsitive in Missouri, very few companies of tens and fifties, orsitive in Missouri, very few companies of tens and fifties, orsitive in Missouri, very few companies of tens and fifties, orsitive in Missouri, very few companies of tens and fifties, orsitive in Missouri, very few companies of tens and fifties, orsitive in Missouri, very few companies of tens and fifties, or hand, the fit is on that the fit is on tha Satan himself was no less busy in striving to striving the most before it had existence.

The most before it had to do not disturb us.

The most device in the necessity of doing military duty, in giving over our sarplus aspiring to be the greatest of the great, and become the leader of the people. This was his where they encamped for the night.

pride, and his folly, but as he had no hopes of accomplishing it by gaining the hearts of the people in open strife, he watched his opportunity and taking many prisoners, among whom was brother Winchester and brothing with the brethren, at a time when ambs of Carey, whose skull they laid open by a blow oppressed, robbed, whipped, hurued, plundered from a ride barrel. In this mangled condition, know, we shall have a good company along with us; the mobilial him in their wagon and went on the strength of the between the property of the people. This was his where they encamped for the night.

Now I wish to say to you who are fearing and trembling, do not be afraid at all; for it is certain if we should be killed off by the Indians we could not die any younger; this is about as good a time as can be for us to die, and if we all go togetho, why you have a property of the property of the property of the people. This was his where they encamped for the night.

Now I wish to say to you who are fearing and trembling, do not be afraid at all; for it is certain if we should be killed off by the Indians we could not die any younger; this is about as good a time as can be for us to die, and if we all go togetho, why you have a property of the property of t tering, and winting specches, which he freto give him the wink on the approach of any pay in full of Col. Oliver oranger, to my satts. In this situation, he stated that he had the faction. And I would here remark, that it is sanction of the heads of the Church for what he was about to do: and by his sinites and flathovering over the Church, and would soon burst upon the Saints as a cloud by day, and a pillar yet occurred; no hing has yet happened out of the of fire by night, and would sook unveil the ordinary providences of the Lord. These common slumbering mysteries of heaven, which would sai good our Great Head with this people have seen gladden the hearts and arouse the stapid spirits manifested from days of old, in messings and classified the Saints of the latter day, and fill their ments. Wars commotions, tumulis, strile, untion hearts with that love which is nuspeakable and contending against aution, and people against people, full of glory, and arm them with power, that the first of the strip of the gates of hell could not prevail against right it is to control such matters. Among wicked nations, or among that the primarile man to his company, ancient israelies. Publishers and to

1838. Parther Patten was buried this day at Far Vest; and before the funeral, I called at brother Patten's house, and while meditating on the penalties of death to keen the state of the penalties of death to keen the penalties of death to ke mies, and must be exterminated or driven from the gentiles shall be consecrated to my people the State, if necessary, for the public good. the house of Israel, and thus waste away the Their outrages are beyond all description. If gentiles by robbing and plundering them of their the house of Israel, and thus waste away the phan, of Clay, who has been ordered with 500 of us should be recognized, who can harm us? their homes, you will proceed immediately to would put them or him under the sand as Mo-Richmond and there operate against the Mor- ses did the Egyptian, and in this way we will his kingdom; and who can stand against us?—
And if any of us transgress, we will deal with him amongst ourselves. And if any one of this Danite society reveals any of these things, I pissed through in the shape of war, and difficulties of various kinds, and these wild Indians are actually wishers?

them. were heard of in every direction, who seemed and said it would not do. They should not go determined on our destruction. They burned into any such measures, and it would not do to the houses in the country, and took off all the name any such things: such proceedings would also disast, from where they have been trained cattle they could find. They destroyed corn- be in open violation to the laws of our country, educated in the dividuation of modern autions. the horse ran himself to death, his nivies was beaten cattle they could find. They destroyed corn-be in open violation to the laws of our country, awfully by Bob Carter, whose wife and the wives of fields, took many prisoners, and threatened and would be robbing our fellow citizens of their rights, and is not necording to the law of exposure of the state place of the state awfully by Bob Carter, whose wife and the wives of many others were dangerously seared; the painter was crippled, thy goods ruited; a Quarters of the 3d and 4th Div. Mo., two Irishmen, Joe Tucker, Fown Constable, Lawyer Hooker, Squire Catchem and some fifty others stamefully whopped. Live suits easied, fends followed, and the entire peace and good repute of Froglown annihilated—all by a remarkable dog fight.

