20	DESERET EVENING	NEWS: SATURDAY,	JANUARY 12, 1901.		
PATRIOTIC DUTIES OF	I have sought the Lord in regard to these things long ago and this is how I feel. Lot me remind you that the devii is not deal. The adversary of rights-	helps in government, and good ones too, and ought to be sustained in their place. If we will seek the mind and	TURN OVER	All and the work	
LATTER = DAY SAINTS.	the Latter-day Saints. He is trying to	the words of the Prophet Lorenzo Snow will be fulfilled in the not far dis- tant future by steps being taken look-	S. S. S. LEAF"	OREGON SHORT LINE In effect Nov. 8,	Direct Route to Chicago
Discourse delivered at the General Conference of the Church of Jesus	things connected with the people of	from this land? Well, I believe that	A NEW SWA	1900, DEPART.	
Christ of Latter day Saints, in the Tabernaele, Salt Lake City, Friday Afternoon, October 5, 1900, by	Now, I know the men that founded this commonwealth and the enterprises of this land. They came here when it was	Inheritance because they became like the world. They would not accept the United Order; they would not listen to	Lay down the customary reso-	For Ogden, Cache Valley, Oma- ha, Chicago, Dénver, Kansas City and St. Louis	CHICAGO-UNION PACIFIC & NORTHWESTERN LINE
ELDER MATHIAS F. COWLEY.	a howling wilderness and laid the foun- dations of material prosperity in these mountain valleys. They established the institutions of learning. They have built the Temples of God from	upon all subjects, which they could have done without interfering with the welfare or interests of any people upon	lutions and let the old world smile. You'll break some and keep some.	For Tintic, Mercur, Provo, Ne-	A HOMPHINE OFERN LINE
Patrick Henry's Eloquent Plea for Freedom-Regard of the Saints for the Constitution-Work of the Adversary-How	Cache Valley on the north to St. George on the south. And I know that they	get that we are Latter-day Saints. We are not narrow-minded, either. Do not we send the Commit to the actions of	Suppose you make a resolu- tion to give your eyes better at- tention during the coming year.	mediate points	FASTER than any other route "THE OVERLAND LIMITED, equipped with Palace Sieeping Car
to Obtain the Mind and Will of the Lord-The Duty to Sus- tain the Government-The Redemption of Zion-Striking	know that the servants of God have His mind and will; and the	Are we not willing to make any sacri- fice for their salvation? When they	Let us asisst you with suitable ; glasses, and we'll guarantee you greater comfort, more case and	For Ogden, Denver, Kansas City, Omaha, Si, Louis and Chicago, 6:50 p.m "For Prova, Nephi, Milford and intermediate points, and 6:05 p.n. For Ogden, Butte, Helena, Fort-	(with barber) and Dining Cars, meal "a la carte," LEAVES SALT LAKE out
Experience at Galveston.	daily performance of every duty that	we ever knocked them down? When they have mobbed our Elders and slain them, have we ever returned the com-	better eyes, when another Naw Year confronts you. With best wishes.	land. San Francisco and inter- mediate points	AT 12:30 p.m. DAILY. The Limite Fast Mail leaves Sait Lake every even ing at 6:30. First class equipment including Free Reclining Chair Cars
My brethren and sisters, I feel grate- declared in the name of the Lord that God had decreed that this land should	to you a main thirt work hot here for the	course has been one constant chain of devotion to principle and to human lib- erty upon this land.	1.1	From Ogden, Chicago, Omaha, St. Louis, Kansas City and Denver	The Chicago Special leaves at 6:5 a.m. For tickets and reservation apply to ticket agents, or address
opportunity of being associated with should not occupy it any people that	preached to in regard to the subject of tithing: he does not have to be urged to send his children to Sunday school, and to get his boys into the quorums of	day we will sing this song that I am about to read; and there will be more	20 MAIN ST. OPPOSITE Z. C. M. I.	Butte, Helena and San Fran- cisco	C. A. Walker, Gen'l Agent Chicago North Western Ry., 206 S. Main St Salt Lake City.
tory of this great country the question solely upon the authority of the Church. There is a responsibility, as stated by	the Lesser Priesthood. He is so full of the Spirit of the living God that he wants them there all the time. The man who attends to his family prayers	songs we sing. Some of the songs we sing do not amount to much, because we do not exemplify them in	Chest Protectors,	and San Francisco	
member. It is not confined to those who bear the respective offices in the Pricet- bood but it extends to all Saints, male tain slavery, because God had decreed	and to his secret prayers, the man who pays his tithes and offerings, the man who shows his willingness, when called upon, to carry the Gospel to the nations	thank the, O God, for a Prophet," when I knew we hardly meant it, especially if anything outside of religious matters	All Styles.	From Preston, Logan, Brigham, Ogden and Intermediate points, 5:55 p.m From Tintic, Mercur, Nephi, Provo and Manu	CHICAG