They have set the laws of the lams of the fullness of times: in this dispensation of the fullness of times: in this dispensation.

TABERNACLE, G. S. L. CITY, Sund.y, July 11, 1850, 40 a. m. PRESIDENT BRIGHAM YOUNG addressed the Congre

gation as toflows:
I wish to say a few words to the Latter Day Suints this morning, as more seems to be considerable excitement in the feelings of the people, and many inquiring what will be the result of the present Indian dit-

I will give you my testimony as far as I have one as good treatment from them as I have received trol, an oath, binding them to everlasting secreon the supert, concerning these difficulties in this
from any other society in this vicinity; and so
sy to everything which should be communicated.
Terriory, north and so us, pertaining to our orduren
far as I have been correctly informed, and made
ted to them, by himself. Thus Avaid initiated the Lamanity. My testimony to all is: it is night;
known of their business transactions generally, members into his band, firmly binding them by of the Lord, of the like nature, to chasten this peo-ple until mey are waiting to take conacit. They will purify and sanctify the Saints, and prepare the wick-

There has notaing strange and uncommon to man,

Among wicked nations, or among saints; among the another tractices, Publishers, and Commune, the hand that the principle men of the church had put him forward as a spokesman and a leader of this band, which he named Danites.

Thos he duped many which gave him the option of the Lord was felt; in short, all the powers that have been upon the earth, were dictated, governed, controlled, and the final issue of their existence brought to pass, according to the wisdom of the Almignty.—

Brother Patten was buried this day at Far tion upon the matter, and had them bound under the funeral, I called at brother Patten's house, and while meditating on the scenario seems before the in presence of his friends, I called at brother the penalties of death to keep the scenes hostile condition. And away go messengers to report to nead quivers, saying, "want small we if I friends, I called at brother by, by day and might. After those count tell but we shall die killed by them. They seene before the in presence of his friends,? Each of the friends, and the first of the fir cause four hundred mounted men to be raised our leading men, our Captains to rule over this struct you division, I have received by Amos last kingdom of Josus Christ, who have been unstable in their ways, or so ignorant of the Inai n Kees, Esq., and Wiley E. Whitams, Esq., one organized after the ancient order, I have eather and their ways, or so ignorant of the Inai n of my aids, information of the most appalling ed upon you here to-day to teach you, and in ted by these treacherous r d men, will find all their struct you. In the things that perfain to your

this State. Your orders are therefore, to hast-take your respective companies and go out on a biaselt, in case of an attack from some Indian, or Inen your operations and endeavor to reach scout on the borders of the settlements and di as, to r b him of his cuttle, and perhaps his life. ungodly gentiles; for it is written, the riches of show of Indian friendship, and their hearts are at the gentiles shall be consecrated to my people p ace with oil mankind. They say down to steep at the house of Israel, and thus waste away the p ace with oil mankind. They lay down to sleep at night, with the doors of their houses open, and in many instances no way to close them if they were can increase your force, you are authorized property, and in this way we will build up the willing, only by means of hauging up a blanket— kingdom of God, and roll forth the little stone. Thus they go to sleep with their gans unloaded, and that Daniel saw cut out of the mountain without any means of defence, in case they out hands, until it shall fill the whole carth.— to march them to the northern part of Daniel saw cut out of the mountain without the night. On the other band, they no suggest that God destines to build up his kingdom in the last days. If any of Clark, who has been ordered with 500 or us should be recognized, who can harm use the immediately. That is the kind of stability, the phan, of Clay, who has been ordered with 500 or us should be recognized, who can harm us?

men to proceed to the same point, for the purpose of intercepting tue retreat of the Mormons one and her in all things. If our enemies

To-day all are in orans, war is on hand; we are going directed, to rematute the citizens of Davies in clear any of you; and if this would not do, I tection in the fat ire, but 'all is right, all is sofety, there is no fear of any further trouble,' is the language of their houghts, and they lay down to sleep in a false se-

them. They all of the officers revolted, and are steader in their feelings. They are not so easily excited, and when excited, it is not so easily excited, and when excited, it is not so easily excited, and when excited, it is not so easily allay d, as in he men who have come to inhabit these month ains, from where they have been trained, and educated in the cividzation of modern nations. You may not believe this assertion; i is, however, no mut-

LINES,

Writen upon the death of Brother David Roberts, who was drowned in Platte river, July 16,1833.

While trav'ling o'er life's dreary plain,
The Saints must with each other bear;
And taste each other's bliss and sorrow share.