o be some advancement on the part f the Latter-day Saints as a whole, and in the part of the Priesthood, during to be some advancement on the part What I desire to call your attention to be fore.	of the earth or to act in the capacity of a Deacon at home, that is the man who will obtain the mind and the will	times we sing "The Spirit of God like a fire is burning." But after a while we will sing this song which	The arrival of a new lot of chest protectors was just in	San Francisco and intermedi- nte points	
he time that intervenes between our reneral conferences. I always feel im- pressed when listening to my brethren, to matter what the subject may be free from any considerations that	Latter-day Saints. Satan is seeking to	"And plagues shall go forth." That reminds me of Brother W. T. Jack and myself in Galveston last	Weather you need one.	**Dally except Sunday, Telephone No. 250.	Great
which suggests itself to their minos. The one thing that is always obligatory ipon every Saint is to do the duty that lavolves upon him at the moment. We	in regard to the authorities of the Church and the leaders in the various Stakes of Zion. Men have said that	spring. I shall always remember it, for as we entered that city I said to Bro- ther Jack, "I would like to lift up my voice in this city and say that the judg-	From the single shield up to the finest chamols vests that are	DENVER & RIO GRANDE R. R. "Scenic Line of the World,"	Hock Island
have heard Brother Ensign sing about ferugalem, the beautiful city. We some- times read in the book of Doctrine and Sovenants 84th section, a beautiful	sel from men who possess the spirit of apostasy. They have sought counsel	ments of God are coming upon the peo- ple." But we only had a few hours there and not much money to hire a hall, so we let it go, and we left upon	The prices run from 50c to \$3.00. The chamols vests are made in	TIME CARD. EFFECTIVE SEPTEMBER 28, 1900.	Route
ung in the last days. He says: "Where I the Almighty have laid my for it that they can. I do not wish	from men who to my personal knowl-	the train for Houston. I had a feeling of sadness in my heart that I had not	two styles. One especially for men. The other especially for wo-	Lv Ogden, 125 am 215 pm 7:15 pm "Salt Lake , 8:30 am 3:15 pm 8:20 pm "Provo, 9:43 am 4:16 pm 9:35 pm "Glenwood , 9:28 pm 3:20 am 8:47 am "Glenwood , 9:28 pm 3:20 am 8:47 am "Leadville	
ands upon the nations, to scourge for that glorious instrument, but the	against the Authorities of this Church, You can seek counsel from that class of	coming upon the earth. Brother Jack will remember our conversation. There was an editor there, Mr. Clarence Ous- ley, who entertained us kindly, and who	while full assortment is here.	" Colo.Spgs. 7:00 am 1:16 pm 6:46 pm " Denver	Best Dining Car Service
have completed my work which shall their knowledge of the purposes of God concerning this land and the in- stitutions which God inspired the people	rill, who presides over the Cache Val-	wrote a column and a half regarding the Latter-day Saints and what he had seen in Salt Lake City. He came here	F. C. SCHRAMM,	New and elegant dining cars on all through trains, service a la carts. Through Pullman and family sleeping cars to Chicago. Three personally conducted tourist or	BUFFET LIBRARY SMOKER.
and shall be filled with the knowledge the coming of the Savior tol- erated all classes of religions, no matter what dogmas they	men as to what would be for the best interests of the people in this inter- mountain region, oh, you are going to	and looked around the city, and though he came with prejudice, he left with a feeling that these were a good people, and he wrote a column and a half in	Prescription Druggist, Where the cars stop, McCorneik Building,	family weekly excursions to New York City and Boston via Chicago or St. Louis. For rates, descriptive pamphiets and all information apply to any Ticket Agent or	ELEGANT EQUIPMENT. Chair Cars Free.
Clawson testified this morning that the tained until the Son of God came and established His Church. His Church, however, came in contact with the in-	helper. (I do not say this boastingly.	our favor. What occurred to him dur- ing the flood at Galveston? He gathered the neighbors into his house, and he and his family and every soul in the	÷	to	City Ticket Office, 100 W. Ind Sou Salt Lake City,
Even to eya." I wish to say that this bught to be the status of the Presiding Council of Seventies, and I presume it is injure any of these men. It was established for the salvation of the human family, to lift them upon a high-	will of the rold on an emplecia.	house were saved. The judgments of God went all around them, but they were spared, Now we want to warn the nations. I was down in Chicago a year	ZION'S SAVINGS BANK AND TRUST COMPANY,	Trav. Pass. Agt.	EUCENE Given Free

Twelve Apostles ar "eye to eye." I wis ought to be the statu Council of Seventies, Council of Seventies, and I presume it is. It ought to be the condition of ev-ery council of Seventies throughout the Church. It ought to be the condition of the Presiding Bishopric of this Church, and I suppose it is. It ought to be the condition of the presiding authorities of every quorum in the Holy Priesthood down to the presidency of the last quor-um of Deacons, which has been estab-lished in the Church. It ought to be the condition of every Stake presidency, of every High Council, of every Bishop-ric, of the presiding authority of every branch, of every Elder, of the presi-dency of every mission, of every con-ference president and of every Elder in every mission on the face of the earth. There should be an absolute unity throughout the Church. And this unity

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nan family, to lift them upon a his er plane, and to point them the way to eternal life. It was the only plan of galvation, devised in the heavens above. salvation, devised in the heavens above. Because of the freedom granted to all religions by the Roman empire, Jesus was enabled to establish His Church upon the earth. So in these last days God inspired the founders of this coun-try for the same purpose. They sought the inspiration of the Almighty when they framed the Declaration of Inde-pendence and the Constitution of the United States. We read in the book of Doctrine and Covenants that God raised up men and inspired them to frame the up men and inspired them to frame the constitution of this land, and many of these men laid down their lives in de-fense of human liberty and to lay the

will of the Lord on all subjects; and whether in casting a political vote or in lifting my hand to support the Prophet of God. I propose that the chief consideration in my heart shall be, what is the will of the Lord? I want to know His will. Are we the people of God, or are we not? Has God changed? No. Has the everiasting Gospel changed? No, and it never will. It is the same yesterday, today and forever. There are a certain class of plous men among us that I call hypocrites. They are 'too good' to do anything that is not considered fust right by the world, whether it is right in the sight of God or not. They are after the or-der of the men who, in the days of Jesus, sought to bring Him into disre-pute, and even impeached the honor of His birth, because they did not unwere spared. Now we want to warn the nations, I was down in Chicago a year ago with President Keisch. I had been down in the Southern States and in the Southwestern States also. I am glad that in Chicago and in other cities in our land the Elders are not afraid to stand up and defend every principle of the Gospel. We are living in a land of liberty. It is a land upon which God has decreed to establish and main-tain His government forever. I am God has decreed to establish and main-tain His government forever. I am glad therefore, that these El-ders dare to defend the truth, no matter what it is. God bless them. The more the truth is assailed the more of the Holy Ghost they enjoy in defending it. After a while God will rule upon this land. He said that Jesus Obdition the the there of the hered

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throughout the Church. And this unity can only be brought about by a com-mon enjoyment of the Holy Ghost. It is the only thing on this earth or in the heavens that will bring people to a unity of the faith. It was this spirit which led us in the first place to embrace the Gospel, and when we were baptized we received a title to the companionship of the Holy Ghost, and we were promised that he should guide us into all truth.

I would like to impress upon the Latter-day Saints that we ought to be guided by the Spirit of the Lord in eveverything that affects the welfare of this people. No Latter-day Saint bearing the Holy Priesthood ought to go any place without the companionship of the Holy Ghost. I do not care whether it is a dance, to enjoy a little innocent recreation, or whether it is a political meeting, to consider the great questions of the day, he ought to take the Priesthood of God with him and en-joy the inspiration of the Holy Spirit in what he says and does. By that I do not mean that we ought to use our Priesthood in any manner that is not justifiable, but I do mean to say that we ought always to remember that we are Latter-day Saints, and that there is no consideration affecting the welfare of this people in which we are justified in separating ourselves from the thought that we are Latter-day Saints, and that the highest responsibility that rests upon this people is to establish the Church and Kingdom of God upon the earth. I feel that we have broken away earth. I feel that we have broken away to a great extent from the old fashioned spirit of the Gespel, if you will allow me to use that expression. I think sometimes that we have not so much faith in God as had the patriots who founded this country. When they pre-pared the Declaration of Independence they hundred the insolvation of the Su they invoked the inspiration of the suing of that document. And they se-cured that inspiration. It was guided by the Spirit of the Lord, and the Lord had a hand in it. You remember, perhaps, reading what purports to be a speech delivered by Patrick Henry in the Congress at Philadelphia, at a time when men were afraid to stand up what they considered to be the rights of the colonists of this country and to establish upon this land a government that should be free from allegiance to every other government. In that memorable address he made this state-