Each other's bliss and sorrow share.

LINES,

Uriten upon the death of Brother David Roberts, who was cut off from the church, he was cut off from the church, and be Church, he was cut off from the church, and off certain time to the ence; at which he was bighly incensed, and station he occupied. His exterminating order of the twenty-seventh, aroused every spirit in the State, of the like stamp of his own, and the Missouri mobocrats were alooking to the stand-ard of General Clark from almost every quarters.

Each other's bliss and sorrow share.

LINES,

torial chair; and it was probably his hatred to the Church, he was cut off from the church, and every means proper used to destroy his influenced, in any way, nor to be one of the twenty-seventh, aroused every spirit in the State, of the like stamp of his own, and the Missouri mobocrats were alooking to the stand-ard of General Clark from almost every quarters.

And here let it be distinctly understood, that the mob.

And here let it be distinctly understood, that the mob at the church, and destrey his influenced, and station he occupied. His exterminating order went about whispering his evil instinuations, station he occupied. His exterminating order went about whispering his evil instinuations and station he occupied. His exterminating order went about whispering his evil instinuations of the twenty-seventh, aroused every means proper used to destroy his influenced, in and we have a considerable stock of cattle, we want to go where we can mount our horses, and industry to test one went about whispering his evil instinuations, stock; where we can mount our horses, and industry to the stock of cattle, we want to destroy his influenced, in any way, nor to be onto with the chore to accept the fine of the went about whispering his evil i

Constitution declares, that "every man shall another in grinding, another in butchering, and up the kingdom of God, their answer is prompt 'why have the privilege of worshipping God accord- other in distributing meat, &c., so that all to be sure we are, with our whole souls; but we want ting to the dictates of his own conscience; and should be employed in turn, and no one lack the first to get so much gold, speculate a d get rich, and this was all the offence the Saints had been necessaries of life. Therefore, let no one then we can help the Church considerably. We will guilty of. And here I would state, that while hereafter, by mistake or design, confound this go to California and get gold; or go and buy goods the uvil spirits were raging up and down in the organization of the church for gond and right. State to raise mobs against the "Mormons," cous purposes, with the organization of the make a furm; get a large herd of carde, and then we Satan himself was no less busy in striving to Danites, of the apostate Avard, which died alstir up mischief in the camp of the Saints; and most before it had existence.

State to raise mobs against the "Mormons," cous purposes, with the organization of the make a furm; get a large herd of carde, and then we satir up mischief in the camp of the Saints; and most before it had existence.

> dark valley. Do you begin to secretly wish you had the next house, and if they use up the other 50, the said in the States, and in England a little longer, onthird in the States, and in Enganda in the longer, one third house will be safe.
>
> It it it is Indian war had come to an end? There is a mighty fearing and trembling in the hearts of many. I know what men have done heretofore, when they have seen the enemy advancing, they have skulked, they have sure to be somewhere else than on hand when there was fighting to do. Although, upon the when they have got it. The whites would sell them when there was fighting to do. Although, upon the when there was fighting to do. Although, upon the whole, I have no fault to find with the Latter Day Saints, or with the Elders of Israel upon that subject for they love to light a lit le too well. If I were to have fears concerning them, it would not be that they would make war, but in the case of war being made on them, I should have more lear in consequence of the ignorant, and foolish auduci y of the Elders, than of their being afraid. I should fear they would rush into danger like an authinking horse into battle. So I will not find fault with regard to their courage. On that point I am a coward myself, and if people would do us I tell them, I will not only save my own life, but

Suppose now, that we should say to this congregation, and to all the wards in this City, the time has come for us to Fort up; do you not think a great many persons would come immediately to me, and inquire if I did not think their houses qui o safe enough, without being put to that trouble and expense? Yes my office would be crowded with such persons, wanting to know if they might not live where they are now living, 'fie' they say, 'we have got good houses, and well finished off, besides, such a course will rain them, and our gardens will go to destruction; we really cannot Fort up.' Would there not be a great amount of hard feelings upon the subject? I think so, whether you do or not. I think I should want as many as all gion of Angels to assist me to convince every family it was necessary, if it

actually was so.
I do not know but the time may come, and that The not know but the time may come, and that speedfly, which I shill build a Fort myself in this City, and those who are disposed can go lute it with me, while the rest can stay out. When I see it is ubsolutely hecessary to do this, I shall do it. If the people of U sh Territory would do us they are told, the before hum, marched up to the dogs, exclaiming is ne did so—