"It is not given to our poor human intellect to climb the skies, to pierce the councils of the Almighty One. But methinks I stand among the awful clouds which veil the brightness of Jehovah's throne. Methinks I see the Recording Angel-pale as angel is pale, weeping as an angel can weeptrembling up to the throne, and speak-ing his dread message: "'Father! The Old World is baptized

Father! It is drenched with in blood. the blood of millions, butchered in war in persecution, in slow and grinding oppression. Father, look! With one oppression. Father, look! With one glance of Thine eternal eye, look over Europe, Asia, Africa, and behold every where a terrible sight-men trodden down beneath the oppressor's feet, na-tions lost in blood, murder and superstition walking hand in hand over the graves of their victims, and not a

single voice to whisper hope to man.' "He stands there (the angel), his hand trembling with the black record of human guilt, But hark! The vold of Jehovah speaks out from the awfu sloud: Let there be light again. Let here be a New World. Tell my peo. ple, the poor, downtrodden milli go out from the Old World. Tell them to go out from wrong, oppression and blood. Tall them to go out from the Old World, to build my altar in the

In the closing words of the speech, he made this significant remark: "As God lives, my friends, I believe

that to be His voice. Yes, were my soul trembling on the wing of eternity, were this hand freezing in death, were my voice choking with the last struggle, I would still, with the last gasp of that voice, implore you to remember the truth God has given America to be

foundation of a government upon this land which should be a palladium of human rights, unequalled by any other civil government upon the face of the earth. God says He inspired the Constitution; and every law made in pur-suance thereto He declares to be a righteous law, and every law not in pur-suance thereto an unrighteous law: 'And whatsoever is more or less than these cometh of evil." He further states that the Saints of God are justified in upholding the institutions of this country; and in those days when the Con-stitution had not been infringed and trampled upon by ungodly men, he said that no man had occasion to break the laws of the land in keeping the laws of God. He also said that righteous of God. He also said that righteous men should be selected to administer the affairs of government, men who would uphold the Constitution of the country and who would maintain the rights of the people in every State.

I want to tell you. Latter-day Saints, that we have not got out of the woods yet. No circumstances will arise in this country that will affect the welfare of this people, either from a religious, a olitical, a financial, a social, scientific, or any other standpoint, but what Almighty God is bound to have something to say in regard to them. He may not come out and say it through the voice of the Prophet of lod; but it is expected that every Latter-day Saint is a prophet of God, and that he will get the will of the Lord to ulde him in all these matters. What ld Moses say to those who sought his rebuke of some persons that had prophesied in Israel? Why, said he, "I would to God that all the Lord's people were prophets." We ought to be proph-ets, and we ought to seek the mind and will of the Lord on every subject that arises. If we will do this, we shall Unless we feal this know for ourselves. Unless we feel this way I believe I am justified in saying way i believe i am justified in saying that it will be a long time before we shall be able to sing this song con-tained in the 8ith section of the Doc-trine and Covenants. In all affairs, in whatever arises, we ought to seek the mind and will of God thereon, and try understand what will be for the best aterests of the Latter-day Saints. are justified in so doing. There is not one principle of the Gospel that will lead me to entrench upon the right of a Methodist, a Baptist, a Catholic, an in-fidel or any other man, no matter what his religion or his politics may be. There is not one covenant of the Holy Priestneed that will lead me to do this. I have read the secret oaths and covenants of some of the combinations that exist in this land, and I want to raise ny voice against the Latter-day Saints identifying themselves with these "tares," which are being bound in bunifes prepared for the burning. Their covenants are the cords that bind them. I say that every Lutter-day Saint who keeps his covenants made in the waters of baptism or elsewhere will be a good citizen and will never infringe upon the rights of any people; but he will take a course that will exait the people and that will tend to the maintenance that will tend to the hand. We are in-freedom upon this land. We are in-terested in this country. This is the land of Zion. This is the land where Adam dwelt. This is the land where ha built his altar and offered sacrifice God. This is the land where the Gospel was first revealed to the children of men. This is the land where the ordi-nance of baptism was first performed upon this earth. This is the land where the Holy Ghost was first given to man. This is the land that God has always ed people to when He wanted to secure unto them the best of freedom. He led people from Jerusalem at different times, and he established them upon and he gave them Prophets ad Apostles and inspired men, and He estowed upon them the inspiration of the Almighty to guide them in all walks

I feel impressed upon this subject. It mems to me that the Latter-day Saints were this hand freezing in death, were ny voice choking with the last strug-ile, I would still, with the last gasp of hat voice, implore you to remember be truth God has given America to be ree." This was the spirit of Nephi. Nephi

of life.

His birth, because they did not un-derstand it. They are the kind of men derstand it. They are the kind of men that condemned Rahab, the harlot, be-cause she hid the spies. Why did she hide the spies? Was it to infringe upon the rights of the people of Jericho that she hid them and preserved them from those miserable minions of the law? No, she did it for righteousness sake, to she did it for righteousness sake, to protect innocent men in their libertles. What does the Apostle Paul say about that woman? He said it should be acounted unto her for righteousness. God commanded Abraham to offer up God commanded Abraham to offer up his son Isaac, and yet it had been writ-ten, Thou shalt not kill. Abraham withheld not his son. He took him to the altar. He prepared the kindling wood, and proposed to sacrifice his son upon the altar, in obedience to the com-mand of God. He did not know that God would provide a ram in the thicket God would provide a ram in the thicket. or that he would send an angel to say, "Lay not thine hand upon the lad, neither do thou anything unto him for now I know that thou fearest God, seeing that thou hast not withheld thy son, thine only son,

from me." Brethren and sisters, we do not want to be hypocrites, and we do not want to be so cowardly that we are afraid to ask God for His Holy Spirit and for that inspiration which has been sought for by men of this country from the days of George Washington down to he present. There are no people hese United States who have been nore patriotic to the institutions of our more patriotic to the institutions of our country than the Latter-day Saints. Have they ever lifted their hands against the Stars and Stripes? No. Have they ever lifted their voice against the institutions of this country? No. And I wish we had no men that would raise their voice against the adwould raise their voice against the administration of our country, but would uphold and sustain it, no matter what wight be the politics thereof, and treat the men who are elected to office in our country with that respect which is due to them by virtue of their high position nd the trust committed to them by the ranchise of the American people. But the Latter-day Saints have been true o their country. They have furnished oldiers to fight its battles, some of thom have laid down their lives in efense of the Stars and Stripes on the coll of Cuba and in the Philippine Isl-Whenever this people have taken ands. ands. Whenever this people have taken issue with any enactment, it has been in a lawful manner. They have tested the constitutionality of laws passed by the Congress of the United States di-rected against them. When there has been a ruling in the courts of our Terri-tory that has been esteemed unconsti-utioned in has been esteemed unconstinutional, it has been appealed to highest court in the Territory. W the When hat body has sustained the lower court they have appealed it to the Supreme Court of the United States, but they have never lifted the hand of violence; they have never resorted to mobocracy or to anything of that kind, When the Supreme Court has given its decision the Saints of God have rendered obedience to that decision. I say that we have made more sacrifices in the interest of respect to our country than any other class of people in it. My advice is to sustain those men who will sus-tain the enterplises which have been established by sacrifice among the peo-ple of God. I want to see men sustained n this country to administer the affairs if the government who will not turn aside the citizens of any State when they are oppressed by mobocracy by aving "Your cause is just, but we can o hothing for you." I want to see men ustained in this land who will uphold he Constitution of our country, and who will dare defend its citizens in very State and every Territory.

I want to encourage you, brethren and sisters, to do your duly, to pay your ithing, and to say your prayers, and o sustain the quorums of the Priestnood. I wish that our Lesser Priest-nood quorums would take up such a ogram as we have in the Mutual Im provement Associations. I wish that all the members of the Priesthood would exalt their quorum and make it he chief consideration in the Church accause God has founded it. He found ed the Deacon's quorum the Teacher's quorum and the Priest's quorum. All



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