sine did so—

'Free, fie. for shame! disgraceful! you men, increment off some cat it, they would do us they pointing to his lifeless body, and testifying, 'There has a man that has done just in great excitement in or companies of tens and lifties, appointing to his lifeless body, and testifying, 'There has a man that has done just in great excitement in or companies of tens and lifties, appointing to his lifeless body, and testifying, 'There has a man that has done just in great excitement in or companies of tens and lifties, appointing to his lifeless body, and testifying, 'There has a man that has done just in great excitement in or companies of tens and lifties, appointing to his lifeless body, and testifying, 'There has a man that has done just in great excitement in or companies of tens and lifties, appointing to his lifeless body, and testifying, 'There has a man that has done just in great excitement in or companies of tens and lifties, appointing to his lifeless body, and testifying, 'There has a man that has done just in great excitement in or companies of tens and lifties, appointing to his lifeless body, and testifying that has done just in great excitement in or companies of tens and lifties, appointing to his lifeless body, and testifying, 'There has a man that has done just in great excitement in or settlement, they would always be safe. If the people of the county had done as they were called in testifying, 'There has a man that has done just in the stiff in great excitement in not have suffered this severe loss, which is a just safe from the depredations of the ladians, which chastisement.

I recollect when we were down at Father Allred's settlement hast April; they had previously been to me, not only to know if they might settle in San Pete, but if they might septle in San Other, over a piece of land about 2 miles square, each having a 5 acre lot for hi ir garden, near their farms. They were told to bu id a good sub-tantial Fort, until the settlement became sufficiently strong and not live so far apart and expose thomselves and their property to danger. Father Allred told me they were then so night together, they did not know how to live! I told thin they had better make up their miles to be togod for one Indian, and you are safe. told that they had better make up their minds to be good for one Indian, and you are safe. baptized into the Church again, and get the Spirit of I am aware that the people want to baptized into the Church again, and get the Split of Lam aware that the people want to ask me a God that each one may be able to live at peace with his neighbor in close quarters, and not think himself it or not, touching the present Indian difficulties; I infringed upon. They wanted to know if they were his neighbor in close quarters, and not think thinsen have tried to answer them all, in my own annually infringed upon. They wanted to know if they were to build a Fort. Why yes, I said, build a strong Fort, and a Corall, to put your Cattle in, that strong Fort, and a Corall, to put your Cattle in, that the ladi us cannot get them away from you. Do week, what I intend to do with Walker. I say LET the ladious cannot get them away from you. The ladious cannot get them away from you. The ladious cannot get them away from your land to do with Walker. I say LET HIM ALONE, SEVERELY. I have not made war on the the Indians cannot get them away from you. Do you think Bro. Brigham the Indians will trouble us here? They inquired I said, it is none of your business whe her they will or not; but you will see the time that you will need such preparations; but I of there come upon this p ople to desirey them than they at present think of, unless they are prepared to defend houselves, which I shall not take time, this morulug, to dwell upon. I said also to the Brethren at Utan, do you make a Fort, and let it be strong enough, that Indians cannot break into it. They commenced and did not make even the shadew of Fort, for in some places there was nothing more than a fine to mark who e the approaching shadow would be-

enough for themselves, and wish to excuse me, I wil The word has gone out now, to the different set-

tlements in the time of harvest, requiring them to build Forts. Could it not have been done last winter better than now? Yes. Do you not suppose people will now wish they had built Forts when they were told? If they do not, it proves what they have been all the time, shall I say fools? If that is too harsh a term, I will say they have been foolish. It is better for me to labor in building a tionse or a Fort; to get out fencing timber, and wood to consume through winter when I have nothing else to do, and hot be under the presents of leaving my grain on the not be under the necessity of leaving my grain on the ground to do those things. Harvest is no time to build Forts, neither is it the time, when we should be plowing and sowing.

Now the harvest is upon us, I wish to say a

Does this language intimate anything terrific to you? It need not. If you will do as you are told, you will be safe community. Secure your bread stuff, your wheat, and your corn when it is ripe, and lat every particle of grain raised in these Valleys be put where it will be safe, and as much as possible from verme, and especially from the Indians, and then build Forts

Let every man and woman who has a house, make

that house a Fort, from which you can kill ten where you can now only kill one, if Indians come upon you. Bro. Brigham do you really expect Indians to come opin us in this City? This inquiry I have no doubt is at this moment in the hearts of a few, almost breathless with fear. Were I to answer such an inquirer as I feel, I should say it was none of your if you will do as you are told. Let your dwelling house be a perfect. From the day 1 lived where Bro. Joseph Smith lived, I have been fortified. all the time so as to resist 20 men, if they should come to my house in the night, with an intent to molest my family, assault my person, or desirey my property; and oppressed, robbed, whipped, hurned, plundered in this mangled condition, and slain, till forbearance seemed no longer a the mob laid him their wagon and went on it will not be lonesone passing through the valley of the smaller of the laint of steeping with out measure, could support men under such thus he remained that afternoon and night.—

Saturday, 27th. "Fo all whom it may corn. I his may certify that during the year of eighteen hundred and thirty seven, i had discovered this he tried to accompanish by I is smooth, that ting order.

In this mangled condition, know, we shall have a good company along with us; it will not be lonesone passing through the valley of the passing through the valley of the small tried to include any them the intention in their wagon and went on it will not be lonesone passing through the valley of the lonesone passing through the valley of the passing through the valley of the passing through the valley of the small tried to include any them the it will not be lonesone passing through the valley of the small tried to include the most laid him in their wagon and went on it will not be lonesone passing through the valley of the small tried in the limb, there will not be lonesone passing through the valley and they are the will not be lonesone passing through the valley of the small tried in the limb, there will not be lonesone passing through the valley and the lonesone passing through the valley and the wall with a passing through the valley and the lonesone passing through the valley and the small tried to include the mast the lonesone passing through the valley and the valley and the lonesone passing through the valley and the valley and the valley of the small tried to help and the valley of the small tried to help and the valley of the small tried to help and the valley of the valley of the small tried to help and the valley of the small tried to help and the valley of the small

the title to their lives for the sake of trading with the

They will learn better I expect by and by, for the people have never received such strict orders as they have got now. I will give you the pith of the last orders issued; (v.z.) 'That man or family who will not do as they are told in the orders, are to be treated a strongers, yea, even as enemies, and not as friends. A d if there should be a contest, if we should be called upon to defend our lives, our liberty, and our possessions, we would cut them off the first, and walk over their bodies to conquer the foe outside.

Martial law is not enforced yet, although the whole Tenitory is in a state of war, apparently, but it is only the Utah (Indians) who have declared war on Utah (Territory.) Deserte has not yet declared wa; how soon it will be declared, is not for me to say; but we have a right, and it is our duty to put

ourselves in a state of self defence.

The few families that settled in Cedar Valley at te point of the mountains, were instructed to leave there, last spring, they have gone back again upon their own responsibility, and now want to know what they must do. They have been told to do just as

they have a mind to.
Those who have taken their wives and children in the kniyons to live, have been told to remove them and the City; and if you want to make Shingles, or do any other work that requires you to remain there, have your gun in a situation that an Indian cannot e cep up and steal it from you before you are aware that you can be good for a few ludians if they should

chance to come upon you.

If I wished to here away from the body of the people, my first effort should be directed towards building a good and efficient Fort. When new settlements were made in the eastern countries they generally committed upon the defenceless, and unpre-

Indians, nor am I calculating to do it. My policy is to give them presents, and be kind to them. Instead of being Walker's enemy, I have sent him a great did not think it would come so quickly. There will pile of tobacco to snoke when he is lonely in the more come upon this p ople to destroy them than incumtains. He is now at war with the only friends he has upon this earth, and I want bim to have some

I calculate to pursue just such a course with the Indians, and when I am dictated by existing circumstances, and the Spirit of the Lord to change my course, I will do it, and not until then.

If you were to see Walker, do you think you would kill him? You that want to kill him, I will They began to settle round upon the various crocks great many apart with the part of a Fort that existed, was hadly pulled up and carried away somewhere clee. I have tald you from the beginning you would need For s, where to build them, and how strong. I told you six years ugo to build a Fort, that the Devil could not get into, unless you a e disposed to let him in, and that would keep out the Indians.

Excuse mefor saving Devil. in, and that would keep out the Indians.

Excuse me for saying Devil; I do not often use the old gentleman's mane in vani, and if I do it, it is always in the pulpit, where I do all my swearing. I make this apology because it is considered a sin to say Devil, and it grates on refined ears.

I told the settlement in San Pete at the first, to build a Fort; they did not do it, but haddled together beside a Stone Quarry, without a place of common.